



Kristie Fiegen, Chairperson
Gary Hanson, Vice Chairperson
Chris Nelson, Commissioner

South Dakota

PUBLIC UTILITIES COMMISSION

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Pierre, South Dakota 57501-5070
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(605) 773-3201

Grain Warehouse
(605) 773-5280

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1-800-332-1782

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puc@state.sd.us

April 6, 2018

Paige Olson
State Historic Preservation Office
Cultural Heritage Center
900 Governor's Drive
Pierre, SD 57501

RE: EL18-003- IN THE MATTER OF THE APPLICATION BY DAKOTA RANGE I, LLC AND DAKOTA RANGE II, LLC FOR A PERMIT OF A WIND ENERGY FACILITY IN GRANT COUNTY AND CODINGTON COUNTY, SOUTH DAKOTA, FOR THE DAKOTA RANGE WIND PROJECT

Ms. Olson,

Enclosed please find a subpoena for your testimony in the above-captioned matter. By copy of this correspondence, I am providing Paul Swedlund, Assistant Attorney General with the same, as well as an Admission of Service, on today's date.

Thank you for your time and attention to this matter. Please feel free to contact me should you have any questions or concerns.

Sincerely,

Amanda M. Reiss
Public Utilities Commission
500 East Capitol Avenue
Pierre, SD 57501

Enc.

cc/enc: Paul Swedlund, Assistant Attorney General

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION
BY DAKOTA RANGE I, LLC AND
DAKOTA RANGE II, LLC FOR A PERMIT
OF A WIND ENERGY FACILITY IN
GRANT COUNTY AND CODINGTON
COUNTY, SOUTH DAKOTA, FOR THE
DAKOTA RANGE WIND PROJECT**

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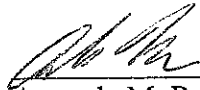
SUBPOENA

EL18-003

THE STATE OF SOUTH DAKOTA TO: Paige Olson
SD State Historical Preservation Office
Cultural Heritage Center
900 Governors Dr.
Pierre, SD 57501
e-mail: Paige.Olson@state.sd.us

YOU ARE HEREBY COMMANDED to submit written testimony and attend a hearing on the above captioned matter. You will be notified of the hearing time and place under separate cover upon scheduling.

Issued in the name of the Public Utilities Commission this 6th day of April 2018.



Amanda M. Reiss, Staff Attorney
PUC Staff
500 East Capitol Avenue
Pierre, SD 57501

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION
BY DAKOTA RANGE I, LLC AND
DAKOTA RANGE II, LLC FOR A PERMIT
OF A WIND ENERGY FACILITY IN
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COUNTY, SOUTH DAKOTA, FOR THE
DAKOTA RANGE WIND PROJECT**

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ADMISSION OF SERVICE

EL18-003

I, _____, Assistant Attorney General, State of South Dakota, on
Behalf of Paige Olson, admit service of a copy of the Subpoena in the above captioned matter at
Pierre, South Dakota, on this _____ day of April 2018.

PAIGE OLSON

BY: _____
Assistant Attorney General