

Individual Report for Docket Number : EL17-050

Docket Title:

In the Matter of the Application of Crowned Ridge Wind, LLC for a Facility Permit to Construct a 230-kV Transmission Line and Associated Facilities from Codington County to the Big Stone South Substation

Open Date : 12/05/2017 **Close Date :** 11/21/2018 **Days Open :** 351

Reopened Date :

Filing Type :

EL

Tax ID # :

Attorney :

AR/KE

Staff :

JT/DK

Date Of Final Decision :

11/15/2018

Memo :

11/15/18; 12/19/17 - Commission Meeting

Primary Appeal Information

Appeal Date :

Appellant :

Decision Date :

Appeal Location :

Current Status :

Description of Above Decision :

Secondary Appeal Information

Appeal Date :

Appellant :

Decision Date :

Appeal Location :

Current Status :

Description of Above Decision :

Individual Report for Docket Number : EL17-050

Docket Notes :

12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-
3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf

Individual Report for Docket Number : EL17-050

12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-
3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-
3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf

Individual Report for Docket Number : EL17-050

12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf

Individual Report for Docket Number : EL17-050

12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf

Individual Report for Docket Number : EL17-050

12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N:/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-
3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf

Individual Report for Docket Number : EL17-050

12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-3.pdf

Individual Report for Docket Number : EL17-050

12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf

Individual Report for Docket Number : EL17-050

12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-
3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-

Individual Report for Docket Number : EL17-050

3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-
3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf

Individual Report for Docket Number : EL17-050

12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf
12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-
3.pdf
12/05/17 -Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf
12/05/17 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2017/el17-050/file name.pdf
12/05/17 - Crowned Ridge Wind, LLC's Application – M:/application.pdf
12/05/17 - Exhibit 1 - Map of Transmission Line – M:/exhibit1.pdf
12/05/17 - Exhibit 2 - Map Book – M:/exhibit2.pdf
12/05/17 - Exhibit 3 - Wider Area View of Project – M:/exhibit3.pdf
12/05/17 - Exhibit 4 - Map of State and Federal Lands – M:/exhibit4.pdf
12/05/17 - Exhibit 5 – Topography – M:/exhibit5.pdf
12/05/17 - Exhibit 6 - Quaternary Surficial Geology – M:/exhibit6.pdf
12/05/17 - Exhibit 7 - Bedrock Geology – M:/exhibit7.pdf
12/05/17 - Exhibit 8 - Water Resources – M:/exhibit8.pdf
12/05/17 - Exhibit 9 – Aquifers – M:/exhibit9.pdf
12/05/17 - Exhibit 10 - Land Cover – M:/exhibit10.pdf
12/05/17 - Appendix A - Location Description – M:/appendixa.pdf
12/05/17 - Appendix B -MISO Studies and Agreements - FERC Docket No. ER17-156-00 – M:/appendixb1.pdf
12/05/17 - MISO Studies and Agreements - FERC Docket No. ER17-____-000 – M:/appendixb2.pdf
12/05/17 -Appendix C - Agency Correspondence – M:/appendixc.pdf
12/05/17 - Appendix D - Soils Information – M:/appendixd.pdf
12/05/17 - Appendix E - Cultural Survey, Level 1 Confidential (not available to the public) -
N|/Internet/electric/2017/EL17-047/appendixe.pdf
12/05/17 - Appendix F - Transmission Structure Drawings for Single Circuit Line – M:/appendixf.pdf
12/05/17 - Appendix G - Transmission Structure Drawings Double Circuit Line – M:/appendixg.pdf
12/05/17 - Request for Confidential Treatment of Information – M:/confidentialrequest.pdf
12/05/17 - Jason Utton's Direct Testimony – M:/uttontestimony.pdf
12/05/17 - Exhibit JU-1 - Transmission Line Map – M:/jue-1.pdf
12/05/17 - Exhibit JU-2 - Project Route Map – M:/ju2.pdf

Individual Report for Docket Number : EL17-050

12/05/17 - Exhibit JU-3 - Grant County Commission's Letter to Crown Ridge Wind, LLC regarding Project – M:/ju-3.pdf
12/05/17 - Daniel Mayers' Direct Testimony – M:/mayerstestimony.pdf
12/05/17 - Exhibit DM-1 - Transmission Lines and Interconnection Map – M:/dm-1.pdf
12/05/17 - Exhibit DM-2 - Project Route Map – M:/dm-2.pdf
12/05/17 - Exhibit DM-3 – Diagrams – M:/dm-3.pdf

