

RSVP Roster

2011 - SD, BUFFALO - First Responder Training Program (Dinner)

2/1/2011 5:30:00 PM

| RSVP ID | Web Code | Signin # | RSVP (28) | CPS | Audience | Company | Title | Name |
|---------|-----------|----------|-----------|-----|------------------------|-------------------------------------|------------------------------|-------------------|
| 1 | E6EB-RPQM | 1 | 1 | | Emergency Officials | BUFFALO FIRE DEPT | FIRE CHIEF | JOHN HELMS |
| 2 | EAXH-2HA | 111 | 2 | | Public Officials | HARDING COUNTY | STATE'S ATTORNEY | ROBERT A. HAIVALA |
| 3 | E6EB-RLQK | 111 | 12 | | Emergency Officials | HARDING COUNTY AMBULANCE SERVICE | EMT TRAINING OFFICER | ANNETTE SLABA |
| 4 | E6EB-RMQS | 1 | 1 | | Emergency Officials | HARDING COUNTY EMERGENCY MANAGEMENT | MANAGER | KATHY GLINES |
| 5 | E6EB-RKQM | 1 | 2 | | Emergency Officials | HARDING COUNTY SHERIFF OFFICE | SHERIFF | WILLIAM CLARKSON |
| 6 | EE23-4GFV | 1 | 2 | | Sponsors | MONTANA-DAKOTA UTILITIES | | TOBY BORDEWYK |
| 7 | EC4F-ZKM | 1 | 1 | | Sponsors | PLAINS PIPELINE | | DANIEL HOLLI |
| 8 | EAMK-LRPB | 1 | 2 | | Local Public Officials | SOUTH DAKOTA DEPT OF TRNSPRTN | MANAGER | |
| 9 | EDYR-23C | 111 | 3 | | Sponsors | TRANSCANADA | AREA MANAGER - WEST RIVER | VIRGIL PFENNIG |
| 10 | EAXH-3MAE | 1111 | 2 | | Sponsors | WILLISTON BASIN INTERSTATE PIPELINE | SAFETY AWARENESS COORDINATOR | DON JOHNSON |

11 1 SPONSOR Paradise 222 S. Ridge RD. Wichita, KS 67209 877-477-1165 Dave Willerson

KEYSTONE 0651

RSVP Signature Form

Meeting City, ST: Butte, MT

Meeting Time: 2-1-11 1730

| RSVP ID | Print Your Company Name | Print Your Name |
|---------|-------------------------------|-------------------------------|
| 11 | Robert L. Soto | Robert L. Soto |
| 10 | WILLISTON BASIN INT. PIPELINE | DON JOHNSON |
| 07 | Plains Pipeline | Daniel Holli |
| 09 | Trans-Canada | Virgil Pfennig |
| 02 | Robert Johnson - Harding Co | Robert Johnson |
| 02 | Harding County | Charles Verhulst |
| 04 | Kathy Glines - Harding Co. Em | |
| 03 | Laura Johnson - EMT | Laura Johnson |
| 03 | Bill Johnson | EMT |
| 03 | Lynnette Stugelmeyer | EMT |
| 01 | Troy Stuchly | Fire |
| 03 | Julia Davis | EMT / State's Attorney Office |
| 03 | Annette Slaba | EMT |
| 02 | Raymond Anderson | Harding County |
| 09 | Kirsten Toogres | TransCanada |
| 09 | Bud [Signature] | " " |
| 10 | Kay Latham | EMT |
| 10 | Darwin Latham | EMT + ITD Fire |
| 10 | Tim Glines | EMT |
| 6 | Bruce Spynnygund | MOU |
| 6 | Toby Berdenyck | MOU |
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RSVP Roster

2011 - SD, Mitchell - First Responder Training Program (Lunch)
2/7/2011 11:30:00 AM

