



Dustin Johnson, Chair
Gary Hanson, Vice Chair
Steve Kolbeck, Commissioner

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

500 East Capitol Avenue
Pierre, South Dakota 57501-5070
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Capitol Office
(605) 773-3201
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(605) 773-5280
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Consumer Hotline
1-800-332-1782

February 1, 2007

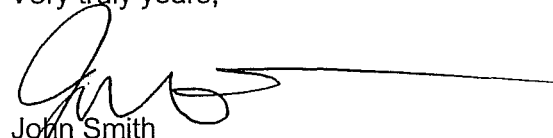
Ms. Judy Feddersen
Clerk of Courts
P. O. Box 1238
Pierre, SD 57501-1238

Re: In the Matter of the Petition of Montana-Dakota
Utilities Co. for Approval to Provide Electrical
Service for the new North Central Farmers Elevator
to be Located near Bowdle, South Dakota
Civ. 06-372 (EL06-011)

Dear Ms. Feddersen:

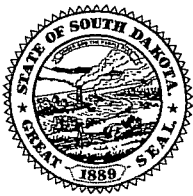
Enclosed for filing you will find Notice of Entry of Judgment with reference to the above captioned matter.

Very truly yours,



John Smith
Special Assistant Attorney General

Enc.



Dustin Johnson, Chair
Gary Hanson, Vice Chair
Steve Kolbeck, Commissioner

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Mr. David A. Gerdes
Attorney at Law
May, Adam, Gerdes & Thompson LLP
P. O. Box 160
Pierre, SD 57501-0160

Mr. Carlyle E. Richards
Attorney at Law
Richards & Oliver
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Aberdeen, SD 57402-0114


Ms. Darla Pollman Rogers
Ms. Margo D. Northrup
Attorneys at Law
Riter, Rogers, Wattier & Brown, LLP
P. O. Box 280
Pierre, SD 57501-0280

Re: In the Matter of the Petition of Montana-Dakota
Utilities Co. for Approval to Provide Electrical
Service for the new North Central Farmers Elevator
to be located near Bowdle, South Dakota
Civ. 06-372 (EL06-011)

Dear Counsel:

Enclosed each of you will find a copy of Notice of Entry of Judgment with reference to the above captioned matter. This is intended as service upon you by mail.

Very truly yours,



John Smith
Assistant Attorney General

Enc.

STATE OF SOUTH DAKOTA
COUNTY OF HUGHES

IN CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT

IN THE MATTER OF THE PETITION OF
MONTANA-DAKOTA UTILITIES CO. FOR
APPROVAL TO PROVIDE ELECTRICAL
SERVICE FOR THE NEW NORTH CENTRAL
FARMERS ELEVATOR TO BE LOCATED NEAR
BOWDLE, SOUTH DAKOTA

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CIV 06-372

**NOTICE OF ENTRY OF
JUDGMENT**

**TO: MONTANA-DAKOTA UTILITIES CO., FEM ELECTRIC ASSOCIATION, INC.
AND NORTH CENTRAL FARMERS ELEVATOR**

Notice is hereby given that a Judgment of Affirmance, a copy of which is attached hereto, was entered and filed by the Court on the 31st day of January, 2007, in the office of the Clerk of Courts of Hughes County, South Dakota.

Dated this 1st day of February, 2007.

SOUTH DAKOTA PUBLIC UTILITIES
COMMISSION



John J. Smith, Assistant Attorney General
500 East Capitol Avenue
Pierre, SD 57501
Ph. (605) 773-3201
Fax (605) 773-3809

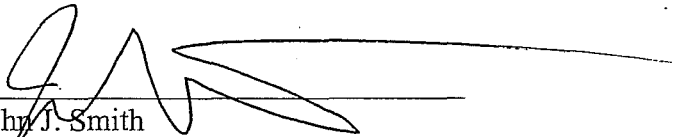
CERTIFICATE OF SERVICE

I hereby certify that copies of the Notice of Entry of Judgment and Judgment of Affirmance were served on the following by mailing the same to them by United States first class mail, postage thereon prepaid, at the addresses shown below on this the 1st day of February, 2007.

David A. Gerdes
May, Adam, Gerdes & Thompson
501 South Pierre St.
P.O. Box 160
Pierre, SD 57501-0160

Darla Pollman Rogers
Margo D. Northrup
Riter, Rogers, Wattier & Brown
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Pierre, SD 57501

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Aberdeen, SD 56402-0114



John J. Smith
Assistant Attorney General
South Dakota Public Utilities Commission
500 East Capitol Avenue
Pierre, SD 57501

STATE OF SOUTH DAKOTA
COUNTY OF HUGHES

IN CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT

IN THE MATTER OF THE PETITION OF
MONTANA-DAKOTA UTILITIES CO. FOR
APPROVAL TO PROVIDE ELECTRICAL
SERVICE FOR THE NEW NORTH CENTRAL
FARMERS ELEVATOR TO BE LOCATED NEAR
BOWDLE, SOUTH DAKOTA

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CIV 06-372

**JUDGMENT OF
AFFIRMANCE**

This action came on for oral argument before the Court on January 31, 2007 at 1:30 p.m., the Honorable James W. Anderson, Circuit Court Judge presiding. The Court having read and considered the record in the case submitted by the agency and the briefs submitted and oral arguments made by counsel for each of the parties and the Court having found therein good and sufficient cause to render a judgment affirming the final agency decision that is the subject of this appeal, it is

ORDERED ADJUDGED AND DECREED that the Final Decision and Order Granting Summary Disposition in Docket EL06-011, issued by the South Dakota Public Utilities Commission and dated August 24, 2006, is hereby affirmed.

Dated at Pierre, South Dakota, this 31 day of Jan, 2007.

BY THE COURT:

ATTEST:

Kelli Staman
Clerk of Courts

James W. Anderson
Circuit Court Judge
STATE OF SOUTH DAKOTA
Sixth Judicial Circuit Court

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears on file in my office on this date:

JAN 31 2007

Judy Feddersen
Hughes County Clerk of Courts

By: Kelli Staman

STATE OF SOUTH DAKOTA
CIRCUIT COURT, HUGHES CO.

FILED

JAN 31 2007

Judy Feddersen Clerk
By _____ Deputy