
**BASIN ELECTRIC
POWER COOPERATIVE**

1717 EAST INTERSTATE AVENUE
BISMARCK, NORTH DAKOTA 58503-0564
PHONE: 701-223-0441
FAX: 701-557-5336



June 21, 2010

OVERNIGHT MAIL

Patricia Van Gerpen
Executive Director
Public Utilities Commission
Capitol Building, 1st Floor
500 E. Capitol Avenue
Pierre, SD 57501-5070

Re: Deer Creek Station; Dockets HP09-002

Dear Ms. Van Gerpen:

Enclosed are the three copies of the Stipulation Pre-construction Conformance Submittal for Docket HP09-002. If you have any questions, please contact me at cmiller@bepc.com or (701) 557-5635.

Sincerely,

Cris Miller
Senior Environmental Project Administrator

/gmj

Enclosure

cc: See attached Service List

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE APPLICATION BY)
BASIN ELECTRIC POWER COOPERATIVE,)
INC. FOR AN ENERGY CONVERSION)
FACILITY SITING PERMIT FOR A NATURAL)
GAS PIPELINE TO SUPPORT THE DEER)
CREEK STATION PORJECT)
)
)
)

DOCKET NUMBER HP09-002

CERTIFICATE OF SERVICE

I hereby certify that the Stipulation Pre-Construction Conformance submittal for Docket HP09-002 was served upon all required parties listed below on the 21st day of June 2010, electronically to their last known e-mail address:

MS PATRICIA VAN GERPEN
patty.vangerpen@state.sd.us

MR GAVIN MCCOLLAM
gmccollam@bepc.com

MS KAREN E CREMER
karen.cremer@state.sd.us

MS CASEY JACOBSON
cjacobson@bepc.com

MR NATHAN SOLEM
nathan.solem@state.sd.us

MS VICKI BUSETH
elections@brookingscountysd.gov

MR BRIAN ROUNDS
brian.rounds@state.sd.us

MS PAM LYNDE
plynde@itctel.com

MS STACY SPLITTSTOESSER
stacy.splittstoesser@state.sd.us

MR DONALD LARSON
dlarson@brookingscountysd.gov

MR TIM BINDER
tim.binder@state.sd.us

MR DAROLD HUNT
plynde@itctel.com

MR CRIS MILLER
cmiller@bepc.com

MS VICKI OVALL
kay_dyl_gram@hotmail.com

MR ANDY STUDER
cityofaurora@itctel.com

MR.TONY SIMONS
tonysimons@k12.sd.us

MS SHARI THORNES
sthornes@cityofbrookings.org

MS SHERYL BROWN
whitesd@heartlandpower.org

MR DAVE HUEBNER
dhuebner@itctel.com

MR BRETT KOENECKE
koenecke@magt.com

MR DAVID LANDSMAN
cityelk@itctel.com

MR. ROBERT W. HILL
rhill@brookingscountysd.gov

MR. DENNIS FALKEN
dfalken@brookingscountysd.gov

MR. GREGG JONGELING
jong@swiftel.net

BASIN ELECTRIC POWER COOPERATIVE

By: 
Cris Miller
Senior Environmental Project Administrator
1717 East Interstate Avenue
Bismarck, ND 58503-0564
Phone: (701) 557-5635
cmiller@bepc.com