

Affidavit of Publication

STATE OF SOUTH DAKOTA,

SS.

County of Brookings

Kenneth Reiste, being first duly sworn, on oath says that he is the publisher of the Tri-City Star, a weekly newspaper published in White, said County of Brookings and has full and personal knowledge of all the facts herein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said county for fifty-one successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the _____

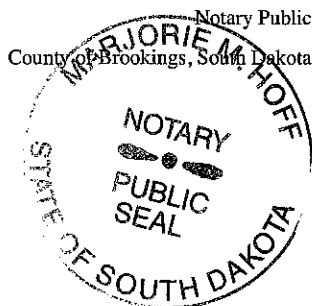
Flying Crow Wind LLC

_____, a printed copy of which, taken from the paper in which the same was published, is attached to this sheet, and is made a part of this affidavit, was published in said newspaper at least once in each week for _____ successive weeks, on the day of each week on which said newspaper was regularly published to wit:

11-22, 20 18 ; _____, 20 _____
_____, 20 _____; _____, 20 _____
_____, 20 _____; _____, 20 _____
_____, 20 _____; _____, 20 _____
_____, 20 _____; _____, 20 _____

that the full amount of the fees for the publication of the annexed notice is \$ _____

Subscribed and sworn to before me this 20
day of December, 20 18
Margorie M. Hoff



My Commission Expires
August 18, 2021

RECEIVED
DEC 18 2018
SOUTH DAKOTA
COUNTY OF BROOKINGS

Legals

continued from page 11

Bums, Inc., Brookings County Club, Inc., Cubbins LLC, Meadow Creek Golf Course, Skyview Junction LLC, Smokin's Pub N Grub LLC, Wagon Wheel Resort LLC.

All members voted "aye." Motion carried.
 Motion by Miller, seconded by Jensen to approve \$500 for the Christmas, Kids & Cops program.
 Roll call vote: Jensen "aye," Miller "aye," Krogman "aye," Bartley "aye," Pierce "aye." Motion carried.

Motion by Miller, seconded by Krogman to approve and authorize Chairperson Pierce to sign a Request to Fill vacancy for 4-H Support Staff person. Background information was provided by Commission Department Director Stacy Steffensen.

All members voted "aye." Motion carried.
 Motion by Bartley, seconded by Krogman to appoint Darrel Kleinjan to the Planning & Zoning Commission representing District 1 and Terrell Spance representing District 3 for 4-year terms to begin January 1, 2019.

All members voted "aye." Motion carried.

Motion by Jensen, seconded by Krogman to appoint Elle VandenBerg to the Housing and Redevelopment Commission for a 3-year term to begin January 1, 2019.

All members voted "aye." Motion carried.

Motion by Bartley, seconded by Miller to appoint James Morgan to the Brookings Health System Board for a 3-year term to begin January 1, 2019. Background information was provided by Commissioner Krogman. The board thanked Denny Speaker for applying and encouraged her to apply again in the future.

All members voted "aye." Motion carried.

Motion by Miller, seconded by Bartley to appoint Debra Ford and Joel Foster to the 4-H Promotion & Expansion Committee for 2-year terms to begin January 1, 2019.

All members voted "aye." Motion carried.

Motion by Miller, seconded by Krogman to appoint Andy Dupraz, Debra Ford, Ronny Parnely, Jennifer Pickard, Ronda Stewart-Houtman, and Richard Waldner to the Extension Board for 1-year terms to begin January 1, 2019.

All members voted "aye." Motion carried.

Steffensen asked to re-advertise for the Weed & Pest Board position and the First District Planning Board position. She said they did not have any applicants by the deadline. By consensus, the board agreed to re-advertise for those two positions.

Motion by Krogman, seconded by Bartley to declare the following items as surplus property and to be transferred to another department or disposed of: 2 table/chair racks, 7 rolling office chairs, 2 blue sitting chairs, 2 bay sink and counter tops, 2 Kodak Easy Share cameras, Kodak Schneider-Kruznach Varignon camera, Cannon Sure Shot Telemax camera, Polaroid camera-600 film, 2 lb. electronic scale, and a hog system scale.

