

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE GRAIN BUYER  
BOND OF ANDERSON SEED CO., INC.**

**CERTIFICATE OF SERVICE**

**GW12-002**

I hereby certify that true and correct copy of South Dakota Public Utilities Commission Agenda for January 15, 2013, Meeting, Bond Proceeds Distribution Table and PUC Staff Letter were served by first class mail return receipt requested and electronically if email is listed below, on the 9th day of January, 2013, addressed to:

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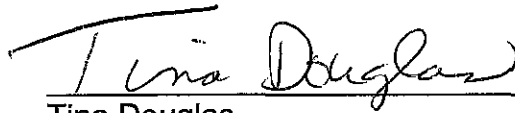
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A handwritten signature in cursive script that reads "Tina Douglas". The signature is written in black ink and is positioned above a horizontal line.

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