#### **Docket Title:**

In the Matter of the Application of Dakota Range III, LLC for a Permit of a Wind Energy Facility and a 345-kV Transmission Line in Grant and Robert Counties

**Reopened Date:** 

Filing Type : Tax ID # : Attorney :

EL AR DK/JT

Date Of Final Decision : Memo :

02/15/2019 2/15/19;12/28/18; 11/15/18 - Commission Meeting

**Primary Appeal Information** 

Appeal Date : Appellant :

Decision Date : Appeal Location :

Current Status:

Description of Above Decision:

**Secondary Appeal Information** 

Appeal Date : Appellant :

Decision Date : Appeal Location :

Current Status :

Description of Above Decision :

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#### **Docket Notes:**

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10/26/18 - Filed and docketed - M:/puc/web/internet/commission/dockets/electric/2018/el18-046/file name.pdf
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- 10/26/18 Dakota Range's Letter regarding Application M:/ltr102618.pdf
- 10/26/18 Application M:/application.pdf
- 10/26/18 Appendix A Figures M:/appendixa.pdf
- 10/26/18 Figure 1 Project Area M:/1.pdf
- 10/26/18 Figure 2 Project Layout M:/2.pdf
- 10/26/18 Figure 3 Representative Diagram of the Vestas V136-4.2 MW Turbine M:/3.pdf
- 10/26/18 Figure 4 Transmission Facility Layout M:/4.pdf
- 10/26/18 Figure 5 Transmission Facility Line Structure Diagram M:/5.pdf
- 10/26/18 Figure 6 Wind Turbine Construction Site Layout M:/6.pdf
- 10/26/18 Figure 7 Constraints M:/7.pdf
- 10/26/18 Figure 8 Project Area M:/8.pdf
- 10/29/18 Figure 9a Surficial Geology M:/9a.pdf
- 10/26/18 Figure 9b Geologic Cross Section M:/9b.pdf
- 10/26/18 Figure 10 Bedrock Geology M:/10.pdf
- 10/26/18 Figure 11 Soil Types M:/11.pdf
- 10/26/18 Figure 12 Water Resources M:/12.pdf
- 10/26/18 Figure 13 Environmental Constraints M:/13.pdf
- 10/26/18 Figure 14 Land Use M:/14.pdf
- 10/26/18 Figure 15 Public Lands and Facilities M:/16.pdf
- 10/26/18 Figure 16 Sound Pressure Levels in Common Indoor and Outdoor Environments M:/16.pdf
- 10/26/18 Appendix B Agency Coordination M:/appendixb.pdf
- 10/26/18 Appendix C Roberts County Zoning Ordinance
- Grant County Zoning Ordinance and Grant County Proposed West Ordinance M:/appendixc.pdf
- 10/29/18 Roberts County Zoning Ordinance M:/appendixc3.pdf
- 10/26/18 Grant County Zoning Ordinance M:/appendixc1.pdf
- 10/26/18 Grant County Proposed West Ordinance M:/appendixc2.pdf
- 10/26/18 Appendix D Avian Use Survey M:/appendixd.pdf
- 10/26/18 Appendix E Raptor Nest Survey M:/appendixe.pdf
- 10/26/18 Appendix F Prairie Grouse Lek Survey M:/appendixf.pdf
- 10/26/18 Appendix G Intentionally Omitted M:/appendixg.pdf
- 10/26/18 Appendix H Sound Level Modeling Report M:/appendixh.pdf
- 10/26/18 Appendix I Shadow Flicker Modeling Report M:/appendixi.pdf
- 10/26/18 Appendix J Radio Frequency Structure Study and Analysis M:/appendixj.pdf
- 10/26/18 Appendix K Property Value Effects Studies M:/appendixk.pdf
- 10/26/18 Appendix L West Transmission Line Memo M:/appendixl.pdf
- 10/26/18 Appendix M Decommissioning Cost Analysis M:/appendixm.pdf
- 10/26/18 Exhibit A2 Pre-filed Testimony of Brenna Gunderson Behalf of Dakota Range III, LLC M:/qunderson.pdf
- 10/26/18 Exhibit A2-1 Exhibit 1 -Brenna Gunderson's Statement of Qualifications M:/a2-1.pdf
- 10/26/18 Exhibit A3 Pre-filed Testimony of Robert O'Neal on Behalf of Dakota Range I, LLC and Dakota Range II, LLC M:/oneal.pdf
- 10/26/18 Exhibit A3-1 Exhibit 1 -Robert O'Neal's Curriculum Vitae M:/appendixa3-1.pdf
- 10/26/18 Exhibit A4 Pre-filed Testimony of Ryan Henning on Behalf of Dakota Range I, LLC and Dakota Range II, LLC M:/henning.pdf

