

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE
COMPLAINT BY JUHL ENERGY, INC.
AGAINST NORTHWESTERN
CORPORATION DBA
NORTHWESTERN ENERGY FOR
ESTABLISHING A PURCHASE
POWER AGREEMENT**

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CERTIFICATE OF SERVICE

EL16-021

I, the undersigned, hereby certify that on the 3rd day of May, 2017, true and correct copies of the foregoing, **NORTHWESTERN'S RESPONSE TO COMMISSIONER CHRIS NELSON** in Docket No. EL16-021, were served on the following via electronic mail:

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NORTHWESTERN CORPORATION
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