| RSVP ID | Web Code | Signin # | RSVP (46) | CPS | Audience | Company | Title | Name |
|---------|-----------|---------------------|-----------|-----|------------------------|--|-----------------------------|-------------------|
| 1 | E6EC-4TQN | | 2 | | Local Public Officials | COUNTY COURTHOUSE | COMMISSIONER | PAT MARONEY |
| 2 | E6EC-4LQK | 11 | 2 | | Emergency Officials | DAVISON COUNTY SHERIFFS OFFICE | SHERIFF | DAVID MILES |
| 3 | EDYJ-QMF | | 1 | | Emergency Officials | GREGORY AMBULANCE | DIRECTOR | CHERYL CLARK |
| 4 | EDYJ-M4FR | | 1 | | Emergency Officials | GREGORY AMBULANCE SERVICE | DIRECTOR | CHERYL CLARK |
| 5 | E6EC-7WQS | 111 | 4 | | Emergency Officials | HANSON COUNTY DISASTER & EMERGENCY SERVICES | MANAGER | KEVIN KAYSER |
| 6 | E6EC-3BQE | 1 | 3 | | Emergency Officials | HANSON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE | LEPC COORDINATOR | RAY THOMAS |
| 7 | EAA4-AGHM | 111 | 2 | | Local Public Officials | MARION (CITY OF) | MAYOR | RON GLOBKE |
| 8 | EDFH-8TH | | 0 | | Sponsors | MIDAMERICAN ENERGY | SR. GAS ENGINEER | RON DAKE |
| 9 | E6EC-2AQM | 11 | 1 | | Emergency Officials | MINER COUNTY SHERIFFS OFFICE | SHERIFF | LANNY KLINKHAMMER |
| 10 | E9BK-2LUB | 111 111 111 111 111 | 16 | | Local Public Officials | MITCHELL CITY WATER TREATMENT | MANAGER | |
| 11 | E6EC-4HQK | 111 111 111 | 1 | | Emergency Officials | MITCHELL DEPT OF PUBLIC SFTY | CHIEF | LYNDON OVERWEG |
| 12 | EDWQ-VBC | 1 | 1 | | Sponsors | NORTHERN NATURAL GAS COMPANY | TEAM LEADER | MIKE GARRY |
| 13 | EDJ4-KL8 | 111 111 111 | 2 | | Emergency Officials | NORTHWESTERN ENERGY | ENGINEER | JAMIE HAJEK |
| 14 | EDYJ-QKF | 111 111 111 | 2 | | Sponsors | NORTHWESTERN ENERGY | SAFETY | JAMES WILKENS |
| 15 | EE6L-HYV | 111 111 111 | 2 | | Others | NORTHWESTERN ENERGY | DISTRICT SUPT | TERRY MEYER |
| 16 | EAYF-WYQ | 11 | 1 | | Sponsors | NUSTAR ENERGY LP | PIPELINE SAFETY COORDINATOR | TROY STYER |
| 17 | EE6N-NKU2 | 1 | 1 | | Sponsors | TRANSCANADA KEYSTONE PIPELINE | | ROB LATIMER |

KEYSTONE 0653

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Page 1

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SPONSOR

Paradigm -
222 S. Ridge RD.
Wichita, KS 67209
877-427-1162.

Steve Roberts

20

1

CO

DAVISON Co. Sheriff Dept.
1015 S. Miller -
Mankato, SD 57301.
605-995-8630

David Miles

RSVP Signature Form

Meeting City, ST: Mitchell, SD

Meeting Time: 2-2-11 1130hrs

| RSVP ID | Print Your Company Name | Print Your Name |
|---------|------------------------------|-----------------------|
| 10 | City of Mitchell waste water | Loren Skinner |
| 10 | City of Mitchell Waste Water | Ryan Nussbaum |
| 10 | City of Mitchell water | Rick Vail |
| 10 | CITY OF MITCHELL water | Dave Grass |
| 09 | Milner Co. Hwy Dept. | Ron Krenpfer |
| 11 | City of Mitchell Engineering | Corey Boyer |
| 11 | CITY OF MITCHELL ENGINEERING | RYAN MUCK |
| 11 | City of Mitchell Engineers | Tom Johnson |
| 18 | DOT Tyndall Dot | Jacque Humpal |
| 18 | DOT Yankton DOT | Steve Baxter |
| 18 | DOT Yankton | Jerry Humpal |
| 18 | DOT Menno DOT | John Huber John Huber |
| 11 | City of Mitchell | Bob O... |
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RSVP Signature Form

Meeting City, ST: Mitchell, SD

Meeting Time: 2-2-11 - 1130hrs

| RSVP ID | Print Your Company Name | Print Your Name |
|---------|-------------------------|---------------------------------|
| 14 | Transcanada - Keystone | Jeremy Dangel |
| 07 | Marion E. Dreyer | Martin E. Dreyer |
| 19 | Paradisac | Robert L. Soper |
| 13 | Northwestern Energy | James Wilkens |
| 09 | MINER County | PAT MARONEY |
| 23 | North Western Energy | Ken Schoenfelder |
| 19 | North Western Energy | Craig Fergan |
| 14 | Northwestern Energy | Jamie Hajek |
| 14 | NWE | Paul |
| 12 | Northern Natural Gas | Alvin Madric |
| 16 | Nustar Energy | Paul Ron Kleinsasser |
| 16 | Nustar Energy | Curt Graefing |
| 03 | Hanson Co LEPC | Jan Nebelick |
| 03 | HANSON Co h. exp. | Bay Thomas |
| 13 | Northwestern Energy | Allan Hake |
| 02 | Davison Co Sheriff | David Miles Sheriff |
| 20 | Davison Co. Sheriff | Tim Reitzel Deputy Sheriff |
| 06 | HANSON CO Em | Kevin Kayser EIM |
| 10 | City of Mitchell | Jon Vermeulen |
| 10 | City of Mitchell | Kerry Plooster |
| 10 | City of Mitchell | John |
| 10 | City of Mitchell | Tyler Veerink |
| 05 | Hanson County | Carl Nordwall |
| 10 | City of Mitchell water | Kirby Larson |
| 10 | City of Mitchell water | Brian Wendelboe |
| 13 | North Western Energy | Melissa Baruth |
| 02 | Howard Under-Fire Dept. | Nathan Kizer |
| 10 | City of Mitchell water | Taylor Peterson |
| 07 | City of Marion Water | Josh Picek |
| 07 | City of Marion | Dustin Suelle |