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10/26/18 - Exhibit A4-1 - Exhibit 1 -Ryan Henning' Curriculum Vitae — M:/a4-1.pdf 10/26/18 - Exhibit A4-2 - Exhibit 2 -David Phillips' Curriculum Vitae — M:/a4-2.pdf
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- 10/31/18 Affidavit of Service m:/affidavitofservice.pdf
- 11/08/18 Dakota Range's Application and Direct Testimonies to County Auditors Certificate of Service
- M:/certificateofservice110818.pdf
- 11/16/18 Dakota Range's Letter regarding Correction in Application M:/ltr111618.pdf
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- 12/11/18 Dakota Range's Letter regarding Update Figures M:/ltr121118.pdf
- 12/11/18 Updated Figure 4 Transmission Facility Layout M:/42.pdf
- 12/11/18 Updated Figure 7 Constraints M:/72.pdf
- 12/11/18 Updated Figure 9a Surficial Geology M:/9a2.pdf
- 12/11/18 Updated Figure 10 Bedrock Geology M:/102.pdf
- 12/11/18 Updated Figure 11 Soil Types M:/112.pdf
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- 12/11/18 Updated Appendix H Sound Level Modeling Report M:/appendixh2.pdf
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- 12/12/18 PUC Staff's Letter regarding Notice for Newspapers M:ltr121218.pdf
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- 12/12/18 Updated Figure 2 Project Layout M:/22.pdf
- 12/12/18 Certificate of Service M:/certificateofservice121218.pdf
- 12/12/18 Dakota Range's Letter regarding Proof of Mailing and Affidavit of Publications M:/ltr121218c.pdf
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- and The Sisseton Courier)- M:/affidavitofpublication.pdf
- 12/17/18 Dakota Range's Letter regarding Bat Acoustic Survey Final Report (December 2018) M:/ltr121718.pdf
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- 12/20/18 Presentation M:/presentation.pdf
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- 12/20/18 Staff's Motion for Adoption of Procedural Schedule m:/staffschedule.pdf
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- 12/21/18 Sign In Sheets M:/signinsheets.pdf
- 12/21/18 Comments of Mayor Terry Jaspers, City of Sisseton M:/jaspers.pdf
- 12/21/18 Comments of Mike Schmidt M:/schmidt.pdf
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- 12/21/18 Comments of Jim Newcomb, Summitwind LLC M:/summitwind.pdf
- 12/21/18 Comments of Colin Bronson M:/bronson.pdf
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- 12/26/18 The Wilmot Enterprise's Affidavit of Publication (11/22/18 and 12/13/18) M:/wilmot.pdf
- 12/26/18 Watertown Public Opinion's Affidavit of Publication (11/28/18 and 12/12/18) M:/watertown.pdf
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- 12/26/18 -Attachment Infra and Low Frequency Noise Impact of Utility Scale Wind Turbines on Residents of Wind Projects from E-Coustic Solutions, LLC M:/holbornattachment.pdf
- 12/26/18 Attachment E-Coustic Solutions, LLC's Permission to Post M:/holbornattachment2.pdf
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- 12/26/18 Comments of Gregory Pearson, Richard A. Knutson, Stuart Pearson, Mike Lewno, Alexis Lau,
- Cindy Lewno, Steve Kane, Colleen Pearson, Richard Pike, Joel Koustrup, Deverne Rickard, Yvonne Pauli, Bruce and Diane Kneeland and Diane J. Knutson M:/comments/pearson.pdf
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- 01/03/19 Comments of Jim Newcomb Confidential (not available to the public) N|/Internet/electric/2018/el18-046/comments/newcomb.pdf
- 01/03/19 Order Adopting Procedural Schedule M:/puc/web/internet/commission/orders/electric/2018/el18-046.pdf
- 01/04/19 PUC Staff's First Set of Data Requests to Certificate of Service M:/certificateofservice010419.pdf
- 01/07/19 PUC Staff's Second Set of Data Requests Certificate of Service M:/certificateofservice010719.pdf
- 01/08/19 Comments of Gregory Pearson M:/comments/pearson2.pdf
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- 01/04/19 Dakota Range's Letter regarding Supplemental Testimonies and Exhibits-
- M:/testimony/dakotarange/ltr010419.pdf
- 01/04/19 Pre-filed Supplemental Direct Testimony of Brenna Gunderson -
- M:/testimony/dakotarange/gunderson.pdf01/04/19 Exhibit A5-1 Grant County Amended Wind Energy System Zoning 19 Ordinance M:/testimony/dakotarange/a5-1.pdf
- 01/04/19 Pre-filed Supplemental Direct Testimony of Robert O'Neal M:/testimony/dakotarange/oneal.pdf
- 01/04/19 Exhibit A6-1 Sound Level Assessment Report M:/testimony/dakotarange/a6-1.pdf
- 01/04/19 Exhibit A6-2 Shadow Flicker Analysis Report M:/testimony/dakotarange/a6-2.pdf
- 01/04/19 Pre-filed Supplemental Direct Testimony of Ryan Henning M:/testimony/dakotarange/henning.pdf
- 01/04/19 Exhibit A7-1 Bat Acoustic Survey (December 2018) M:/testimony/dakotarange/a7-1.pdf
- 01/04/19 Exhibit A7-2 Dakota Skipper and Poweshiek Skipperling Butterfly Habitat Survey (December 14, 2018) M:/testimony/dakotarange/a7-2.pdf
- 01/04/19 Exhibit A7-3 Avian Use Surveys (December 19, 2018) M:/testimony/dakotarange/a7-3.pdf
- 01/04/19 Pre-filed Supplemental Direct Testimony of Charles Gilmore M:/testimony/dakotarange/Gilmore.pdf
- 01/04/19 Exhibit A8-1 Resume M:/testimony/dakotarange/a8-1.pdf
- 01/04/19 Pre-filed Supplemental Direct Testimony of Michael MaRous M:/testimony/dakotarange/marous.pdf
- 01/04/19 Exhibit A9-1 Market Analysis M:/testimony/dakotarange/a9-1.pdf
- 01/04/19 Exhibit A9-2 Surrebuttal Testimony of David Lawrence on Behalf of the Staff of the South Dakota Public Utilities Commission, In re the Matter of the Application by Dakota Range I, LLC and Dakota Range II, LLC for a Permit of a Wind Energy Facility in Grant County and Codington County, South Dakota, for the Dakota Range Wind Project, Docket No. EL18-003 (June 8, 2018) M:/testimony/dakotarange/a9-2.pdf

