

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

In the Matter of the Transmission Permit for the  
Big Stone South to Ellendale Project

EL13-028

**APPLICANTS MONTANA-DAKOTA  
UTILITIES CO. AND OTTER TAIL  
POWER COMPANY'S EXHIBIT LIST**

Montana-Dakota Utilities Co. and Otter Tail Power Company ("Applicants") hereby designate the following exhibits for the evidentiary hearing to be held June 10-12, 2014 in this matter, which may be supplemented before the evidentiary hearing:

<b>Ex. #</b>	<b>Description</b>	<b>Stipulated</b>	<b>Offered</b>	<b>Admitted</b>	<b>Denied</b>
1	Application (Exhibit 1 attached to Henry Ford Pre-filed Testimony)	<b>X</b> (except Exhibit 4 and Appendix B to the Application)			
1A	Amendment to the Application (Exhibit 1A attached to Henry Ford Pre-filed Testimony)	<b>X</b>			
2	Responses to First Set of Staff Data Requests (Exhibit 2 attached to Henry Ford Pre-filed Testimony)	<b>X</b>			
3	Responses to Second Set of Staff Data Requests (Exhibit 3 attached to Henry Ford Pre-filed Testimony)	<b>X</b>			
4	Answers to First Set of Pesall Discovery (Exhibit 4 attached to Henry Ford Pre-filed Testimony)	<b>X</b>			
5	Answers to Second Set of Pesall Discovery (Exhibit 5 attached to	<b>X</b>			

Ex. #	Description	Stipulated	Offered	Admitted	Denied
	Henry Ford Pre-filed Testimony)				
6	BSSE 9 -Map showing preferred route (Exhibit 6 attached to Henry Ford Pre-filed Testimony)	X			
7	Route change Request Form (Exhibit 7 attached to Henry Ford Pre-filed Testimony)	X			
8	Pesall's First Requested Route Change (Exhibit 8 attached to Henry Ford Pre-filed Testimony)	X			
9	Route change matrix (BSSE 29-31) Confidential treatment of this document (Exhibit 9 attached to Henry Ford Pre-filed Testimony)	X			
10	MISO Tariff Attachment FF (Exhibit 10 attached to Jason Weiers Pre-filed Testimony)	X			
11	Affidavit of Mailing for October 17 Public Input Hearing (Exhibit 11 attached to Angela Piner Pre-filed Testimony)	X			
12	Affidavit of Mailing for May 20 Public Input Hearing (Exhibit 12 attached to Angela Piner Pre-filed Testimony)	X			
13	Updated Table of Public Outreach (Updated Table 5 from Application) (Exhibit 13 attached to Angela Piner Pre-filed Testimony)	X			
14	Danny Frederick CV (Exhibit 14 attached to Danny Frederick Pre-filed Testimony)	X			
15	Jon Leman CV (Exhibit 15 attached to Jon Leman Pre-filed Testimony)	X			
16A	Henry Ford Pre-filed Testimony dated April 25, 2014	X			
16B	Henry Ford Pre-filed Rebuttal	X			

<b>Ex. #</b>	<b>Description</b>	<b>Stipulated</b>	<b>Offered</b>	<b>Admitted</b>	<b>Denied</b>
	Testimony dated May 9, 2014				
16C	Henry Ford Pre-filed Supplemental Rebuttal Testimony dated May 23, 2014	X			
17	Jason Weiers Pre-filed Testimony dated April 25, 2014	X			
18	Angela Piner Pre-filed Testimony dated April 25, 2014	X			
19	Danny Frederick Pre-filed Testimony dated April 25, 2014	X			
20	Jon Lemman Pre-filed Testimony dated April 25, 2014	X			
21A	Pesall property photograph – looking north				
21B	Pesall property photograph – looking south				
21C	Pesall aerial map				
22	Morehouse and Schuring aerial map				
23	June 3, 2014 draft of Soybean Cyst Nematode Prevention Plan				
24	Power Point presentation for October 17, 2013, public input hearing	X			
25	Route map dated June 10, 2014				
26-49	Reserved for future use				
50	Power Point Presentation from May 20, 2014, Public Input Hearing	X			
50A	Revised maps of route changes	X			

Dated 3<sup>rd</sup> day of June, 2014



Thomas J. Welk  
Jason R. Sutton  
BOYCE, GREENFIELD, PASHBY & WELK, L.L.P.  
P. O. Box 5015  
Sioux Falls, SD 57117-5015  
(605) 336-2424  
Attorneys for Montana-Dakota Utilities Co.  
and Otter Tail Power Company