RSVP Roster

2011 - SD, Pierre - First Responder Training Program (Dinner)
1/31/2011 5:30:00 PM

| RSVP ID | Web Code | Signin # | RSVP (46) | CPS | Audience | Company | Title | Name |
|---------|-----------|----------|-----------|-----|------------------------|--|---------------------------------|-------------------|
| 1 | E6EC-98QK | | 2 | | Emergency Officials | COLOME VOLUNTEER FIRE DEPT | FIRE CHIEF | GLENN SEALEY |
| 2 | E6EC-FRQN | | 3 | | Local Public Officials | COUNTY COURTHOUSE | COMMISSIONER | NICHOLAS KONST |
| 3 | E6EC-92QK | 11 | 2 | | Emergency Officials | CROW CREEK SIOUX AMBULANCE SERVICE | DIRECTOR | THOMAS THOMPSON |
| 4 | E6EC-KLQM | | 1 | | Emergency Officials | HYDE COUNTY SHERIFF DEPT | SHERIFF | MIKE VOLEK |
| 5 | E6EC-9JQM | | 1 | | Emergency Officials | JONES COUNTY SHERIFFS DEPT | SHERIFF | FRED KOESTER |
| 6 | E6EC-DRQM | | 1 | | Emergency Officials | MIDLAND VOLUNTEER FIRE DEPT | FIRE CHIEF | RUBIN VOLMUR JR |
| 7 | EBWG-2BN | | 2 | | Sponsors | MONTANA DAKOTA UTILITIES | | BO SECREST |
| 8 | EAYF-WXQ | | 1 | | Sponsors | NUSTAR ENERGY LP | PIPELINE SAFETY COORDINATOR | TROY STYER |
| 9 | E6EC-FBQI | | 8 | | Emergency Officials | PIERRE FIRE DEPT | FIRE CHIEF | WILLIAM ALEXANDER |
| 10 | EDYJ-JQFB | 1111 | 15 | | Local Public Officials | SD STATE ELECTRICAL COMMISSION | EXEC DIRECTOR | |
| 11 | E6EC-FDQK | 111111 | 1 | | Emergency Officials | SD STATE FIRE MARSHALS OFFICE | STATE FIRE MARSHAL | ALLEN CHRISTIE |
| 12 | EDJN-UDV | 1 | 3 | | Sponsors | SOUTH DAKOTA INRASTATE PIPELINE CO | VICE PRESIDENT | GORDON WOODS |
| 13 | E8H6-3B7B | 741 | 3 | | Local Public Officials | SOUTH DAKOTA PUBLIC UTILITIES COMMISSION | PIPELINE SAFETY PROGRAM MANAGER | NATHAN SOLEM |
| 14 | E6EC-ECQM | 11 | 1 | | Emergency Officials | STANLEY COUNTY LAW ENFORCEMENT OFFICE | SHERIFF | BRAD RATHBUN |
| 15 | EDYR-4QC | 111 | 3 | | Sponsors | TRANSCANADA | AREA MANAGER - WEST RIVER | VIRGIL PFENNIG |

16

PO
 11AA KON. Grants
 22458 Dusty Ridge
 Midland, SD 57552
 605.843-2267

GARY SNOOK

KEYSTONE 0657

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Run Date: 1/31/2011 3:38:38 PM
Page: 1

Pre-Meeting RSVP Signature Form

Meeting City, ST: Pierre, SD

Meeting Date/Time: 1-31-11 1230pm

| Print Your Name | NO ABBREVIATING! "PLEASE" Print Your Agency/Company Name | TT# | RSVP# |
|--------------------------|---|------------|-----------|
| <i>Ed Briggs</i> | <i>Haakon Co. Comm.</i> | <i>702</i> | <i>16</i> |
| <i>Brad Like</i> | <i>Fording Electric SDEC</i> | <i>706</i> | <i>10</i> |
| <i>Paulatmond</i> | <i>Pierre Fire Department</i> | <i>707</i> | <i>09</i> |
| <i>Craig Brockmuller</i> | <i>State of SD</i> | <i>711</i> | <i>12</i> |
| <i>Tyler Menez</i> | <i>John Hoffman Electric</i> | <i>713</i> | <i>10</i> |
| <i>Tan Paul</i> | <i>Pierre Fire Dept</i> | <i>715</i> | <i>09</i> |
| <i>JACK Estes</i> | <i>Crow Creek Sioux Ambulance</i> | <i>716</i> | <i>03</i> |
| <i>Robert Hawk</i> | <i>" " "</i> | <i>717</i> | <i>03</i> |
| <i>Sueva Bae</i> | <i>Dakota Electric</i> | <i>720</i> | <i>10</i> |
| <i>Kirsten Torgerson</i> | <i>TransCanada</i> | <i>702</i> | <i>15</i> |
| <i>JJ Linn</i> | <i>SDEC</i> | <i>-</i> | <i>10</i> |
| <i>Kara Semmler</i> | <i>POC</i> | | <i>13</i> |
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Pre-Meeting RSVP Signature Form

Meeting City, ST: Pierre, SD.

