

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE APPLICATION BY TRIPLE H WIND PROJECT, LLC FOR A PERMIT OF A WIND ENERGY FACILITY IN HYDE COUNTY, SOUTH DAKOTA))))))	CERTIFICATE OF SERVICE EL19-007
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I hereby certify that on June 24, 2019, a true and correct copy of the following

- Exhibit S1, Pre-Filed Direct Testimony of Jon Thurber
- Exhibit S1 Confidential, Pre-Filed Direct Testimony of Jon Thurber Confidential (not available to the public)
- Exhibit S2, Discovery Response
- Exhibit S3, E-mail from GE to Applicant
- Witness and Exhibit List

were served electronically to:

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