

## Individual Report for Docket Number : EL12-063

**Docket Title:**

In the Matter of the Petition of Otter Tail Power Company for Order Accepting Certification of Permit Issued in Docket EL06-002 to Construct Big Stone Transmission Line and Substations in Grant and Deuel Counties

**Open Date :** 12/19/2012**Close Date :** 05/14/2013**Days Open :** 146**Filing Type :**

EL

**Tax ID # :****Attorney :**

KC/KE

**Staff :**

BR/MT

**Date Of Final Decision :**

05/09/2013

**Memo :**

05/09/13 - Commission Meeting

### Primary Appeal Information

**Appeal Date :****Appellant :****Decision Date :****Appeal Location :****Current Status :****Description of Above Decision :**

### Secondary Appeal Information

**Appeal Date :****Appellant :****Decision Date :****Appeal Location :****Current Status :****Description of Above Decision :**

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### Docket Notes :

12/19/12 - Filed and Docketed - M:/puc/web/internet/commission/dockets/electric/2012/el12-063/file name.pdf  
12/19/12 - Petition for Order Accepting Certification and Certificate of Service - M:/petition.pdf  
12/19/12 - Exhibit A - Environmental Resources Management's Memorandum regarding Environmental Information - M:/exhibita.pdf  
12/19/12 - Exhibit B - Otter Tail Power Company's Letter to Western Area Power Administration - M:/exhibitb.pdf  
12/19/12 - Exhibit C - Xcel Energy's Letter to U.S. Fish and Wildlife Service - M:/exhibitc.pdf  
12/19/12 - Exhibit D - Xcel Energy's Letter to South Dakota State Historical Society - M:/exhibitd.pdf  
12/19/12 - Exhibit E - SD Dept. of Game, Fish, and Parks' Letter to Xcel Energy - M:/exhibite.pdf  
12/20/12 - Weekly Filing 12/13/12 to 12/19/12 - <http://puc.sd.gov/WeeklyFiling/2012/1213-1219.aspx>  
03/19/13 - Certification - M:/certification.pdf  
03/28/13 - City of Gary's Withdrawal from the Docket and Certificate of Service - M:/withdrawal.pdf  
04/02/13 - Joint Motion for Approval of Stipulation - M:/jointmotion.pdf  
04/02/13 - Stipulation of Terms and Conditions - M:/stipulation.pdf  
04/02/13 - Exhibit A - Correspondence to South Dakota State Historic Society - M:/stipulationexhibita.pdf  
04/02/13 - Exhibit B - Correspondence to U.S. Fish and Wildlife Service - M:/stipulationexhibitb.pdf  
04/29/13 - Day County Auditor's Letter regarding Comments from Farmington, Highland, and Valley Townships - M:/comments/daycounty.pdf  
05/10/13 - Order Granting Withdrawal- Order Approving the Joint Motion for Approval of Stipulation- Order Granting Certification - M:/puc/web/internet/commission/Orders/electric/2013/EL12-063wth.pdf  
05/14/13 - Docket Closed - M:/close.pdf

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**Docket Synopsis :**