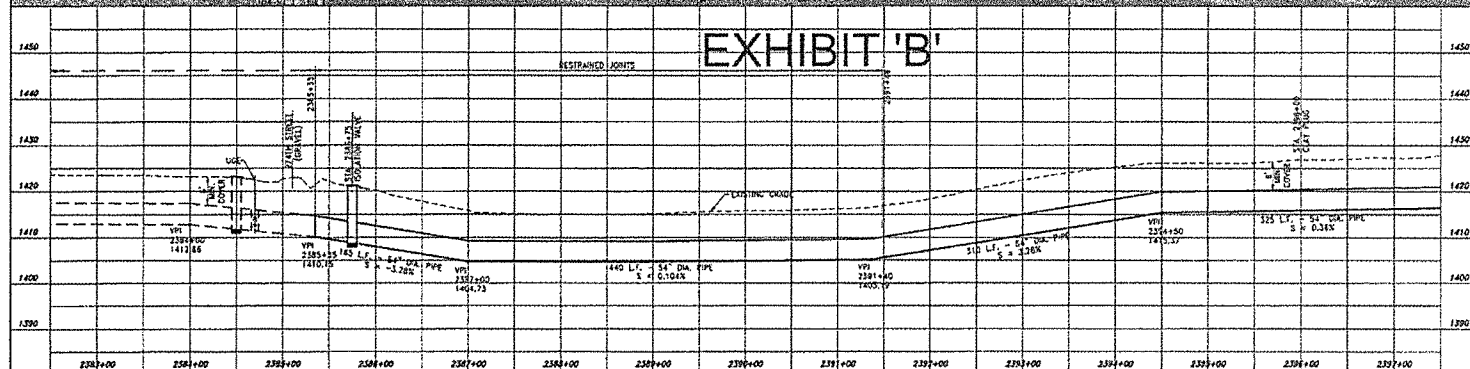
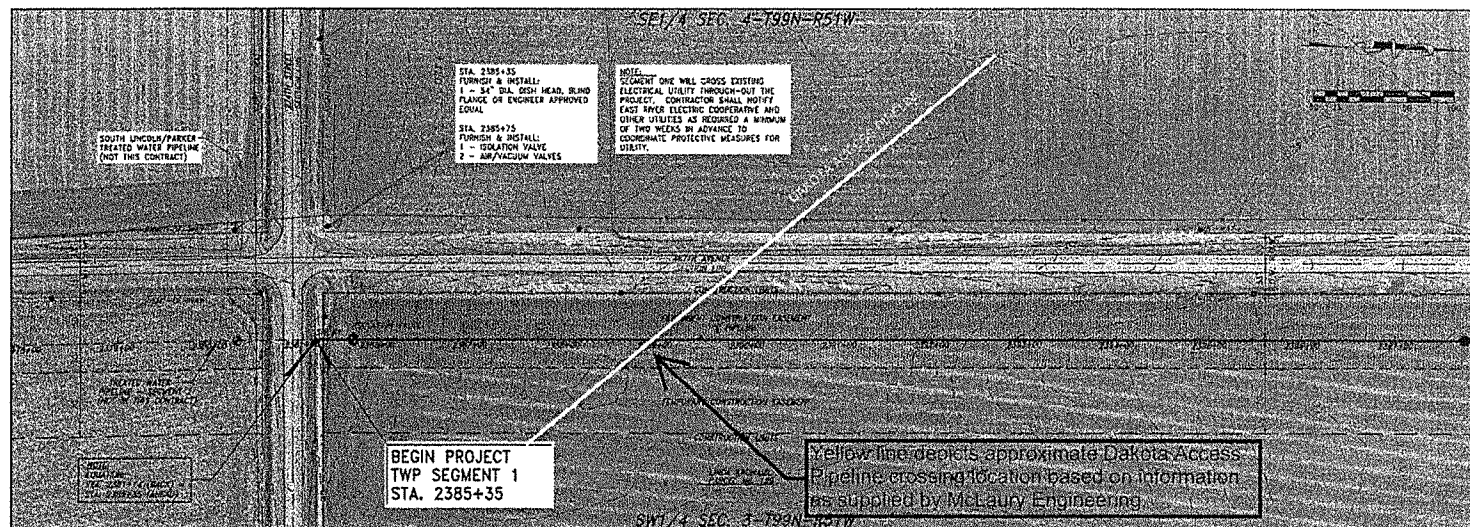


EXHIBIT B



DRAWN BY: S.A.H. CHECKED BY: S.V.M. DESIGNED BY: T.B.C.	REVISION: 1 DATE: 12-1-01 FOR: CHANGE ORDER NO. 1 & REVISED PROFILE	REVISION: 2 DATE: 12-3-01 FOR: CONSTRUCTION PLANS OF RECORD	BY: S.A.H. CHECKED BY: S.V.M. DESIGNED BY: T.B.C.	BANNER ASSOCIATES, INC. CONSULTING ENGINEERS & ARCHITECTS 409 22nd Av S • P.O. Box 286 - Brookings, SD 57006 • (605)692-6342	LEWIS & CLARK RURAL WATER SYSTEM TREATED WATER PIPELINE - SEGMENT 1 (12TH STREET TO TEA)	SCALE: AS SHOWN DATE: JAN. 02 SHEET NO.: 10
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