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BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA

MAY 22 2006

SOUTH DAKOTA PUBLIC  
UTILITIES COMMISSION

In the Matter of Otter Tail Power Company  
on behalf of Big Stone II Owners for an  
Energy-Conversion Facility Permit for the  
Construction of the Big Stone II Project

Docket No. EL05-022

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on May 19, 2006, true and correct copies of her Direct Testimony, Exhibits 1A-C and Exhibit Index list were sent to the following email addresses from the EL05-022 Legal and E-Service List:

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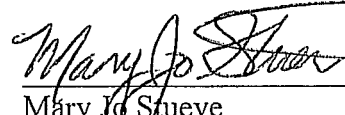
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Paper copies were delivered in person, signed, to Applicants' Lawyers' office in Sioux Falls  
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And by United States first-class mail, postage prepaid to:  
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ATTN: Karen Cremer  
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Dated this 19th day of May, 2006.

  
Mary Jo Stueve  
Pro Se

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