12/06/17 - Notice of Application- Order for and Notice of Public Input Hearing- Notice of Opportunity to Apply for Party Status - M:/puc/web/internet/commission/dockets/electric/2017/el17-050notice.pdf
12/20/17 - Order Assessing Filing Fee- Authorizing Executive Director to Enter into Consulting Contracts - M:/puc/web/internet/commission/orders/electric/2017/el17-050filing.pdf
01/08/18 - PUC's Affidavit of Service - M:/affidavitofservicepuc.pdf
01/08/18 - Notice of Application- Order for and Notice of Public Input Hearing- Notice of Opportunity to Apply for Party Status - M:/puc/web/internet/commission/dockets/electric/2017/el17-050notice.pdf
01/08/18 - PUC Staff's Letter to SD Newspaper Association regarding Notice of Public Hearing - M:ltr1200817.pdf
01/08/18 - Notice of Public Hearing - M:/newspapernotice.pdf
01/08/18 - Crowned Ridge Wind, LLC's Letter regarding Double Circuit Transmission Tower Design - M:ltr010818.pdf
01/17/18 - Crowned Ridge Wind, LLC's Letter regarding Affidavit of Publications, Landowner Letter, Affidavit of Mailing and Confidential Exhibit A - M:ltr011718.pdf
01/17/18 - Letter to Landowners, Attachment 1 - Notice of Application- Order for and Notice of Public Input Hearing- Notice of Opportunity to Apply for Party Status and Attachment 2 - Map - M:/landownerletter.pdf
01/17/18 - Affidavit of Patrick R. Riboul - M:/affidavitofmailing.pdf
01/17/18 - Exhibit A - List of Landowners Confidential (not available to the public) - N:/Internet/electric/2017/el17-050/exhibita.pdf
01/17/18 - Watertown Public Opinion's Affidavit of Publication (Dec. 19 & 26, 2017) - M:/watertownpublication.pdf
01/17/18 - Grant County Review's Affidavit of Publication (Dec. 20, 2017) - M:/grantpublication.pdf
01/17/18 - Grant County Review's Affidavit of Publication (Dec. 20, 2017) - M:/grantpublication2.pdf
01/23/18 - Recording - M:/puc/web/internet/commission/media/2018/el17-050.mp3
01/23/18 - Sign In Sheets - M:/signinsheets.pdf
01/24/18 - Comments of South Dakota Aviation Association - M:/sdaviation.pdf
01/25/18 - Crown Ridge Wind, LLC's Presentation - M:/presentation.pdf
02/02/18 - Watertown Public Opinion's Affidavit of Publication (Dec. 27, 2017 & January 17, 2018) - M:/watertownpublication2.pdf
02/02/18 - South Shore Gazette's Affidavit of Publication (Dec. 28, 2017 & January 18, 2018) - M:/southshoreaffidavit.pdf
02/12/18 - Grant County Review's Affidavit of Publication (Dec. 27, 2017 & January 17, 2018) - M:/grantcountyaffidavit.pdf
02/28/18 - PUC Staff's First Set of Data Requests to Crowned Ridge Wind, LLC Certificate of Service - M:/certificateofservice022818.pdf
03/14/18 - Crowned Ridge Wind, LLC's Responses to Staff's First Set of Data Requests Certificate of Service - M:/cos.pdf
07/11/18 - PUC Staff's Second Set of Data Requests to Crowned Ridge Wind, LLC Certificate of Service - M:/certificateofservice071118.pdf
08/24/18 - PUC Staff's Third Set of Data Requests to Crowned Ridge Wind, LLC Certificate of Service - M:/certificateofservice082418.pdf

Individual Report for Docket Number : EL17-050

09/06/18 - Crowned Ridge Wind, LLC's Responses to Staff's Third Set of Data Requests Certificate of Service - M:/certificateofservice090618.pdf
10/31/18 - Crowned Ridge Wind, LLC's Letter regarding Exhibit 11 - M:/ltr013118.pdf
10/31/18 - Exhibit 11 - Updated Maps and Narrative - M:/exhibit11.pdf
10/31/18 - Certificate of Service - M:/certificateofservice103118.pdf
11/05/18 - Joint Motion for Approval of Settlement Stipulation (PUC Staff and Crowned Ridge Wind, LLC) - M:/jointmotion.pdf
11/05/18 - Settlement Stipulation - M:/settlement.pdf
11/05/18 - PUC Staff's Letter regarding Data Requests and Responses - M:/ltr110518.pdf
11/05/18 - Attachment A - Staff's Data Request 1 and Crown Ridge's Responses - M:/attachmenta.pdf
11/05/18 - Attachment B - Staff's Data Request 2 and Crown Ridge's Responses - M:/attachmentb.pdf
11/05/18 - Attachment C - Staff's Data Request 3 and Crown Ridge's Responses - M:/attachmentc.pdf
11/21/18 - Order Granting Joint Motion for Approval of Settlement Stipulation- Order Approving Settlement Stipulation and Order Granting Permit to Construct Transmission Facility- Notice of Entry - M:/puc/web/internet/commission/orders/electric/2018/el17-050jointmotion.pdf
11/21/18 - Docket Closed - M:/close.pdf

Individual Report for Docket Number : EL17-050

Docket Synopsis :