

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE COMPLAINT )  
BY JUHL ENERGY, INC. AGAINST )  
NORTHWESTERN CORPORATION )  
DBA NORTHWESTERN ENERGY FOR )  
ESTABLISHING A PURCHASE )  
POWER AGREEMENT )  
)**

**CERTIFICATE OF SERVICE**

**EL16-021**

I hereby certify that true and correct copies of **Prefiled Direct Testimony and Exhibits of Jon Thurber on Behalf of Commission Staff** and **Prefiled Direct Testimony and Exhibits of Kavita Maini on Behalf of Commission Staff** and Certificate of Service were served electronically to the Parties listed below, on the 10th day of January, 2017, addressed to:

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