## **BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA**

| IN THE MATTER OF THE                  | * |                               |
|---------------------------------------|---|-------------------------------|
| <b>COMPLAINT BY JUHL ENERGY, INC.</b> | * | <b>CERTIFICATE OF SERVICE</b> |
| AGAINST NORTHWESTERN                  | * |                               |
| CORPORATION DBA                       | * | EL16-021                      |
| NORTHWESTERN ENERGY FOR               | * |                               |
| ESTABLISHING A PURCHASE               | * |                               |
| POWER AGREEMENT                       | * |                               |
|                                       | * |                               |

I, the undersigned, hereby certify that on the <u>I</u> day of December 2016, true and correct copies of the foregoing, NORTHWESTERN'S SUPPLEMENTAL RESPONSE TO COMMISSION STAFF'S DATA REQUEST 1-16 in Docket No. EL16-021, were served on the following via electronic mail:

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## NORTHWESTERN CORPORATION d/b/a NORTHWESTERN ENERGY

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