



Kristie Fiegen, Chairperson  
Gary Hanson, Vice Chairperson  
Chris Nelson, Commissioner

*South Dakota*

**PUBLIC UTILITIES COMMISSION**

500 East Capitol Avenue  
Pierre, South Dakota 57501-5070  
[www.puc.sd.gov](http://www.puc.sd.gov)

Capitol Office  
(605) 773-3201

Grain Warehouse  
(605) 773-5280

Consumer Hotline  
1-800-332-1782

Email  
[puc@state.sd.us](mailto:puc@state.sd.us)

October 12, 2017

Sandy DeBeer  
SD Newspaper Association  
VIA ELECTRONIC MAIL  
[sandy@sdna.com](mailto:sandy@sdna.com)

Dear Ms. DeBeer,

Please publish the attached notice as a legal display advertisement in the following publications:

- Brookings Register, November 1 and November 22
- Clear Lake Courier, November 1 and November 22
- Tri-City Star, November 2 and November 23

Please add an inscription at the bottom of the notice listing the approximate cost of the insertion. Please confirm receipt of this insertion request and send a proof and cost estimate to Staff Attorney Amanda Reiss at [Amanda.Reiss@state.sd.us](mailto:Amanda.Reiss@state.sd.us) prior to publication.

After publication, please send an affidavit of publication along with the invoice to the Public Utilities Commission at the address listed above.

Sincerely,

*Amanda M. Reiss*

Amanda M Reiss  
Staff Attorney

Encl.