

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

In the Matter of the Transmission Permit for the
Big Stone South to Ellendale Project

EL13-028

**APPLICANTS MONTANA-DAKOTA
UTILITIES CO. AND OTTER TAIL
POWER COMPANY'S EXHIBIT LIST**

Montana-Dakota Utilities Co. and Otter Tail Power Company ("Applicants") hereby designate the following exhibits for the evidentiary hearing to be held June 10-12, 2014 in this matter, which may be supplemented before the evidentiary hearing:

Ex. #	Description	Stipulated	Offered	Admitted	Denied
1	Application (Exhibit 1 attached to Henry Ford Pre-filed Testimony)	X (except Exhibit 4 and Appendix B to the Application)			
1A	Amendment to the Application (Exhibit 1A attached to Henry Ford Pre-filed Testimony)	X			
2	Responses to First Set of Staff Data Requests (Exhibit 2 attached to Henry Ford Pre-filed Testimony)	X			
3	Responses to Second Set of Staff Data Requests (Exhibit 3 attached to Henry Ford Pre-filed Testimony)	X			
4	Answers to First Set of Pesall Discovery (Exhibit 4 attached to Henry Ford Pre-filed Testimony)	X			
5	Answers to Second Set of Pesall Discovery (Exhibit 5 attached to	X			

Ex. #	Description	Stipulated	Offered	Admitted	Denied
	Henry Ford Pre-filed Testimony)				
6	BSSE 9 -Map showing preferred route (Exhibit 6 attached to Henry Ford Pre-filed Testimony)	X			
7	Route change Request Form (Exhibit 7 attached to Henry Ford Pre-filed Testimony)	X			
8	Pesall's First Requested Route Change (Exhibit 8 attached to Henry Ford Pre-filed Testimony)	X			
9	Route change matrix (BSSE 29-31) Confidential treatment of this document (Exhibit 9 attached to Henry Ford Pre-filed Testimony)	X			
10	MISO Tariff Attachment FF (Exhibit 10 attached to Jason Weiers Pre-filed Testimony)	X			
11	Affidavit of Mailing for October 17 Public Input Hearing (Exhibit 11 attached to Angela Piner Pre-filed Testimony)	X			
12	Affidavit of Mailing for May 20 Public Input Hearing (Exhibit 12 attached to Angela Piner Pre-filed Testimony)	X			
13	Updated Table of Public Outreach (Updated Table 5 from Application) (Exhibit 13 attached to Angela Piner Pre-filed Testimony)	X			
14	Danny Frederick CV (Exhibit 14 attached to Danny Frederick Pre-filed Testimony)	X			
15	Jon Leman CV (Exhibit 15 attached to Jon Leman Pre-filed Testimony)	X			
16A	Henry Ford Pre-filed Testimony dated April 25, 2014	X			
16B	Henry Ford Pre-filed Rebuttal	X			

Ex. #	Description	Stipulated	Offered	Admitted	Denied
	Testimony dated May 9, 2014				
16C	Henry Ford Pre-filed Supplemental Rebuttal Testimony dated May 23, 2014	X			
17	Jason Weiers Pre-filed Testimony dated April 25, 2014	X			
18	Angela Piner Pre-filed Testimony dated April 25, 2014	X			
19	Danny Frederick Pre-filed Testimony dated April 25, 2014	X			
20	Jon Lemman Pre-filed Testimony dated April 25, 2014	X			
21A	Pesall property photograph – looking north				
21B	Pesall property photograph – looking south				
21C	Pesall aerial map				
22	Morehouse and Schuring aerial map				
23	June 3, 2014 draft of Soybean Cyst Nematode Prevention Plan				
24	Power Point presentation for October 17, 2013, public input hearing	X			
25	Route map dated June 10, 2014				
26-49	Reserved for future use				
50	Power Point Presentation from May 20, 2014, Public Input Hearing	X			
50A	Revised maps of route changes	X			

