

STATE OF SOUTH DAKOTA)
)
 COUNTY OF HUGHES)

IN CIRCUIT COURT
 SIXTH JUDICIAL CIRCUIT

IN THE MATTER OF OTTER TAIL POWER)
 COMPANY ON BEHALF OF BIG STONE II CO-)
 OWNERS FOR AN ENERGY CONVERSION)
 FACILITY PERMIT FOR THE CONSTRUCTION OF)
 THE BIG STONE II PROJECT (EL05-022))

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CIV. 06-399

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139	6/16/06	Prefiled Rebuttal Testimony of Stephen M. Thompson	3302-3310
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184	7/17/06	Transcript of Proceedings of Oral Arguments held 7/11/06	8220-8263
189	7/24/06	Transcript of Proceedings of Petition for Dismissal Decision held 7/20/06	8322-8324
23	9/21/05	Transcript of Public Hearing held 9/13/05, Including the following Exhibits: Sign Up Sheets	525-570 570A-570D
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199	10/04/06	Transcript of Recorded Proceedings held 8/23/06	8374-8379
53	3/6/06	Transcript of Telephone Conference held 3/1/06	1046-1098
149	6/21/06	Transcript of Telephone Pre-Hearing Conference held 6/20/06	3649-3709
167	7/5/06	Transcripts of Hearing Master Index, Volumes 1 through 4 for the Hearing held 6/26/06 through 6/29/06 Sign in Sheet for 6/26/06 through 6/29/06 Hearing	Actual Master Index Nos. 1-10 3800
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	Applicants' Exhibit 18 (Applicants' Exhibit 17 was stapled to the back of Exhibit 18 so it got numbered twice. The duplicate copy of Exhibit 17 is numbered 4100-4116)	4079-4099
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