



February 6, 2015

Hughes County Courthouse  
Hughes County Clerk of Courts  
104 East Capitol Avenue  
P.O. Box 1238  
Pierre, SD 57501-1238

Re: *In the Matter of the Application of NorthWestern Energy for Authority to Increase Rates for Electric Utility Service in South Dakota; South Dakota Public Utilities Commission Docket No. EL14-106*

Dear Clerk:

Enclosed for filing with your office is a Notice of Entry of Order Granting Motion for Admission Pro Hac Vice of Al Brogan.

Please file the same in the appropriate manner and contact me with any questions you may have.

Sincerely,

**Jonathan M. Oostra**  
Corporate Counsel  
jon.oostra@northwestern.com  
**O:** (605) 978-2940

Enclosures

cc: Commission's Service List *(w/enclosures, all via email)*