

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION )  
OF OTTER TAIL POWER COMPANY FOR )  
AUTHORITY TO INCREASE ITS )  
ELECTRIC RATES )**

**Certificate of Service**

**EL18-021**

I hereby certify that on March 22, 2019, a true and correct copies of **Staff's Witness and Exhibit List** and prefiled Exhibit S1 were served electronically to all parties on the Service List.

  
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Kristen N. Edwards