

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE
APPLICATION BY DAKOTA RANGE
I, LLC AND DAKOTA RANGE II, LLC
FOR A PERMIT OF A WIND ENERGY
FACILITY IN GRANT COUNTY AND
CODINGTON COUNTY, SOUTH
DAKOTA, FOR THE DAKOTA RANGE
WIND PROJECT**

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**STAFF’S WITNESS LIST AND
EXHIBIT LIST**

EL18-003

COMES NOW, Staff (“Staff”) of the South Dakota Public Utilities Commission (“Commission”) and hereby submits its Witness List and Exhibit List in preparation for the evidentiary hearing in the above-captioned docket.

Staff intends to call the following witnesses:

1. Jon Thurber, Staff Analyst
2. Tom Kirschenmann, Department of Game, Fish, and Parks
3. Paige Olson, State Historic Preservation Office
4. David Hessler
5. David Lawrence

The following exhibits are included with the foregoing witnesses’ prefiled testimony.

Exhibit #	Description	Stipulated	Offered	Admitted
S1	Thurber Prefiled Testimony and exhibits	X		
S1 Confidential	Thurber Prefiled Testimony and exhibits (confidential)	X		
S2	Kirschenmann Prefiled Testimony and exhibit	X		
S3	Olson Prefiled Testimony and exhibit	X		
S4	Lawrence Prefiled Testimony and exhibits	X		
S5	Hessler Prefiled Testimony and exhibit	X		
S6	Lawrence Prefiled Surrebuttal Testimony and exhibit			

Staff reserves the right to introduce additional exhibits necessary to rebut evidence presented by any other party in this docket or for impeachment and other legally permissible purposes. All Staff exhibits are or will be available electronically in the docket. Mr. Kirschenmann will only be available to testify on June 12.

Dated this 8th day June 2018.



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