

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE ) APPLICATION OF BLACK HILLS ) POWER, INC. TO APPROVE TARIFF ) REVISIONS RELATED TO ITS COST ) OF SERVICE GAS AGREEMENT ) WITH BLACK HILLS UTILITY ) HOLDINGS, INC. ) )</b>	<b>Docket No. EL 15-036</b>
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**CERTIFICATE OF SERVICE**

The undersigned, Lee A. Magnuson, hereby certify that I have this day e-filed a copy of the Report Regarding Notice with the South Dakota Public Utilities Commission

Copies were e-mailed on the parties as follows:

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Dated this 8<sup>th</sup> day of October, 2015.

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