

October 1, 2018

VIA ELECTRONIC FILING

Ms. Patricia Van Gerpen Executive Secretary South Dakota Public Utilities Commission 500 E Capitol Ave Pierre, SD 57501-5070

RE: In the Matter of the Application by Prevailing Wind Park, LLC for a Permit of a Wind Energy Facility in Bon Homme County, Charles Mix County and Hutchinson County, South Dakota, for the Prevailing Wind Park Project Docket EL18-026

Dear Ms. Van Gerpen:

In connection with the above-referenced matter, enclosed please find marked copies of the following hearing exhibits for Prevailing Wind Park, LLC:

- Exhibits A2, A2-1, A4, A4-1 through A4-8, A6, A6-1 through A6-3, A8, A8-1, A9, A9-1, A11, A11-1 through A11-2, A 12, A12-1, A13, A13-1, A15, and A15-1 through A15-7: Applicant's Pre-filed Direct and Supplemental Direct Testimony with Exhibits;
- Exhibit A21-1: Applicant's Responses to Intervenors Gregg Hubner, Marsha Hubner, Paul Schoenfelder, and Lisa Schoenfelder's First Set of Data Requests;
- Exhibit A21-2: Applicant's Responses to Intervenors Gregg Hubner, Marsha Hubner, Paul Schoenfelder, and Lisa Schoenfelder's Second Set of Data Requests;
- Exhibit A22-1: Intervenors Gregg Hubner, Marsha Hubner, Paul Schoenfelder, and Lisa Schoenfelder's Responses to Applicant's First Set of Data Requests; and
- Exhibit A23: Intervenor Sherman Fuerniss' Responses to Applicant's First Set of Data Requests.

Please note that the Application (Exhibit A1) is not being refiled. In addition, Applicant's prefiled rebuttal testimony and exhibits were marked when filed and, thus, will not be re-filed.

Attorneys & Advisors main 612.492.7000 fax 612.492.7077 fredlaw.com Fredrikson & Byron, P.A. 200 South Sixth Street, Suite 4000 Minneapolis, Minnesota 55402-1425 Ms. Patricia Van Gerpen October 1, 2018 Page 2

Also enclosed are the following documents:

- Prevailing Wind Park, LLC's Witness List & Exhibit List; and
- Certificate of Service.

If you have any questions, please let me know.

Sincerely,

/s/ Mollie M. Smith

Mollie M. Smith *Attorney at Law*

Direct Dial: 612.492.7270 **Email:** msmith@fredlaw.com

Enclosures

cc: Certificate of Service/Service List

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