



LEGAL DESCRIPTION FOR SERVICE AREA COVERED BY THIS AGREEMENT:

(1). SE $\frac{1}{4}$, Section 27, T97N, R58W.	(6). E $\frac{1}{2}$, Section 34, T97N, R58W.
(2). S $\frac{1}{2}$, Section 26, T97N, R58W.	(7). All of Section 35, T97N, R58W.
(3). SW $\frac{1}{4}$, Section 25, T97N, R58W.	(8). W $\frac{1}{2}$, Section 36, T97N, R58W.
(4). W $\frac{1}{2}$ of SE $\frac{1}{4}$, Section 25, T97N, R58W.	(9). W $\frac{1}{2}$ of the E $\frac{1}{2}$, Section 36, T97N, R58W.
(5). Area South of the James River in the SW $\frac{1}{4}$ and the W $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 25, T97N, R58W.	

A G R E E M E N T

The undersigned parties hereby agree that the designated area described above, and shown in the shaded area, is in the December 8, 1975 certified service area of Turner Hutchinson Electric Cooperative, Inc. It is also agreed that said area is hereby released to and shall become part of the Northwestern Public Service Company's Certified service area.

TURNER HUTCHINSON ELECTRIC COOPERATIVE, INC.
MARION, SOUTH DAKOTA

By: Max K. Arrar

Subscribed and sworn to before me this 13th day of April, 1978.

R. D. [Signature], NOTARY PUBLIC

NORTHWESTERN PUBLIC SERVICE COMPANY
HURON, SOUTH DAKOTA

By: [Signature]

Subscribed and sworn to before me this 31st day of March, 1978.

[Signature], NOTARY PUBLIC