Dated 3rd day of June, 2014



Thomas J. Welk
Jason R. Sutton
BOYCE, GREENFIELD, PASHBY & WELK, L.L.P.
P. O. Box 5015
Sioux Falls, SD 57117-5015
(605) 336-2424
Attorneys for Montana-Dakota Utilities Co.
and Otter Tail Power Company

CERTIFICATE OF SERVICE

I, Jason R. Sutton, do hereby certify that I am a member of the law firm of Boyce, Greenfield, Pashby & Welk, LLP, attorneys for Montana-Dakota Utilities Co. and Otter Tail Power Company and that on the 3rd day of June, 2014, a true and correct copy of **Applicants Montana-Dakota Utilities Co. and Otter Tail Power Company's Exhibit List and Exhibits 21A-C, 22, 23 and 25** were served via email to the following addresses listed:

Ms. Patricia Van Gerpen
Executive Director
South Dakota Public Utilities Commission
500 E. Capitol Ave.
Pierre, SD 57501
patty.vangerpen@state.sd.us

Ms. Karen Cremer
Staff Attorney
South Dakota Public Utilities Commission
500 E. Capitol Ave.
Pierre, SD 57501
karen.cremer@state.sd.us

Mr. Brian Rounds
Staff Analyst
South Dakota Public Utilities Commission
500 E. Capitol Ave.
Pierre, SD 57501
brian.rounds@state.sd.us

Mr. Darren Kearney
Staff Analyst
South Dakota Public Utilities Commission
500 E. Capitol Ave.
Pierre, SD 57501
Darren.kearney@state.sd.us

Ms. Jennifer Smestad
General Counsel
Otter Tail Power Company
215 S Cascade St.
Fergus Falls, MN 56538-0496
jsmestad@ottertail.com

Mr. Daniel S. Kuntz
Associate General Counsel
MDU Resources Group, Inc.
P.O. Box 5650
1200 West Century Avenue
Bismarck, ND 58506-5650
dan.kuntz@mduresources.com

Ms. Maxine Fischer
Brown County Auditor
25 Market St., Ste 1

Ms. Sandra Raap
Day County Auditor
711 W. First St., Ste. 204

Aberdeen, SD 57401
maxine.fischer@browncounty.sd.gov

Ms. Karen Layher
Grant County Auditor
210 E. Fifth Ave.
Milbank, SD 57252
karen.layher@state.sd.us

Mr. James R. McKane III
41697 139th Street
Andover, SD 57422
jamesmavis@hotmail.com

Mr. Randall Schuring
Vice President
Schuring Farms, Inc.
507 S. Second Street
Andover, SD 57422
schuringrl@hotmail.com

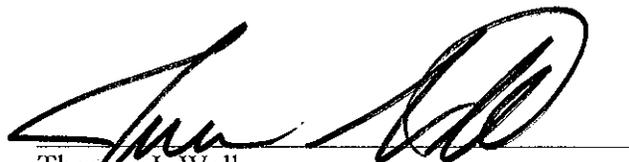
Mr. Kevin Anderson
100 S. First
Andover, SD 57422
kanderson@nvc.net

Webster, SD 57274
dcaud@itctel.com

Mr. Bob Pesall - Representing: Gerald Pesall
Pesall Law Firm
PO Box 23
Flandreau, SD 57028
bob@pesall.com

Mr. Clark T. Olson
13926 417th Avenue
Andover, SD 57422
timolson@nvc.net

Mr. Bradley R. Morehouse
14026 416th Avenue
Andover, SD 57422
mhouse@nvc.net



Thomas J. Welk
Jason R. Sutton
BOYCE, GREENFIELD, PASHBY & WELK, LLP
P.O. Box 5015
Sioux Falls, SD 57117-5015
(605) 336-2424

Jennifer O. Smestad
General Counsel
Otter Tail Power Company
215 S Cascade St.
Fergus Falls, MN 56538-0496
(218) 739-8892

Daniel S. Kuntz
Associate General Counsel
MDU Resources Group, Inc.
P.O. Box 5650
1200 West Century Avenue

Bismarck, ND 58506-5650
(701) 530-1016