

**Gentile, Jamie**

**From:** chris ollson <christopher.ollson@gmail.com>  
**Sent:** Monday, July 16, 2018 6:27 AM  
**To:** Wilhelm, Tyler  
**Cc:** Gentile, Jamie  
**Subject:** Re: Codington County CUP Application Narrative and Acoustic/Sound Reports

**CAUTION - EXTERNAL EMAIL**

Tyler

I just got appendix A and don't have the tables for noise or shadow flicker at receptors

On Wed, Jul 11, 2018 at 1:25 PM, Wilhelm, Tyler <Tyler.Wilhelm@nexteraenergy.com> wrote:

Chris,

Attached as requested. Sorry for the delay on this.

Also, please note that there was a typo in the noise report for one of the receptors that reflected a noise exceedance . The highlighted information shows the real information for the receptor versus what is reflected in the report. We intend to amend this page of the report and send to the county.

Noise Receptor #	Easting (m)	Northing (m)	Elevation AMSL (m)	Real Case Sound (dB(A))	Receptor Type	Distance Nearest (m)
CR2-C1-NP	662,584	4,980,838	591	48.9	Boundary	7
CR2-C7-NP	665,612	4,966,608	582	38.7	Boundary	4
CR2-C10-NP	664,808	4,966,574	561	43.7	Boundary	1
CR2-C16-NP	664,794	4,966,949	570	49.6	Boundary	6
CR2-C22-NP	660,638	4,972,764	597	34.6	Boundary	6
CR2-C23-NP	663,922	4,969,541	594	39.3	Boundary	3
CR2-C24-NP	662,346	4,969,319	600	45.6	Boundary	1
CR2-C25-NP	659,097	4,969,077	561	33.8	Boundary	5
CR2-C29-NP	662,351	4,969,069	595	48.8	Boundary	7
CR2-C30-NP	659,178	4,967,412	569	36.3	Boundary	3
CR2-C35-NP	659,126	4,974,667	556	38.9	Boundary	3
CR2-C36-NP	660,716	4,974,757	581	43.3	Boundary	2

If you prefer to have the whole filing I can provide in a number of emails considering the size of the files. Let me know

Regards,

**Tyler Wilhelm**

Associate Project Manager – Renewable Development

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[Tyler.Wilhelm@nee.com](mailto:Tyler.Wilhelm@nee.com)



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**Gentile, Jamie**

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**From:** chris ollson <christopher.ollson@gmail.com>  
**Sent:** Friday, July 13, 2018 1:21 PM  
**To:** Wilhelm, Tyler  
**Cc:** Massey, Sam; Utton, Jason; Gentile, Jamie; Wells, Kimberly; Oberg, Perry; Sihvola, Michael; Bryce, Jeffrey; Bruce, Brittany; Kely Mertz; Sarah Baer; Scott Phillips; Akers, Joshua; Hicks, Gary; Pellman, Terence; Jackman, James; Mcdonald, Adam; Voeck, Julie  
**Subject:** Re: Codington County CUP Hearing - Crowned Ridge Projects

**CAUTION - EXTERNAL EMAIL**

Tyler

Here is a good primer on contaminated GW in SD from NSU. You'll see point source discharge (which is what this would be) is regulated by DENR.

<https://www3.northern.edu/natsource/WATER/Contam1.htm>

**Gentile, Jamie**

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**From:** chris ollson <christopher.ollson@gmail.com>  
**Sent:** Thursday, July 12, 2018 8:31 AM  
**To:** Gentile, Jamie  
**Cc:** Wilhelm, Tyler; Bryce, Jeffrey; Wells, Kimberly; Voeck, Julie; Oberg, Perry; MSchumacher@lynnjackson.com  
**Subject:** Re: Crowned Ridge -Codington County Staff Report

CAUTION - EXTERNAL EMAIL

Looks good to me.

Conditions appear to be reasonable and from what I remember are consistent with the Apex CUP approved last year

Sent from my iPhone

> On Jul 12, 2018, at 6:56 AM, Gentile, Jamie <Jamie.Gentile@nexteraenergy.com> wrote:  
>  
> Team,  
> Please find attached the Codington County Staff Report for our CUP meeting on Monday July 16th. As this is hot off the press I have not gone through it as of this morning, but wanted to get it out so that everyone could review.  
>  
> Jamie  
>  
>  
> <https://www.codington.org/wp-content/uploads/2018/07/July-16-2018-Staff-Report-1.pdf>  
>  
>  
> <July-16-2018-Staff-Report-1.pdf>  
>  
>  
> Sent from my iPhone

**Gentile, Jamie**

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**From:** chris ollson <christopher.ollson@gmail.com>  
**Sent:** Monday, July 09, 2018 10:16 PM  
**To:** Wilhelm, Tyler  
**Cc:** Gentile, Jamie; Bryce, Jeffrey  
**Subject:** Re: Strategy Meeting for Codington County CUP Hearing - Project Crowned Ridge

Sounds good

Can someone send me the sound/shadow flicker report. Also if the main body of application is too big a file please send as well

Sent from my iPhone

On Jul 9, 2018, at 7:44 PM, Wilhelm, Tyler <[Tyler.Wilhelm@nexteraenergy.com](mailto:Tyler.Wilhelm@nexteraenergy.com)> wrote:

Chris,

Please put together a few slides as you would as the standard Ollson deliverable for a NEER project hearing. I am still in the process of finalizing the presentation and will get you a draft as a soon as it is complete.

Thanks,

**Tyler Wilhelm**  
 Renewable Development  
 NextEra Energy Resources, LLC  
 Office (561) 694-3193  
 Cell (561) 602-3768

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**From:** chris ollson [<mailto:christopher.ollson@gmail.com>]  
**Sent:** Monday, July 09, 2018 10:44 AM  
**To:** Wilhelm, Tyler  
**Cc:** Utton, Jason; Massey, Sam; Gentile, Jamie; Bryce, Jeffrey; Wells, Kimberly; Oberg, Perry  
**Subject:** Re: Strategy Meeting for Codington County CUP Hearing - Project Crowned Ridge

**CAUTION - EXTERNAL EMAIL**

Tyler

I assume you are preparing a project presentation for the hearing. Do you want me to put together a few slides backing up the project for health & safety? It may get out in front of the issues we know public will raise.

Also could you please forward the final sound/shadow flicker report.

Thanks

Chris

Sent from my iPhone

**Gentile, Jamie**

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**From:** chris ollson <christopher.ollson@gmail.com>  
**Sent:** Monday, June 04, 2018 8:31 PM  
**To:** Wilhelm, Tyler; Gentile, Jamie; Miles Schumacher  
**Subject:** Amendment language

**CAUTION - EXTERNAL EMAIL**

In case you haven't seen it yet here is the formal amendment language for Thursday

<https://www.codington.org/wp-content/uploads/2018/05/Gabel-522032-Amendment-6-7-18.pdf>

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