Meeting Date/Time: 1-31-11 1:30pm.

| Print Your Name | NO ABBREVIATING! "PLEASE" Print Your Agency/Company Name | TT# | RSVP# |
|-------------------|---|-----|-------|
| Bruce Earland | S.D. Intrastate Pipeline Co. | | 12 |
| Virgil P. Fenwick | TRANS CANADA | | 15 |
| R. Bud Andersen | " " " | | 15 |
| PAUL TITRE | STATE OF S.D. (SDEC) | 701 | 12 |
| Gordon Woods | SOUTH DAKOTA INTRA PL. | | 12 |
| Gary Snook | Haukon County Commission | 703 | 16 |
| Brent Schoulte | Schoulte Electric (SDEC) | 704 | 10 |
| John Hoffman | John Hoffman Electric (SDEC) | 705 | 10 |
| Bill ALEXANDER | Pierre FD | 708 | 09 |
| Leon Ellis | Pierre FD | 709 | 09 |
| Monty Kenward | Pierre | 710 | 10 |
| Joshua Williams | Pierre, SD / SD PUC | 712 | 12 |
| Dore Manning | Pierre SD Todds Electric | 714 | 10 |
| Buddy Cronin | Nyström Electric Pierre | 718 | 10 |
| Nathan Soken | South Dakota Public Utilities Com | 719 | 13 |
| PATRICIA SNYDER | PIERRE FIRE DEPT | 721 | 09 |
| Bill Newling | Pierre Fire Dept | 723 | 09 |
| Glenda Marks | SD Fire Marshal's Office | 724 | 11 |
| William Shawn | Todds Electric | 726 | 10 |
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RSVP Roster

2011 - SD, Rapid City - First Responder Training Program (Lunch)
2/2/2011 11:30:00 AM

| RSVP ID | Web Code | Signin # | RSVP (59) | CPS | Audience | Company | Title | Name |
|---------|-----------|----------|-----------|-----|------------------------|---|------------------------------|-----------------------|
| 1 | E6EC-M2QM | /// | 4 | | Local Public Officials | BOX ELDER (CITY OF) | PLANNING DIRECTOR | MICHAEL MCMAHON |
| 2 | E6EC-NDQK | /// | 4 | | Emergency Officials | BOX ELDER POLICE DEPT | CHIEF | TIM RYAN |
| 3 | E6EC-NXQK | // | 2 | | Emergency Officials | ELLSWORTH AFB FIRE DEPT | FIRE CHIEF | DAVID OLSEN |
| 4 | E6EC-LZQM | // | 1 | | Emergency Officials | FAITH FIRE DEPT | FIRE CHIEF | JUSTIN HAINES |
| 5 | EDJN-TNVB | / | 1 | | Emergency Officials | MEADE COUNTY EMERGENCY MGMT | MANAGER | KATHIE GRANT |
| 6 | EDJN-UJVV | // | 3 | | Sponsors | MONTANA-DAKOTA UTILITIES | | TOBY BORDEWYK |
| 7 | E6EC-NQKQ | // | 2 | | Emergency Officials | NORTH HAINES FIRE DEPT | SECRETARY | JAMES W. RUSSELL, JR. |
| 8 | E6EC-QCQN | // | 2 | | Local Public Officials | PC EMERGENCY MANAGEMENT | DIRECTOR | ANTHONY CARBAJAL |
| 9 | E6EC-Q9QN | /// | 5 | | Local Public Officials | PENNINGTON COUNTY | HIGHWAY SUPERINTENDENT | HIENE JUNGE |
| 10 | EACB-6RGM | /// | 3 | | Local Public Officials | PHILIP (CITY OF) | MAYOR | JOHN HART |
| 11 | EC4F-ZJM | /// | 1 | | Sponsors | PLAINS PIPELINE | | DANIEL HOLLI |
| 12 | E6EC-PBQR | // | 4 | | Emergency Officials | RAPID CITY DEPT OF FIRE-EMS SERVICES | FIRE PREVENTION | RICH BRODERICK |
| 13 | E6EC-N4QI | /// | 14 | | Emergency Officials | RAPID CITY FIRE DEPT | FIRE OFFICIAL | MARK ENRIGHT |
| 14 | E6EC-NKQM | // | 1 | | Emergency Officials | RAPID CITY POLICE DEPT | POLICE LIEUTENANT | PETER RAGNONE |
| 15 | E6EC-MNQM | // | 2 | | Emergency Officials | SD HIGHWAY PATROL-RAPID CITY DISTRICT 3 | OFFICER IN CHARGE | CPT. KEVIN KARLEY |
| 16 | E6EC-N3QK | /// | 6 | | Emergency Officials | WHISPERING PINES VOLUNTEER FIRE DEPT | CHIEF | STEPHEN KEEGAN |
| 17 | EALA-W3EE | // | 1 | | Sponsors | WILLISTON BASIN INTERSTATE PIPELINE | SAFETY AWARENESS COORDINATOR | DON JOHNSON |

KEYSTONE 0660

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Run Date: 2/1/2011 11:20:04 PM

Page 1

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|----|-----------|---|---------------------|---|---------------------------------|-----------------|
| 18 | EBGL-TW7E | 2 | Sponsors | WILLISTON BASIN INTERSTATE PIPELINE | SAFETY AWARENESS COORDINATOR | DON JOHNSON |
| 19 | EALA-W4E | 1 | Emergency Officials | WILLISTON BASIN INTERSTATE PIPELINE CO | AREA REP | BOB HENDRICKSON |

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SPONSOR

Leadon
222 S. Ridge Rd.
Wichita KS 67209
877-482-1102

Orde W. Peterson

21

11

SPONSOR

Black Hills Power
409 Deadwood Ave
Rapid City SD
605-742-8948

22

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PO

HAAKON Counts Hwy.
PO Box 156
Philip, SD 57567
605-859-2422

Kenny Neville

RSVP Signature Form

Meeting City, ST: Rapid City, S.D.