All members voted "aye." Motion carried.

Commission Department Director Stacy Steffensen presented the Commission Department Director's Report. Steffensen discussed the proposed 2019 County Commission calendar with the board.

Steffensen discussed the 2019 work plan with the board.

Steffensen discussed upcoming dates with the board.
 States Attorney Tere Nevsold said she continues to work on ordinances. Nevsold said she participated and spoke at the Take Back the Night rally. Nevsold said they've started Crisis Intervention Training.

COMMISSIONERS' REPORTS & DISCUSSION

Commissioner Jensen attended the E-911 Meeting and conducted department head reviews.
 Commissioner Miller attended the Business Expo and conducted department head reviews.

Commissioner Krogman attended a Brookings Health Meeting and conducted department head reviews.

Commissioner Bartley attended the Focus One event; attended the Hobo Day Parade; and conducted department head reviews.

Commissioner Pierce attended a BEDC Meeting; attended the E-911 Meeting; attended the Business Expo; worked on ordinances; attended the Focus One event; and conducted department head reviews.

EXECUTIVE SESSION
 Motion by Krogman, seconded by Bartley to enter into Executive Session at 10:57 a.m., in accordance with SDCL 1-25-2(1)(3), personnel and consulting with legal counsel. All members voted "aye." Motion carried.

Motion by Krogman, seconded by Jensen to come out of Executive Session at 11:57 a.m. All members voted "aye." Motion carried. No action was taken.

ADJOURNMENT
 Motion by Krogman, seconded by Jensen to adjourn. All members voted "aye." Motion carried. The next regular scheduled meeting is Tuesday, November 20, 2018.

It is the policy of Brookings County, South Dakota not to discriminate against the Handicapped of Employment or the Provision of Service. The County of Brookings is responsive to requests for communication aids and the need to provide appropriate access, and will provide alternative formats and accessible locations consistent with the Americans with Disabilities Act.

Jenna Byrd
 Finance Assistant II
 Brookings County
 Published once at the approximate cost of \$447.30.

Legal #1354, TCS 1X, November 22 BROOKINGS COUNTY COMMISSION

SPECIAL SESSION

THURSDAY, NOVEMBER 8, 2018

The Brookings County Board of County Commissioners met in special session on Thursday, November 8, 2018 with the following members present: Michael Bartley, Stephen Miller, Ryan Krogman and Larry Jensen. Lee Ann Pierce was absent.

CALL TO ORDER

Vice-Chairperson Bartley called the meeting to order.

PLEDGE OF ALLEGIANCE
 The Pledge of Allegiance was recited.

APPROVAL OF AGENDA

Motion by Miller, seconded by Krogman to approve the agenda for the November 8, 2018 Commission Meeting. All members voted "aye." Motion carried.

CANVAS OF NOVEMBER 6, 2018 GENERAL ELECTION

The Commission canvassed the votes from the November 6, 2018 General Election.
 Finance Officer Vicki Buseth & Deputy Finance Officer Kristen Witchey presented the November 6, 2018 General Election results.

Motion by Jensen, seconded by Krogman to approve the canvass of the November 6, 2018 General Election votes. All members voted "aye." Motion carried.

EXECUTIVE SESSION

Motion by Miller, seconded by Krogman to enter into Executive Session at 8:49 a.m., in accordance with SDCL 1-25-2(1), personnel. All members voted "aye." Motion carried.

Motion by Jensen seconded by Krogman to come out of Executive Session at 9:40 a.m. All members voted "aye." Motion carried. No action was taken.

ADJOURNMENT

Vice-Chairperson Bartley declared the meeting adjourned. The next regular scheduled meeting is Tuesday, November 20, 2018 at 8:30 a.m.