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- 01/09/19 01/09/18 Comments of Ruby Holborn and Email from Dr. Hakan Enbom -
- M:/puc/web/internet/commission/dockets/electric/2018/el18-003/comments/holborn2.pdf
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- 01/22/19 Comments of Tim Thorpe M:/comment/thorpe.pdf
- 01/22/19 Attachment M:/attachment.pdf
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- 01/23/19 Comments of Lucas Nelsen, Policy Program Associate, Center for Rural Affairs -
- M:/comment/nelson.pdf
- 01/23/19 Attachment M:/attachmentruralaffairs.pdf
- 01/24/19 Commissioner Hanson's Response to Lucas Nelsen M:/comment/nelsonresponse.pdf
- 01/24/19 Comments of Kurt Jensen M:/comment/jensen.pdf
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- 01/24/19 Comments of Teresa Kaaz Confidential (not available to the public) N|/Internet/electric/2018/el18-046/comments/kaaz012419.pdf
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01/23/19 - Comments of Lucas Nelsen, Policy Program Associate, Center for Rural Affairs -

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02/07/19 - Joint Motion for Approval of Settlement Stipulation (PUC Staff and Dakota Range III, LLC)

M:/settlement.pdf

02/07/19 - Settlement Stipulation- M:/settlement2.pdf

02/07/19 - Attachment 1 - Responses to Staff's Data Requests - M:/attachment1.pdf

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02/08/19 - Staff Memorandum Supporting Settlement Stipulatio - M:/memo.pdf

02/08/19 - Exhibit A - Condition Comparison - M:/exhibita.pdf

02/22/19 - Order Granting Joint Motion for Approval of Settlement Stipulation and Granting Permits to

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**Docket Synopsis:** 

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