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MAY 22 2006

Mary Jo Stueve

From: Mary Jo Stueve [mjstueve@cleanwater.org]

Sent: Friday, May 19, 2006 12:35 PM

To: 'John.Smith3@state.sd.us'; 'cwmadsen@bgpw.com'; 'bgoodpaster@mncenter.org'; 'tguerrero@lindquist.com'; 'bgerhardson@ottertail.com'; 'bruce.nilles@sierraclub.org'; 'davidsonlaw@mchsi.com'; 'dsasseville@lindquist.com'; 'georgehays@mindspring.com'; 'jmhaase@bgpw.com'; 'j davidso@usd.edu'; 'Karen.Cremer@state.sd.us'; 'adam.lesley@johnsonpetersenlaw.com'; 'oneill.michael@johnsonpetersenlaw.com'; 'pat.gallagher@sierraclub.org'; 'sanjay.narayan@sierraclub.org'; 'tjwelk@bgpw.com'; 'Patty.VanGerpen@state.sd.us'

SOUTH DAKOTA PUBLIC
UTILITIES COMMISSION

Subject: EL05-022 Stueve Prefiled Testimony, Exhibits A-C, Exhibit Index

For any of you on the legal service list IN THE MATTER OF THE APPLICATION BY OTTER TAIL POWER COMPANY ON BEHALF OF BIG STONE II CO-OWNERS FOR AN ENERGY CONVERSION FACILITY PERMIT FOR THE CONSTRUCTION OF THE BIG STONE II PROJECT, EL05-022, please let me know if you will waive paper service and consider this e-serving as being served.


For purposes of Certificate of Service, I Mary Jo Stueve certify that on May 19, 2006 true and correct copies were e-mailed of my Direct Testimony (Stueve Exhibit 1.doc), Exhibits 1-A (doc), 1-B (PDF), 1-C (PDF) and Index Stueve Exhibits (doc), to the following email addresses, which includes persons set forth on the Legal Service List:

John.Smith3@state.sd.us; cwmadsen@bgpw.com; bgoodpaster@mncenter.org; tguerrero@lindquist.com; bgerhardson@ottertail.com; bruce.nilles@sierraclub.org; davidsonlaw@mchsi.com; dsasseville@lindquist.com; georgehays@mindspring.com; jmhaase@bgpw.com; j davidso@usd.edu; Karen.Cremer@state.sd.us; adam.lesley@johnsonpetersenlaw.com; oneill.michael@johnsonpetersenlaw.com; pat.gallagher@sierraclub.org; sanjay.narayan@sierraclub.org; tjwelk@bgpw.com; Patty.VanGerpen@state.sd.us

I further certify that one paper copy of all documents will subsequently be sent to the Commission promptly.

Please email or call if you want to be served a paper copy, or if you have any trouble opening or reading the attached documents. I will attend to your request promptly.

Respectfully,


Mary Jo Stueve
Pro Se

Dated this 19th Day of May, 2006

196 E 6th St #401
Sioux Falls SD 57104
Home: 605-332-3667
Office: 605-978-9196
Mobile: 612-619-1648

State Coordinator
South Dakota
Clean Water Action
231 S. Phillips Ave., Suite 250
Sioux Falls, SD 57104

Phone: 605-978-9196
Fax: 605-978-9019
mjstueve@cleanwater.org

With more than 9,000 member households in South Dakota and 100,000 regionally, CWA has a long history of

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supporting citizen efforts to protect water resources, promoting sound solid waste management, pushing for agriculture policies that strengthen rural communities, and working for a transition to clean renewable energy.

This message (including any attachments) is intended only for the use of the person(s) to whom it is addressed, and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. If you receive this message in error, please notify me immediately by email, telephone, or fax, and delete the original message from your records. Thank you.

MAY 22 2006

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTASOUTH DAKOTA PUBLIC
UTILITIES COMMISSION

In the Matter of Otter Tail Power Company
on behalf of Big Stone II Owners for an
Energy-Conversion Facility Permit for the
Construction of the Big Stone II Project

Docket No. EL05-022

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on May 19, 2006, true and correct copies of her Direct Testimony, Exhibits 1A-C and Exhibit Index list were sent to the following email addresses from the EL05-022 Legal and E-Service List:

John.Smith3@state.sd.us; cwmadsen@bgpw.com; bgoodpaster@mncenter.org;
tguerrero@lindquist.com; bgerhardson@ottertail.com; bruce.nilles@sierraclub.org;
davidsonlaw@mchsi.com; dsasseville@lindquist.com; georgehays@mindspring.com;
jmhaase@bgpw.com; jdavidso@usd.edu; Karen.Cremer@state.sd.us;
adam.lesley@johnsonpetersenlaw.com; oneill.michael@johnsonpetersenlaw.com;
pat.gallagher@sierraclub.org; sanjay.narayan@sierraclub.org; tjwelk@bgpw.com;
Patty.VanGerpen@state.sd.us

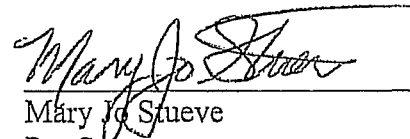
And Interested Person Service List:

'mrolfes@otpc.com'; 'tgraumann@otpc.com'; 'ejredlin@cleanwater.org';
'overland@redwing.net'; 'scllemmer@ucsusa.org'; 'noble@me3.org'; 'billgrant@iwla.org';
'jheising@usd.edu'; 'bill.even@state.sd.us'

Paper copies were delivered in person, signed, to Applicants' Lawyers' office in Sioux Falls
Boyce Greenfield Pashby & Welk LLP, 101 N. Phillips # 600

And by United States first-class mail, postage prepaid to:
South Dakota Public Utilities Commission
ATTN: Karen Cremer
Capitol Building, 1st Floor
500 East Capitol, Pierre, SD 57501

Dated this 19th day of May, 2006.


Mary Jo Stueve
Pro Se

196 East 6th Street #401
Sioux Falls SD 57104
605-332-3667
mj_stueve@hotmail.com
maryjo-s@msn.com