Meeting Time: 2-2-11 1130h

| RSVP ID | Print Your Company Name | Print Your Name |
|---------------------|-------------------------------|---------------------------|
| 22 06 | Maakon Co Hwy Supt | Kenny Neville |
| 06 | MDL | Ron Blum |
| 17 | WBI Pipeline Co. | Bob Hendrickson |
| 06 | MOU | CASEY WILKINSON |
| 10 | City of Philip/Philip Fire | Matt Beckley |
| 07 | North Haines Vol Fire Dept | Jim Russell |
| 01 | CITY OF BOX ELDER | AL TODD |
| 14 | RAPID CITY POLICE | Peter Ragnone |
| 16 | WPVFD | Craig Fairney |
| 09 | Pennington Co. Hwy | Mike Sutterer |
| 21 | Black Hills Power (BH Corp) | Sheila Dummer |
| 16 | WPVFD | Jerry EATON |
| 03 | Ellsworth FES | Dean J. Steinhilber |
| 01 | City of Box Elder P.D. | Taly Jackson |
| 09 | Pen. Co Highway | MARK A. Schock |
| 13 | Rapid City Fire Dept | Jack Tomac |
| 13 13 | WDT Fire Science | Mark Menning |
| 13 | " " " | Marshall Keefe |
| 13 | " " " | Michael Guiler |
| 16 | Whispering Pines | Ken Orrock |
| 13 | Rapid City FD. | Mark Enright |
| 13 | WDT Fire Science | MARCIN LEWANDOWSKI |
| 15 | SDHP | RICK MILLER |
| 16 | JUSTIN LENA ← → WPVFD | |
| 12 | Anthony CARBADA | REPCEM |
| 12 | Alexa White | REPCEM |
| 09 | Box Elder Police Dept. | Kate Anderson |
| 02 | Box Elder P.D. | Timothy Ryan |

RSVP Signature Form

Meeting City, ST: Rapid City, SD

Meeting Time: 2-2-11 1130hr

| RSVP ID | Print Your Company Name | Print Your Name |
|------------------|-------------------------------|-----------------|
| 20 | Robert L. Soto | Paradigm |
| 11 | Plains Pipeline | Daniel Hollis |
| 17 | WILLISTON BASIN INT. PIPELINE | DON JOHNSON |
| 21 | Black Hills Power | FRANK HAWK |
| 09 17 | Pennington County Hwy Dept | Glenn Birtliff |
| 09 17 | Pennington County Hwy Dept | Duane Anderson |
| 07 | North Haines VFD | Monty Bolloch |
| 05 | Meade County Emy Mgmt | Kathie Grant |
| 16 | Whispering Pines VFD | Stephen Keegan |
| 16 | WHISPERING PINES VFA | Bruce Teaben |
| 10 | Philip vol Fire Dept | Cody Garmon |
| 10 | Philip 10th Fire DEPT | MARTY CARTNER |
| 09 | PENN. CO. Hwy | MIKE CASJENS |
| 01 | City of Box Elder | Michael McMahon |
| 09 | Pennington Co. Highway | Chris Welch |
| 03 | Ellsworth AFB FD | Dave Olsen |
| 01 | City of Box Elder | Paul Schmidt |
| 13 | City of Rapid City Fire Dept. | Jan Janacek |
| 13 13 | WDT Fire Science | Mitch Hawk |
| 13 13 | WDT Fire | Tanner Waltz |
| 13 13 | " " | Dustin Wenzel |
| 13 13 | " " | Cody Allen |
| 13 | wot Fire | Kurt Carlson |
| 15 | SOAP | KEVIN KARLEY |
| 02 | Box Elder PD | Chris Misseff |
| 13 | Rapid City Fire Dept | Tim Weaver |
| 11 | Plains Pipeline | Clayton Miller |
| 11 | Plains Pipe line | Mark Johring |
| 02 | Box Elder P.D | Jason Dwyer |

RSVP Roster

2011 - SD, Spearfish - First Responder Training Program (Dinner)
2/2/2011 5:30:00 PM

