## **BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA**

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IN THE MATTER OF THE	*	
COMPLAINT BY JUHL ENERGY, INC.	*	<b>CERTIFICATE OF SERVICE</b>
AGAINST NORTHWESTERN	*	
CORPORATION DBA	*	EL16-021
NORTHWESTERN ENERGY FOR	*	
ESTABLISHING A PURCHASE	*	
POWER AGREEMENT	*	
	*	
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I, the undersigned, hereby certify that on the <u>s</u> day of December 2016, true and correct copies of the foregoing, NORTHWESTERN'S CONFIDENTIAL ATTACHMENT AND SECOND SUPPLEMENTAL RESPONSE TO COMMISSION STAFF'S DATA REQUESTS 1-17 in Docket No. EL16-021, were served on the following via electronic mail:

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## NORTHWESTERN CORPORATION d/b/a NORTHWESTERN ENERGY

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