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Jenna Byrd, Finance Assistant II
 Brookings County
 Published once at the total approximate cost of \$24.15.

Legal #1355, TCS 1X, November 22 Minutes of Regular Town Council Meeting

Monday, November 12, 2018
 7:00 PM Astoria Auditorium, Astoria SD

Town of Astoria
 (Original scheduled November 5th but due to unsafe measures with water and electricity in auditorium, it was postponed one week)

The regular monthly meeting of the Town of Astoria, SD was held Monday, November 12, 2018 at the home of Sue Crooks, Finance Officer due to unsafe measures and no heat in the auditorium. It was posted and all public invited to attend on the door of the auditorium and in post office prior to meeting location changes. Meeting was called to order @ 7:02 PM. Present were council members Rebecca Roob, President, Erika Hall, Shannon Crooks, Vice President and finance officer Sue Crooks; maintenance personnel Kyle Coners. Guest: Nikki Coners. Review October 1, 2018 regular council meeting minutes, motion to approve by Sh Crooks, second by Hall, motion carried. Presentation of Treasurer Report and Warrants by Sue Crooks, Finance Officer as follows: ITC \$165.31 2 months phone/fax/internet; Deuel Co Farm Oil Co \$122.78 gas; A-I Computer Solutions \$30.54 October/November backups; H-D Electric \$36.50 September sewer lagoon utilities; Dream Chaser Trucking \$400.00 haul to surplus sale; US Bank \$10,278.37 interest current on sewer/wastewater project; US Postal Svc \$100.00 two rolls stamps; Ottertail \$385.22 auditorium/street lights/fire hail & siren; park lights; SDML Workers Comp Fund \$891.00 insurance coverage; Olson Consulting/Contracting Service \$1500.00 code enforcement officer hire and contract; Deuel Co Auditor \$262.46 November law enforcement contract; Boyd Law Firm LLC \$126.00 legal fees; SD Governmental FC Association \$40.00 2019 dues; SD Municipal League \$ 163.90 2019 dues; CL Courier \$30.40 publications; RFD Newspapers \$27.66 publications; Kyle Coners \$603.96 September wages; Sue Crooks \$1146.72 October wages; Lowell Crooks \$400.00 clipping mowing sewer lagoons in July and October; DVL Fire Safety \$243.60 annual re-charge/inspection/replacement of fire extinguishers; H-D Electrical \$36.50 October sewer lagoon utilities; Rebecca Roob \$238.75 October wages on equipment use; Kyle Coners \$249.34 October wages. Motion to approve by Hall, second by Sh Crooks, motion carried to pay all warrants presented. Maintenance personnel report given on work being done. Suggestions for items to be worked on. There were no new Public Comments. Old business: Follow up on progress of auditorium repairs and issues with rain/water entering building as contractor did not seal off roof, visit with Hendricks Lumber Yard on their contractor and required needs. Draft of fencing letter for lagoons to be rewritten for December meeting. New Business: Motion to approve hiring Code Enforcement Officer, Mike Olson and sign contract for remaining 2018 and all of 2019 by Hall, second by Roob; motion carried. Discussion to contract Community Club to allow holiday lights to be obtained and contact Ottertail for hanging during week of Thanksgiving or as soon as possible. Received concerns on some street lights burnt out, maintenance will drive town and record bulbs needing changed and notify Ottertail. Discussion on pick up and trailer as additional equipment. No other new business. Motion to adjourn @ 8:10 PM by Sh Crooks, second by Roob.

Next regular monthly meeting will be held Monday, December 3, 2018 @ 7:00 PM at the home of Sue Crooks, Finance Officer due to no heat in the auditorium. All public is invited to attend at 19469 483rd Avenue, Astoria, Deuel County, SD.

Attested by Sue Crook
 Finance Officer
 Astoria, Deuel County,
 South Dakota
 Published once at the total approximate cost of \$38.65.

