

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE APPLICATION)	
BY DAKOTA RANGE I, LLC AND DAKOTA)	CERTIFICATE OF SERVICE
RANGE II, LLC FOR A PERMIT OF A WIND)	
ENERGY FACILITY IN GRANT COUNTY)	EL18-003
AND CODINGTON COUNTY, SOUTH)	
DAKOTA, FOR THE DAKOTA RANGE)	
WIND PROJECT)	

I hereby certify that true and correct copies of Direct Testimony of David M Hessler with an Exhibit, Direct Testimony of Tom Kirschenmann with and Exhibit, Direct Testimony of David Lawrence with Exhibits, Direct Testimony Of Paige Olson with an Exhibit, Direct Testimony of Jon Thurber with Exhibits and Certificate of Service were served electronically to the Parties listed below, on the 4th day of May 2018, addressed to:

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