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MAR 05 2008  
SOUTH DAKOTA PUBLIC  
UTILITIES COMMISSION

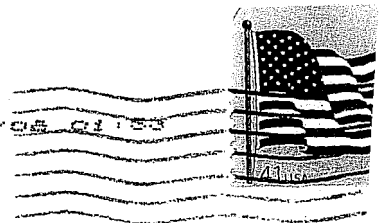
2/28/08

PUC -

I am in favor of ASKING  
the Commissioners to ORDER  
A route around the sensitive  
WATER AREA in MARSHALL  
County.

J. EWINGS  
BRITTON, SD 57426

BRITTON, SD



Commissioners G. Hanson,  
S. Kolbeck, & D. Johnson  
**Public Utilities Commission**  
Capitol Bldg., 1<sup>st</sup> Floor  
500 East Capitol Ave.  
Pierre, SD 57501-5070