| RSVP ID | Web Code | Signin # | RSVP (21) | CPS | Audience | Company | Title | Name |
|---------|-----------|------------|-----------|-----|------------------------|--|-------------------------------|-----------------|
| 1 | E6ED-CMPR | <i>DK</i> | 4 | | Emergency Officials | BUTTE COUNTY AMBULANCE SERVICE | DIRECTOR | JANIE STEVENS |
| 2 | E6ED-CEPK | <i>111</i> | 1 | | Emergency Officials | LAWRENCE COUNTY EMERGENCY MANAGEMENT | DIRECTOR | PAUL THOMSON |
| 3 | E6ED-C8PS | <i>1</i> | 2 | | Emergency Officials | LAWRENCE COUNTY PUBLIC SAFETY. ANSWERING POINT | 911 COORDINATOR | TOM SANDVICK |
| 4 | EDJN-UFV | <i>111</i> | 3 | | Sponsors | MONTANA-DAKOTA UTILITIES | | TOBY BORDEWYK |
| 5 | EC4F-ZLM | | 1 | | Sponsors | PLAINS PIPELINE | | DANIEL HOLLI |
| 6 | E6ED-DMPK | <i>1</i> | 1 | | Emergency Officials | SOUTH DAKOTA NATIONAL GUARD | OPERATIONS SGT | BLAINE ANDERSON |
| 7 | E6ED-EGPM | <i>11</i> | 2 | | Local Public Officials | SPEARFISH (CITY OF) | PLANNING DIRECTOR | JAYNA WATSON |
| 8 | E6ED-CQPM | <i>11</i> | 2 | | Emergency Officials | STURGIS VOLUNTEER FIRE DEPT | FIRE CHIEF | RON KOAN |
| 9 | E6ED-EVPM | | 2 | | Emergency Officials | WHITEWOOD POLICE DEPT | POLICE CHIEF | JERRY DAVIDSON |
| 10 | EBGM-PL6E | <i>1</i> | 1 | | Sponsors | WILLISTON BASIN INTERSTATE PIPELINE | SAFETY AWARENESS COORDINATOR | DON JOHNSON |
| 11 | EAXH-2NA | | 2 | | Others | WILLISTON BASIN INTERSTATE PIPELINE COMPANY | COMPRESSOR STATION SUPERVISOR | DAVID S BROWN |

12 *11* *SPONSOR.* *Black Hills Power* *Sheila Swameier*
P.O. Box 1400
Rapid City, SD 57709
605-721-2298

13 *1* *SPONSOR.* *Paradise* *Steve Roberts*
222 S. 1st St
Wichita, KS 67209
877-472-1162

KEYSTONE 0664

RSVP Signature Form

Meeting City, ST: Spearfish, SD

Meeting Time: 2-2-11 1800hr

| RSVP ID | Print Your Company Name | Print Your Name |
|---------|---|--------------------|
| 10 | WILLISTON BASIN PIPELINE CO. | DON JOHNSON |
| 12 | Black Hills Power | FRANK HAWK |
| 12 | Black Hills Power - Black Hills Corp. | Sheila Suurmeier |
| 13 | Black Hills | Robert C. Side |
| 07 | Spearfish Volunteer fire | Dalton Baker |
| 02 | Lawrence County Emergency Mngmt | Rene Larson |
| 02 | Lawrence County Sheriff's Office | Sue Black |
| 07 | Spearfish Volunteer Fire Dept | [Signature] |
| 01 | Belle Fourche Ambulance | Janie Steen |
| 01 | Belle Fourche Ambulance | Sharon K. Klob |
| 01 | Belle Fourche Ambulance | Kendall Stevens |
| 01 | " " " | [Signature] |
| 03 | Tom Sandvick Lawrence County | Tom Sandvick |
| 06 | W. Blaine Anderson SDNG | W. Blaine Anderson |
| 02 | Lawrence County Emergency Management | [Signature] |
| 08 | SVFD | Ethan A. Berk |
| 4 | MDU | Bruce Spangenberg |
| 4 | MDU | Russell Grungh |
| 4 | MDU | Toby Bordeyke |
| 1 | WBI | DAVID S. BROWN |
| 05/04 | SVFD | PAUL PANKOVIC |
| | | |
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RSVP Roster

2012 - SD, Buffalo - First Responder Training Program (Dinner)
2/1/2012 5:30:00 PM

| RSVP ID | Web Code | SignIn # | RSVP (29) | Audience | Company | Title | Name | City |
|---------|-----------|----------|-----------|------------------------|-------------------------------|----------------------|-------------------|-------------|
| 1 | H7BX-CXHN | 0 | 1 | Local Public Officials | County Courthouse | Commissioner | Matt Debow | BUFFALO, SD |
| 2 | H7BX-D2HN | 1 | 1 | Local Public Officials | County Courthouse | States Attorney | Robert Haivala | BUFFALO, SD |
| 3 | H7BX-D6HK | 5 | 3 | Local Public Officials | County Courthouse | Emergency Manager | Kathy Glines | BUFFALO, SD |
| 4 | H7BX-D7HK | 2 | 3 | Local Public Officials | County Courthouse | Commissioner | Charles Verhulst | BUFFALO, SD |
| 5 | H7BX-DAHK | 2 | 2 | Local Public Officials | County Courthouse | Register Of Deeds | Sue Litzel | BUFFALO, SD |
| 6 | H7BV-7VJK | 10 | 8 | Emergency Officials | Harding Cnty Ambulance Svc | Emt Training Officer | Annette Slaba | BUFFALO, SD |
| 7 | H7BV-7UJS | 0 | 3 | Emergency Officials | Harding County Emergency Mgmt | Manager | Kathy Glines | BUFFALO, SD |
| 8 | H7BV-3ZJK | 1 | 2 | Emergency Officials | Lemmon Fire Dept | Fire Chief | Chad Bumgarten | LEMMON, SD |
| 9 | H7BV-7ZJI | 2 | 2 | Emergency Officials | Ludlow Volunteer Fire Dept | Supervisor | Dale W Turbiville | BUFFALO, SD |
| | | 23 | | | | | | |
| | | | 25 | | | | | |