### CERTIFICATE OF SERVICE

I, Jason R. Sutton, do hereby certify that I am a member of the law firm of Boyce, Greenfield, Pashby & Welk, LLP, attorneys for Montana-Dakota Utilities Co. and Otter Tail Power Company and that on the 3<sup>rd</sup> day of June, 2014, a true and correct copy of **Applicants Montana-Dakota Utilities Co. and Otter Tail Power Company's Exhibit List and Exhibits 21A-C, 22, 23 and 25** were served via email to the following addresses listed:

Ms. Patricia Van Gerpen  
Executive Director  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[patty.vangerpen@state.sd.us](mailto:patty.vangerpen@state.sd.us)

Ms. Karen Cremer  
Staff Attorney  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[karen.cremer@state.sd.us](mailto:karen.cremer@state.sd.us)

Mr. Brian Rounds  
Staff Analyst  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[brian.rounds@state.sd.us](mailto:brian.rounds@state.sd.us)

Mr. Darren Kearney  
Staff Analyst  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[Darren.kearney@state.sd.us](mailto:Darren.kearney@state.sd.us)

Ms. Jennifer Smestad  
General Counsel  
Otter Tail Power Company  
215 S Cascade St.  
Fergus Falls, MN 56538-0496  
[jsmestad@ottertail.com](mailto:jsmestad@ottertail.com)

Mr. Daniel S. Kuntz  
Associate General Counsel  
MDU Resources Group, Inc.  
P.O. Box 5650  
1200 West Century Avenue  
Bismarck, ND 58506-5650  
[dan.kuntz@mduresources.com](mailto:dan.kuntz@mduresources.com)

Ms. Maxine Fischer  
Brown County Auditor  
25 Market St., Ste 1

Ms. Sandra Raap  
Day County Auditor  
711 W. First St., Ste. 204

Aberdeen, SD 57401  
[maxine.fischer@browncounty.sd.gov](mailto:maxine.fischer@browncounty.sd.gov)

Ms. Karen Layher  
Grant County Auditor  
210 E. Fifth Ave.  
Milbank, SD 57252  
[karen.layher@state.sd.us](mailto:karen.layher@state.sd.us)

Mr. James R. McKane III  
41697 139<sup>th</sup> Street  
Andover, SD 57422  
[jamesmavis@hotmail.com](mailto:jamesmavis@hotmail.com)

Mr. Randall Schuring  
Vice President  
Schuring Farms, Inc.  
507 S. Second Street  
Andover, SD 57422  
[schuringrl@hotmail.com](mailto:schuringrl@hotmail.com)

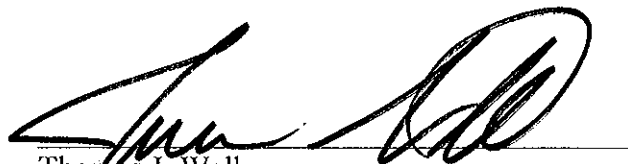
Mr. Kevin Anderson  
100 S. First  
Andover, SD 57422  
[kanderson@nvc.net](mailto:kanderson@nvc.net)

Webster, SD 57274  
[dcaud@itctel.com](mailto:dcaud@itctel.com)

Mr. Bob Pesall - Representing: Gerald Pesall  
Pesall Law Firm  
PO Box 23  
Flandreau, SD 57028  
[bob@pesall.com](mailto:bob@pesall.com)

Mr. Clark T. Olson  
13926 417<sup>th</sup> Avenue  
Andover, SD 57422  
[timolson@nvc.net](mailto:timolson@nvc.net)

Mr. Bradley R. Morehouse  
14026 416<sup>th</sup> Avenue  
Andover, SD 57422  
[mhouse@nvc.net](mailto:mhouse@nvc.net)



Thomas J. Welk  
Jason R. Sutton  
BOYCE, GREENFIELD, PASHBY & WELK, LLP  
P.O. Box 5015  
Sioux Falls, SD 57117-5015  
(605) 336-2424

Jennifer O. Smestad  
General Counsel  
Otter Tail Power Company  
215 S Cascade St.  
Fergus Falls, MN 56538-0496  
(218) 739-8892

Daniel S. Kuntz  
Associate General Counsel  
MDU Resources Group, Inc.  
P.O. Box 5650  
1200 West Century Avenue

Bismarck, ND 58506-5650  
(701) 530-1016