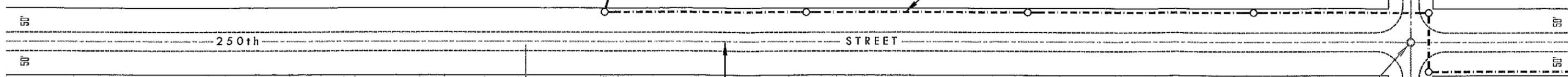


SE 1/4 OF SEC. 35, T. 104 N. R. 68 W.

**CENTRAL ELECTRIC'S ASSIGNED SERVICE TERRITORY**

CENTRAL ELECTRICAL SERVICE TO FARM BUILDINGS

EXISTING CENTRAL ELECTRIC OVERHEAD ELECTRICAL POWER LINE



APPROXIMATE POINT OF SERVICE TO BE RELEASED TO CENTRAL ELECTRIC COOPERATIVE OF 25487 - 403rd AVENUE, I-90 EXIT #325, MITCHELL, SOUTH DAKOTA. THE ELECTRICAL SERVICE AND ONLY THE ELECTRICAL SERVICE TO A NEW HOME (HOUSE) LOCATED IN THE ASSIGNED SERVICE TERRITORY OF NORTHWESTERN ENERGY. THE NEW HOME AND POINT OF ELECTRICAL SERVICE WILL BE LOCATED IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4), ALSO KNOWN AS GOVERNMENT LOT ONE (1), SECTION TWO (S2), TOWNSHIP ONE HUNDRED THREE NORTH (T.103 N.), RANGE SIXTY-EIGHT WEST (R.68 W.) OF THE FIFTH (5TH) PRINCIPAL MERIDIAN, BRULE COUNTY, SOUTH DAKOTA.

**NOTE**  
 NORTHWESTERN ENERGY'S CLOSEST AVAILABLE OVERHEAD ELECTRICAL POWER LINE IS LOCATED ALONG THE EAST RIGHT-OF-WAY LINE OF 362nd AVENUE APPROXIMATELY 2100 FEET MORE OR LESS SOUTH FROM THE INTERSECTION WITH 250TH STREET, 8300 FEET MORE OR LESS FROM POINT OF SERVICE. SEE EXHIBIT "B" LOCATION MAP.

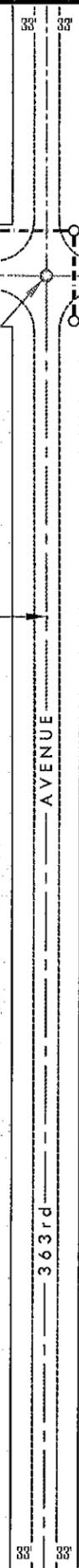
LOT LINE BETWEEN GOVERNMENT LOT 1 AND LOT 2

GOVERNMENT LOT 2

GOVERNMENT LOT 1

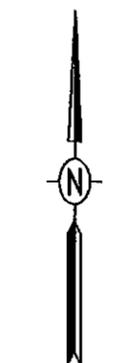
**NORTHWESTERN ENERGY'S ASSIGNED SERVICE TERRITORY**

SECTION 2, T. 103 N. R. 68 W.



200' MORE OR LESS

1200' MORE OR LESS



SCALE 1"=150'  
 AUGUST 2015  
 EXHIBIT "A"