

---

**From:** Nelson, Chris  
**Sent:** Monday, August 14, 2017 5:15 PM  
**To:** william curry; Anderson, David; Jensen, Kevin; PUC  
**Cc:** Van Gerpen, Patty  
**Subject:** RE: [EXT] SD PUC commission meeting - re: farm taps

Thank you for your letter. Because this is an open docket, your letter will be added to the public record for review by all of the commissioners.

Sincerely,

*Chris Nelson*

South Dakota Public Utilities Commissioner  
500 E Capitol Ave  
Pierre, SD 57501  
605-773-3201  
[Chris.Nelson@State.SD.US](mailto:Chris.Nelson@State.SD.US)

---