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EXECUTIVE SESSION

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Motion by Jensen seconded by Krogman to come out of Executive Session at 9:40 a.m. All members voted "aye." Motion carried. No action was taken.

ADJOURNMENT

Vice-Chairperson Bartley declared the meeting adjourned. The next regular scheduled meeting is Tuesday, November 20, 2018 at 8:30 a.m.

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Jenna Byrd, Finance Assistant II
 Brookings County
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NOTICE OF PUBLIC HEARING SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

WHAT: Permit for Flying Cow Wind, LLC to Construct a 345 KV Transmission Line and Associated Facilities in Deuel County

WHEN: Tuesday, December 18, 2018, at 5:30 p.m. CST

WHERE: Daubrook Elementary School Gymnasium, 695 Palisades Ave., Toronto, SD

Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission will hold a public input hearing at the above time and place on an application to construct approximately 10.42 miles of 345 kilovolt (KV) overhead transmission line, a substation, and associated facilities (Project) located entirely within Deuel County, South Dakota. The Project is proposed by Flying Cow Wind, LLC (Applicant), a wholly-owned subsidiary of Roaring Fork Wind, LLC, the joint venture formed by subsidiaries of the affiliate Renewable Energy Systems Americas Inc., and Vestas Wind Systems A/S. The starting point of the transmission line for the Project is proposed to be located in Government Lot 2 of Section 34 in Township 114N, Range 47W, Norden Township. The ending point will be in the NW 1/4 of Section 22, Township 113N, Range 48 West, Scandinavia Township. The Project is expected to be in service by the third quarter of 2020.

The purpose of the public input hearing will be to hear public comments regarding the permit Application and the Project. At the hearing, Applicant will present a brief description of the Project, following which interested persons may appear and present their views, comments and questions regarding the Application. A copy of the Application is on file with the Deuel County Auditor pursuant to SDCL 49-41B-15(5) and at the Commission's office in Pierre. The Application and all other documents in the case, including detailed maps of the Project, may be accessed on the Commission's website at www.puc.sd.gov under Commission Actions, Commission Dockets, Electric Dockets, 2018 Electric Dockets, EL 18-045 or by contacting the Commission's person at the Capitol Building, 500 E. Capitol Ave., Pierre, SD, or by phone at (605) 773-3201 or (800) 332-1882.

Pursuant to SDCL 49-41B-17 and ARSD 20:10:22-40, the parties to this proceeding are currently the Applicant and the Commission. Any person residing in the area of the Project each municipality, county, and governmental agency in the area where the Project is proposed to be sited; any non-profit organization formed in whole or in part to promote conservation or natural beauty; to protect the environment, personal or other biological values, to preserve historical sites, to promote consumer interests, to represent environmental and industrial groups, or to promote the orderly development of the area in which the Project is to be sited; or any interested person, may be granted party status in this proceeding by making written application to the Commission. Applications for party status will be available at the public input hearing or may be obtained from the Commission's website or by contacting the Commission. Applications for party status must be received by the Commission on or before 5:00 p.m. CST on December 26, 2018.

Following the public input hearing, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider any issues raised by any intervening party, the Commission's staff, or the Commission itself. At such a formal hearing, all parties will have the opportunity to appear, present evidence, and cross-examine the other parties' witnesses and exercise all other rights afforded by SDCL Chapters 1-26, 49-1 and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts. Absent a contested issue, the Commission will schedule the matter for decision at a regular or ad hoc meeting of the Commission.

For approval, the Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission finds appropriate.

Pursuant to the Americans with Disabilities Act, this hearing is being held in a physically accessible location. Please contact the Commission at least 48 hours prior to the hearing if you have special needs so arrangements can be made to accommodate you. The Commission's contact information is: pH (800) 332-1782; www.puc.sd.gov; 500 E. Capitol Ave., Pierre, SD 57501.

Published twice by the South Dakota PUC at the total approximate cost of \$240.00.

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