

**PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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**IN THE MATTER OF THE APPLICATION  
OF DAKOTA RANGE III, LLC FOR A  
PERMIT OF A WIND ENERGY FACILITY  
AND A 345-KV TRANSMISSION LINE IN  
GRANT AND ROBERTS COUNTIES**

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**CERTIFICATE OF SERVICE**

**EL 18-046**

Alicia P. Jones, of Fredrikson & Byron, P.A., hereby certifies that on the 10th day of December, 2018, true and correct copies of the following and this Certificate of Service were served electronically on the persons listed below:

1. Updated Figure 4 (Transmission Facility Layout);
2. Updated Figure 7 (Constraints);
3. Updated Figure 9a (Surficial Geology);
4. Updated Figure 10 (Bedrock Geology);
5. Updated Figure 11 (Soil Types);
6. Updated Figure 12 (Water Resources);
7. Updated Figure 13 (Environmental Constraints);
8. Updated Figure 14 (Land Use);
9. Updated Figure 15 (Public Lands and Facilities); and
10. Filing Letter.

Ms. Patricia Van Gerpen Executive Director South Dakota Public Utilities Commission 500 E. Capitol Ave. Pierre, SD 57501 patty.vangerpen@state.sd.us	Ms. Kristen Edwards Staff Attorney South Dakota Public Utilities Commission 500 E. Capitol Ave. Pierre, SD 57501 Kristen.edwards@state.sd.us
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<p>Ms. Amanda Reiss Staff Attorney South Dakota Public Utilities Commission 500 E. Capitol Ave. Pierre, SD 57501 amanda.reiss@state.sd.us</p>	<p>Mr. Darren Kearney Staff Analyst South Dakota Public Utilities Commission 500 E. Capitol Ave. Pierre, SD 57501 darren.kearney@state.sd.us</p>
<p>Mr. Jon Thurber Staff Analyst South Dakota Public Utilities Commission 500 E. Capitol Ave. Pierre, SD 57501 jon.thurber@state.sd.us</p>	<p>Ms. Brenna Gunderson - Representing: Dakota Range III, LLC Director of Project Development Apex Clean Energy Holdings, LLC 8665 Hudson Blvd. N, Ste. 110 Lake Elmo, MN 55402 brenna.gunderson@apexcleanenergy.com</p>
<p>Mr. Scott Koziar - Representing: Dakota Range III, LLC Vice President of Development, West Apex Clean Energy Holdings, LLC 8665 Hudson Blvd. N, Ste. 110 Lake Elmo, MN 55402 scott.koziar@apexcleanenergy.com</p>	<p>Mr. Jack Middleton - Representing: Dakota Range III, LLC Project Manager Burns &amp; McDonnell Engineering Company, Inc. 322 S. Linn St., Ste. 22 Iowa City, IA 52240 jmiddleton@burnsmcd.com</p>
<p>Ms. Mollie Smith - Representing: Dakota Range III, LLC Fredrikson &amp; Byron, P.A. 200 S. 6th St., Ste. 4000 Minneapolis, MN 55402 msmith@fredlaw.com</p>	<p>Ms. Lisa M. Agrimonti - Representing: Dakota Range III, LLC Fredrikson &amp; Byron, P.A. 200 South Sixth Street, Suite 4000 Minneapolis, MN 55402-1425 lagrimonti@fredlaw.com</p>
<p>Ms. Karen Layher Auditor Grant County 210 E. Fifth Ave. Milbank, SD 57252 karen.layher@state.sd.us</p>	<p>Ms. Dawn Sattler Auditor Roberts County 411 2nd Ave. E., Ste. 1B Sisseton, SD 57262 dawn.sattler@state.sd.us</p>

*/s/ Alicia P. Jones*

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Alicia P. Jones

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