Sponsor Sign-In Sheet

2012 - SD, Buffalo - First Responder Training Program (Dinner)
2/1/2012 5:30:00 PM

| RSVP ID | Web Code | Sign In # | RSVP (3) | Audience | Company & Contact | Attendee 1 Name & Signature | Attendee 2 Name & Signature | Attendee 3 Name & Signature |
|---------|----------|-----------|----------|----------|--|--|--------------------------------|--------------------------------|
| 1 | H7BX-MZH | 1 | 1 | Sponsors | PARADIGM LIAISON SERVICES Roberts, Steve | | | |
| 2 | HCKQ-UK6 | 1 | 1 | Sponsors | PLAINS PIPELINE Dan Hollis | <i>Dan Hollis</i> <i>Dan Hollis</i> | | |
| 3 | H7BX-N2H | 0 | 1 | Sponsors | SOUTH DAKOTA PIPELINE ASSOCIATION (PAPA) Styer, Troy | | | |
| 4 | H7BV-7MK | 1 | 1 | Sponsors | WILLISTON BASIN INTERSTATE PIPELINE CO. David Brown | <i>Don Johnson</i> <i>Don Johnson</i> | | |
| | | 3 | | | | | | |
| 5 | | 2 | | Sponsors | TransCanada | } see pg 2 | | |
| 6 | | 2 | | Sponsors | Montana-Dakota Utilities Co. | | | |
| | | 7 | | | | | | |

* Sponsor Pl Co.

Non-RSVP Registration Form

Meeting City, ST: Buffalo, SD

Meeting Type:
ER - Contractor - Combo

Meeting Time: 5:30 pm

| Department / Agency Name | Title | Name | Address City, St Zip | Phone / Fax | Email address |
|-------------------------------|-----------------|------------------------|-------------------------|--|---------------------------------|
| * Trans Canada | Area Manager | Virgil Pfenzig | Omaha, NE | P. 402 F. 492-7469 F. 775-771-0951 | Virgil_Pfenzig@trans-canada.com |
| * TRANS CANADA | Stakeholder | Bud Andersen | Whitehall, MT | P. 406-257-9952 | budand@westernenergy.com |
| * TDS service | TDS service | Jim Wilson | Buffalo SD | P. 605-848-1336 | twilson326@hotmail.com |
| Continental Res | Pres. | Tim Glines | Buffalo SD | P. 605-375-3187 | tylines@continentalres.com |
| Buffalo Res | Foreman | Kent Wilkinson | Reva SD | P. 605-569-9156 | TT920 |
| Reva | Dir | Scott Cannaway | Spanish, SD | P. 605-355-4053 F. 605-643-2655 | Scott.gannaway@montana.com |
| * Montana-Dakota Utilities | Mgr | Bruce Sprynaczynski | Spanish | P. 605-642-3009 F. 605-484-5007 | Bruce.Sprynaczynski@mtu.com |
| * M DU | Foreman | | | | |

Instructor: _____

Attendee Sign-in Sheet

Meeting City, St:

Buffalo, SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

5:30 AM / PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|---|--|---------------------------------------|--|
| 901 | Print: ALISON WETLAND Sign: <i>[Signature]</i> | EMT | HARDING CO. AMBULANCE | 6 |
| 904 | Print: Robert / Maijala Sign: <i>[Signature]</i> | HCSA | | 2 |
| 907 | Print: Dale Turbinville Sign: Dale Turbinville | Ludlow (Supervisor) Fire | Ludlow Fire | 19 |
| 909 | Print: Kathy Glines Sign: Kathy Glines | Harding Co. EMT | Harding County, SD | 3 |
| 912 | Print: Carol Helms Sign: Carol Helms | | Harding County | 3 |
| 914 | Print: Brian Teller Sign: Brian Teller | Harding County EMT | Harding County | 6 |
| 915 | Print: Annette Slaba Sign: Annette Slaba | Harding Co. EMT | Harding County Ambulance | 6 |
| 917 | Print: Lila Teigen Sign: Lila Teigen | HC EMTA | HC Ambulance | 6 |
| 918 | Print: Alvin Fabricis Sign: Alvin Fabricis | HC EMT | HC Ambulance | 6 |
| 922 | Print: Rachelle Phillips Sign: Rachelle Phillips | Deputy Director of Equalization for Harding County | Equalization Office Harding County | 3 |
| 924 | Print: Chad Baumgartel Sign: <i>[Signature]</i> | Lemmon Chief Fire Dept | | 8 |
| 926 | Print: Ann Rafferty Sign: Ann Rafferty | Harding Co EMT | | 6 |
| | Print: Sign: | | | |
| | Print: Sign: | | | |
| | Print: Sign: | | | |
| | Print: Sign: | | | |

Instructor:

Attendee Sign-in Sheet

Meeting City, St:

