

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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**IN THE MATTER OF THE  
COMPLAINT BY JUHL ENERGY, INC.  
AGAINST NORTHWESTERN  
CORPORATION DBA  
NORTHWESTERN ENERGY FOR  
ESTABLISHING A PURCHASE  
POWER AGREEMENT**

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**CERTIFICATE OF SERVICE**

**EL16-021**

I, the undersigned, hereby certify that on the 21<sup>st</sup> day of November 2016, true and correct copies of the foregoing, **NORTHWESTERN'S RESPONSES TO COMMISSION STAFF'S SECOND SET OF DATA REQUESTS** in Docket No. EL16-021, were served on the following via electronic mail:

Ms. Patricia Van Gerpen  
Executive Director  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[Patty.vangerpen@state.sd.us](mailto:Patty.vangerpen@state.sd.us)  
(605) 773-3201- voice

Ms. Kristen Edwards  
Staff Attorney  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[Kristen.edwards@state.sd.us](mailto:Kristen.edwards@state.sd.us)  
(605) 773-3201- voice

Ms. Amanda Reiss  
Staff Attorney  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[Amanda.Reiss@state.sd.us](mailto:Amanda.Reiss@state.sd.us)  
(605) 773-3201- voice

Mr. Darren Kearney  
Staff Analyst  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[Darren.kearney@state.sd.us](mailto:Darren.kearney@state.sd.us)  
(605) 773-3201- voice

Mr. Joseph Rezac  
Staff Analyst  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[Joseph.rezac@state.sd.us](mailto:Joseph.rezac@state.sd.us)  
(605) 773-3201- voice

Mr. Jon Thurber  
Staff Analyst  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[Jon.thurber@state.sd.us](mailto:Jon.thurber@state.sd.us)  
(605) 773-3201- voice

Mr. Michael Uda – Representing: Juhl Energy, Inc.  
7 W. Sixth Ave.  
Power Block West, Ste. 4H  
Helena, MT 59601  
[michaeluda@udalaw.com](mailto:michaeluda@udalaw.com)  
(406) 457-5311 – voice

William Taylor – Representing: Juhl Energy, Inc.  
Attorney  
Taylor Law Firm, LLC  
2921 E. 57<sup>th</sup> Street  
Mailbox 10  
Sioux Falls, SD 57108  
[Bill.taylor@taylorlawsd.com](mailto:Bill.taylor@taylorlawsd.com)  
(605) 212-1750 – cell  
(605) 782-5304 – voice

Mr. John E. Taylor - Representing: Juhl Energy, Inc.  
Attorney  
Taylor Law Firm, LLC  
2921 E. 57th Street  
Mailbox 10  
Sioux Falls, SD 57108  
[john.taylor@taylorlawsd.com](mailto:john.taylor@taylorlawsd.com)  
(605) 782-5304 - voice

Mr. Corey Juhl  
VP of Project Development  
Juhl Energy, Inc.  
1502 17<sup>th</sup> St. SE  
Pipestone, MN 56164  
[cjuhl@juhlenergy.com](mailto:cjuhl@juhlenergy.com)

Ms. Pamela Bonrud  
Director Government and Regulatory Affairs  
NorthWestern Energy  
3010 West 69<sup>th</sup> St.  
Sioux Falls, SD 57108  
[Pam.bonrud@northwestern.com](mailto:Pam.bonrud@northwestern.com)  
(605) 978-2990 – voice  
(605) 978-2910 – fax

Mr. Al Brogan  
Corporate Counsel  
NorthWestern Energy  
Ste. 205  
208 N. Montana Ave.  
Helena, MT 59601  
[Al.brogan@northwestern.com](mailto:Al.brogan@northwestern.com)  
(406) 443-8903 – voice

Mr. Jonathan M. Oostra  
Corporate Counsel  
NorthWestern Energy  
3010 West 69<sup>th</sup> St.  
Sioux Falls, SD 57108  
[Jon.oostra@northwestern.com](mailto:Jon.oostra@northwestern.com)

Mr. Bleau LaFave  
Director Long-Term Resources  
NorthWestern Energy  
3010 West 69<sup>th</sup> St.  
Sioux Falls, SD 57108  
[Bleau.lafave@northwestern.com](mailto:Bleau.lafave@northwestern.com)  
(605) 978-2897 – voice

NORTHWESTERN CORPORATION  
d/b/a NORTHWESTERN ENERGY



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Jonathan M. Oostra  
Al Brogan