



Gary Hanson, Chairperson  
Chris Nelson, Vice Chairperson  
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*South Dakota*

**PUBLIC UTILITIES COMMISSION**

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1-800-332-1782

April 16, 2014

John & LeAnn Suhr  
Webster Reporter & Farmer  
516 W. Main Ave.  
Webster, SD 57275  
[news@reporterandfarmer.com](mailto:news@reporterandfarmer.com)

Dear John & LeAnn:

Please publish the attached notice as a display advertisement in the April 21 and May 12 editions of the Reporter & Farmer. Please confirm receipt of this insertion order.

Please send an affidavit of publication along with the invoice.

Thank you.

Sincerely,

*Karen E. Cremer*

Karen E. Cremer  
Staff Attorney

Enc.