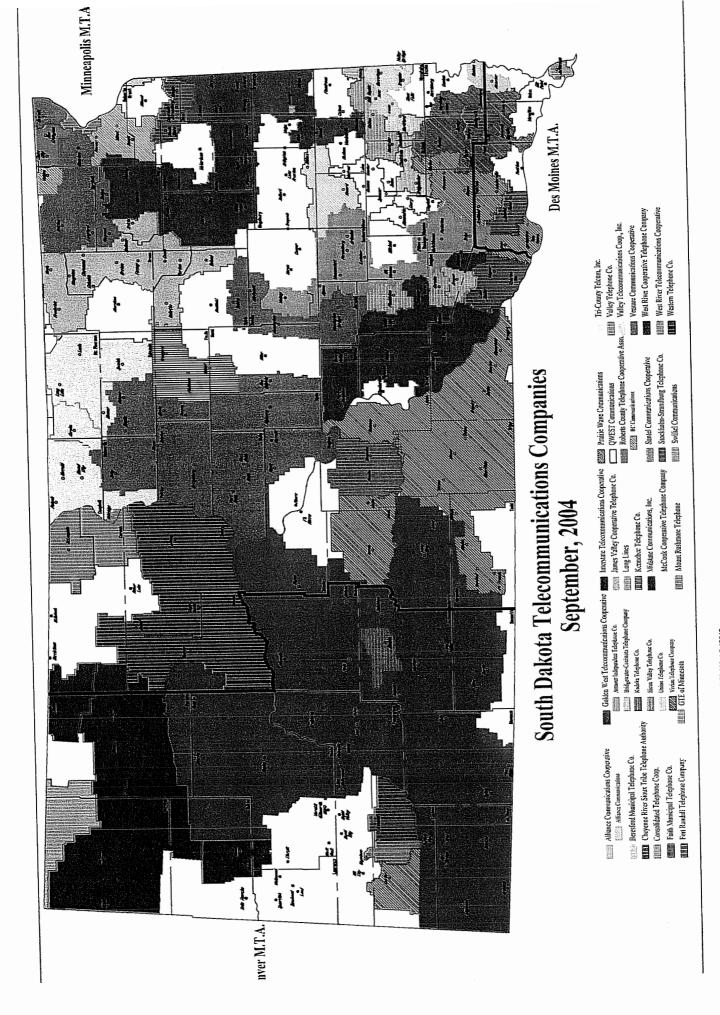
## **Expert Report of Larry Thompson**

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Prepared for

Civil No. 04-3014, U.S. District Court, District of South Dakota, Central Division

## **EXHIBIT 4**



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