PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

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IN THE MATTER OF THE APPLICATION OF DAKOTA RANGE III, LLC FOR A PERMIT OF A WIND ENERGY FACILITY AND A 345-KV TRANSMISSION LINE IN GRANT AND ROBERTS COUNTIES, SOUTH DAKOTA

CERTIFICATE OF SERVICE

EL 18-046

Alicia P. Jones, of Fredrikson & Byron, P.A., hereby certifies that on the 4th day of January, 2019, true and correct copies of the following documents and this Certificate of Service were e-filed via FTP and served electronically on the persons listed below:

- 1. Pre-filed Supplemental Direct Testimony of Brenna Gunderson, with exhibit;
- 2. Pre-filed Supplemental Direct Testimony of Robert O'Neal, with exhibits;
- 3. Pre-filed Supplemental Direct Testimony of Ryan Henning, with exhibits;
- 4. Pre-filed Supplemental Direct Testimony of Charles Gilmore, with exhibit;
- 5. Pre-filed Supplemental Direct Testimony of Michael MaRous, with exhibits;
- 6. Pre-filed Supplemental Direct Testimony of Dr. Mark Roberts, with exhibit; and
- 7. Filing Letter.

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/s/ Alicia P. Jones

Alicia P. Jones

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