

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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IN THE MATTER OF THE APPLICATION  
BY CROCKER WIND FARM, LLC FOR A  
PERMIT OF A WIND ENERGY FACILITY  
AND A 345 KV TRANSMISSION LINE IN  
CLARK COUNTY, SOUTH DAKOTA, FOR  
CROCKER WIND FARM

EL 17-028

**AFFIDAVIT OF REECE M. ALMOND**

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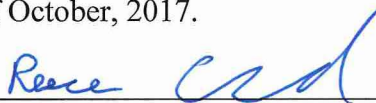
STATE OF SOUTH DAKOTA )  
  : ss  
COUNTY OF MINNEHAHA  )

Reece M. Almond, being first duly sworn upon oath, states and alleges as follows:

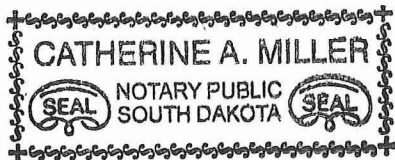
1. I am an attorney at the law firm of Davenport, Evans, Hurwitz & Smith, LLP, attorneys for those intervenors identified in the Application for Party Status submitted by Davenport, Evans, Hurwitz & Smith, LLP, and I submit this Affidavit in support of Intervenor’s Motion to Deny and Dismiss Crocker Wind Farm’s Application, which is being filed concurrently herewith.
2. Attached hereto as Exhibit A is a copy of the Conditional Use Permit issued by the Clark County Board of Adjustment.
3. Attached hereto as Exhibit B is a copy of Crocker’s Motion for Partial Summary Judgment and Notice of Hearing.
4. Attached hereto as Exhibit C is a copy of Crocker’s Brief in Support of Motion for Partial Summary Judgment.
5. Attached hereto as Exhibit D is a copy of the Order Denying Petitioner’s Motion for Partial Summary Judgment.
6. Attached hereto as Exhibit E is a copy of selected pages of the transcript from the March 27, 2017 meeting before the Clark County Commissioners.
7. Attached hereto as Exhibit F is a copy of selected pages of the transcript from the April 4, 2017 meeting before the Clark County Commissioners.

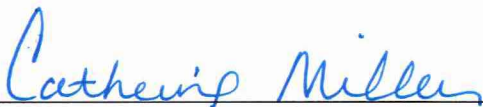
8. Attached hereto as Exhibit G is a copy of portions of the Written Testimony of Jay Hesse submitted by Crocker.
9. Attached hereto as Exhibit H is a copy of portions of the Written Testimony of Barry Fladeboe submitted by Crocker.
10. Attached hereto as Exhibit I is a copy of pages from Crocker's Answers to Staff's Second Set of Data Requests to Crocker Wind Farm, LLC.
11. Attached hereto as Exhibit J is a copy of a letter sent from Crocker to the Clark County Commissioners dated March 20, 2017, without enclosures.

Dated at Sioux Falls, South Dakota this 9<sup>th</sup> day of October, 2017.

  
\_\_\_\_\_  
Reece M. Almond

Subscribed and sworn to before me this 9<sup>th</sup> day of October, 2017.



  
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Notary Public, State of South Dakota  
My commission expires: 11-03-2017