

VALLEY SHOPPER
AFFIDAVIT OF PUBLICATION

Jeannie Trevett being duly sworn says: The Valley Shopper is a weekly advertising newspaper published at Milbank, S. D., that affiant is and during all of said times was an employee of the publisher of such newspaper and has personal knowledge of the facts stated in this affidavit, that the notice, order of advertisement, a printed copy of which as attached, was published in said newspaper upon :

Monday, the 15th day of August 2005,

that the full amount for publishing the same, is the sum of \$177.98 insures solely to the benefit of the publisher of said newspaper; that no agreement or understanding for the division of the fee has been made with any person, and that no part of the fee has been agreed to be paid to any other person..

Jeannie Trevett

Subscribed and sworn to before me this 8th day of September, 2005

Shelby Nelson

Notary Public, South Dakota

My Commission Expires: July 13, 2009.

NOTICE OF PUBLIC HEARING FOR PROPOSED ENERGY CONVERSION FACILITY

The South Dakota Public Utilities Commission (Commission) will hold a public hearing on an application submitted by Otter Tail Power Company (Otter Tail) on behalf of the Project Co-Owners, Central Minnesota Municipal Power Agency, Great River Energy, Heartland Consumers Power District, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., Otter Tail Corporation d/b/a Otter Tail Power Company, Southern Minnesota Municipal Power Agency and Western Minnesota Municipal Power Agency for a permit to construct an Energy Conversion Facility. The proposed site is located East of Milbank and Northwest of Big Stone City, in Grant County, South Dakota. The proposed Energy Conversion Facility is a nominal 600 MW coal-fired electric generating facility and associated facilities, which the Project Co-Owners have named Big Stone II, to be located on an industrial site adjacent to the existing Big Stone Plant Unit I in Grant County, South Dakota.

The Commission finds that good cause exists to schedule a public input hearing pursuant to SDCL 49-41B-15 and 49-41B-16. The purpose of the hearing is to hear public comment regarding Otter Tail's application. The public input hearing will be held on Tuesday, September 13, 2005, at 7:00 p.m., at the Lantern Inn, 1010 South Dakota Street, Milbank, South Dakota. At the public input hearing, interested persons may appear and present their views and comments regarding the application. A copy of the application is on file with the Grant County Auditor pursuant to SDCL 49-41B-15(5). Filing in the docket, including the application, may be accessed on the Commission's website at www.puc.sd.gov.

The Commission further finds that pursuant to SDCL 49-41B-17 and ARSD 20:10:22:40, the parties to this proceeding are Otter Tail and the Commission. Further, each municipality, county, and governmental agency in the area where the facility is proposed to be sited; any non-profit organization, formed in whole or in part to promote conservation or natural beauty, to protect the environment, personal health or other biological values, to preserve historical sites, to promote consumer interests, to represent commercial and industrial groups, or to promote the orderly development of the area in which the facility is to be sited; or any interested person, may be granted party status in this proceeding by making written application to the Commission on or before September 19, 2005. Forms for intervening as a party will be available at the hearing or may be obtained from the Commission.

Otter Tail must show that the proposed energy conversion facility will comply with all applicable laws and rules; that the energy conversion facility will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area; the energy conversion facility will not substantially impair the health, safety or welfare of the inhabitants; and the energy conversion facility will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. The Commission will decide whether the permit should be granted, denied, or granted upon such terms, conditions or modifications of the construction, operation or maintenance as the Commission finds appropriate.

Pursuant to the Americans with Disabilities Act, this hearing is being held in a physically accessible location. Please contact the Commission at 1-800-332-1782 at least 48 hours prior to the hearing if you have special needs so arrangements can be made to accommodate you.