



Gary Hanson, Chairman  
Chris Nelson, Vice Chairman  
Kristie Fiegen, Commissioner

*South Dakota*

**PUBLIC UTILITIES COMMISSION**

500 East Capitol Avenue  
Pierre, South Dakota 57501-5070  
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Consumer Hotline  
1-800-332-1782

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puc@state.sd.us

February 25, 2019

Tom Kirschenmann  
SD Department of Game, Fish and Parks  
Joe Foss Building  
523 East Capitol Ave.  
Pierre, SD 57501

**RE: EL19-003- IN THE MATTER OF THE APPLICATION BY CROWNED RIDGE WIND, LLC FOR  
A PERMIT OF A WIND ENERGY FACILITY IN GRANT AND CODINGTON COUNTIES**

Mr. Kirschenmann,

Enclosed please find a subpoena for your testimony in the above-captioned matter. By copy of this correspondence, I am providing SD Department of Game, Fish and Parks attorney Jon Kotilnek with the same, as well as an Admission of Service, on today's date.

Thank you for your time and attention to this matter. Please feel free to contact me should you have any questions or concerns.

Sincerely,

*Amanda M. Reiss*

Amanda M. Reiss  
Public Utilities Commission  
500 East Capitol Avenue  
Pierre, SD 57501

Enc.  
cc/enc: Jon Kotilnek

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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**IN THE MATTER OF THE APPLICATION  
BY CROWNED RIDGE WIND, LLC FOR A  
PERMIT OF A WIND ENERGY FACILITY  
IN GRANT AND CODINGTON COUNTIES**

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**SUBPOENA**

**EL19-003**

THE STATE OF SOUTH DAKOTA TO: Thomas Kirschenmann  
SD Department of Game, Fish, and Parks  
Joe Foss Building  
523 East Capitol Ave.  
Pierre, SD 57501  
e-mail: tom.kirschenmann@state.sd.us

YOU ARE HEREBY COMMANDED to submit written testimony and attend a hearing on the above captioned matter. You will be notified of the hearing time and place under separate cover upon scheduling.

Issued in the name of the Public Utilities Commission this 25<sup>th</sup> day of February 2019.

  
Amanda M. Reiss, Staff Attorney  
PUC Staff  
500 East Capitol Avenue  
Pierre, SD 57501

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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**IN THE MATTER OF THE APPLICATION  
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**ADMISSION OF SERVICE**

**EL19-003**

I, \_\_\_\_\_, Attorney representing the South Dakota Department of Game, Fish and Parks, on Behalf of Thomas Kirschenmann, admit service of a copy of the Subpoena in the above captioned matter at Pierre, South Dakota, on this \_\_\_\_\_ day of \_\_\_\_\_ 2019.

**THOMAS KIRSCHENMANN**

BY: \_\_\_\_\_  
Attorney Representing  
South Dakota Department of Game, Fish and Parks