

Gary Hanson, Chairperson Chris Nelson, Vice Chairperson Kristie Fiegen, Commissioner



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Consumer Hotline 1-800-332-1782

Dec. 18, 2014

Mark Davis The Plainsman/Huron <u>medemail@aol.com</u>

Dear Mr. Davis:

Please publish the attached notice as a display advertisement in the Jan. 2 and 15, 2015, editions of The (Huron) Plainsman. Please confirm receipt of this insertion order, send a proof and cost estimate to Tina Douglas at <u>Tina.Douglas@state.sd.us</u> before publication.

Upon completion of publication in both issues, please send an affidavit of publication along with the invoice to Cindy Kemnitz at the address listed above.

If you have any questions, please contact me or Tina Douglas.

Sincerely,

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Kristen Edwards Staff Attorney

Attachment