

**BEFORE THE SOUTH DAKOTA PUBLIC UTILITIES COMMISSION**

IN THE MATTER OF THE APPLICATION  
BY CROWNED RIDGE WIND, LLC FOR A  
PERMIT OF A WIND ENERGY FACILITY  
IN GRANT AND CODINGTON COUNTIES

EL19-003

CERTIFICATE OF SERVICE

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I hereby certify that true and correct copies of the testimony of Allen Robish and John Thompson with attached emails were served electronically to the parties listed above and those listed on the Notice of Appearance on the 16<sup>th</sup> day of May, 2019.

/s/ David L Ganje 

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