

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION BY)
DAKOTA RANGE III, LLC FOR A PERMIT OF A)
WIND ENERGY FACILITY AND A 345-KV)
TRANSMISSION LINE IN GRANT AND)
ROBERTS COUNTIES)
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PROOF OF MAILING

EL 18-003

I, Sarah A. Fromme, under oath, do swear that on November 16, 2018, I mailed a true copy of the following documents (Attachment A) by certified mail, return receipt requested, to all addresses confidentially shown on Attachment B hereto:

1. Letter to Landowners;
2. Public Input Hearing Notice; and
3. Project Area Map.


Dated this 11th day of December, 2018.



Sarah A. Fromme

Subscribed and sworn to before me on this 11th day of December, 2018.





NOTARY PUBLIC
Notary Print Name: DONNA SHARPE LINTICUM
My commission expires: 12/31/20