Buffalo SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

5:30 AM / PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|---|-----------------------------|------------------------------------|--|
| | Print: Matthew Wilson Sign: | E | | |
| 908 | Print: Matt Weckband Sign: Matthew Wilson | EMT | Harding County Ambulance | 6 |
| 905 | Print: Laune Leibell Sign: Laune Leibell | EMT | Harding County Ambulance | 6 |
| 906 | Print: Brent Elmore Sign: Brent Elmore | VFD, EMT | Harding County | 6 |
| 908 | Print: Kay Shikabauer Sign: Kay Shikabauer | VFD, FR | Ludlow | 9 |
| 910 | Print: John Helms Sign: John Helms | Lead worker VFD + SD DOT | BVFD + SD DOT | 3 |
| 913 | Print: Matthew K. DeBow Sign: Matt K. DeBow | Commissioner | Harding County Commissioners | 4 |
| 916 | Print: Michelle Rotenberger Sign: M. Rotenberg | HC EMS | HC EMS Ludlow, SD | 6 |
| 919 | Print: Milton Douglas Sign: Milton Douglas | VSO | Buffalo, SD | 5 |
| 921 | Print: Scott Phillips Sign: Scott Phillips | WAS | Buffalo SD | 3 |
| 923 | Print: Sue Litzel Sign: Sue Litzel | H.C. | Buffalo, S.D. | 5 |
| 925 | Print: Charles Verhappst Sign: Charles Verhappst | Harding County Comm. | Harding County | 4 |
| | Print: Sign: | | | |
| | Print: Sign: | | | |
| | Print: Sign: | | | |
| | Print: Sign: | | | |

Instructor:

RSVP Roster

2012 - SD, Hot Springs - First Responder Training Program (Lunch)
1/30/2012 11:30:00 AM

| RSVP ID | Web Code | SignIn # | RSVP (34) | Audience | Company | Title | Name | City |
|---------|-----------|----------|-----------|--|---|--------------------|-----------------|-----------------|
| 1 | H7BV-9DJR | 2 | 2 | Emergency Officials | Cascade Fire Dept | Fire Chief | Tim Lamont | HOT SPRINGS, SD |
| 2 | H7BX-FFHN | 0 | 4 | Local Public Officials | County Courthouse | Commission Chair | Michael Ortner | HOT SPRINGS, SD |
| 3 | H7BX-DMHM | 2 | 2 | Local Public Officials | Custer (City Of) | Mayor | Harold Stickney | CUSTER, SD |
| 4 | H7BV-89JM | 2 | 2 | Emergency Officials | Custer County Sheriffs Office | Sheriff | Rick Wheeler | CUSTER, SD |
| 5 | H7BV-8UJK | 0 | 2 | Emergency Officials | Fairburn Fire Dist | Fire Chief | Clyde Gorsuch | FAIRBURN, SD |
| 6 | HAXQ-HYRK | 3 | 1 | Emergency Officials - Additional Responders | Fall River County Emergency Management | Asst Emergency Mgr | Andy Timmins | HOT SPRINGS, SD |
| 7 | H7BV-97JM | 1 | 2 | Emergency Officials | Fall River County Jail-Sheriff Office | Sheriff | Jeffrey Tarrell | HOT SPRINGS, SD |
| 8 | H7BV-8VJK | 1 | 3 | Emergency Officials | Hermosa Police Dept | Police Chief | James Daggett | HERMOSA, SD |
| 9 | H7BX-FVHM | 4 | 2 | Local Public Officials | Hot Springs (City Of) | Water Director | Gene Weisser | HOT SPRINGS, SD |
| 10 | H7BV-A3JK | 3 | 4 | Emergency Officials | Oral Vol Fire Dept | Chief | Russ Sanders | ORAL, SD |
| 11 | H7BV-AFJM | 1 | 1 | Emergency Officials | Smithwick Fire Dept | Fire Chief | Pete Kindred | SMITHWICK, SD |
| 12 | H7BV-6FJK | 0 | 1 | Emergency Officials | Williston Basin Interstate Pipeline Co. | Emergency Official | Bob Hendrickson | RAPID CITY, SD |
| | | 19 | | | | | | |
| | | | 26 | | | | | |

Sponsor Sign-In Sheet

2012 - SD, Hot Springs - First Responder Training Program (Lunch)
1/30/2012 11:30:00 AM

| RSVP ID | Web Code | Sign In # | RSVP (8) | Audience | Company & Contact | Attendee 1 Name & Signature | Attendee 2 Name & Signature | Attendee 3 Name & Signature |
|---------|----------|-----------|----------|----------|--|---|---|--|
| 1 | HD9V-CMY | 1 | 1 | Sponsors | Black Hills Power Frank A. Hauk | <i>Frank Hauk</i> <i>Frank A. Hauk</i> | | |
| 2 | HEWT-4AV | 1 | 1 | Sponsors | Montana-Dakota Utilities Co Ron Blum | | | |
| 3 | H7BX-MZH | 1 | 1 | Sponsors | PARADIGM LIAISON SERVICES Roberts, Steve | | | |
| 4 | HCKQ-UK6 | 4 | 4 | Sponsors | PLAINS PIPELINE Dan Holli | <i>Dan Holli</i> <i>Daniel Holli</i> | <i>Howard J. Selkirk</i> <i>Howard Selkirk</i> | <i>E. Clayton Miller</i> <i>E. Clayton Miller</i> |
| 5 | H7BX-N2H | 1 | 1 | Sponsors | SOUTH DAKOTA PIPELINE ASSOCIATION (PAPA) Styer, Troy | | | |
| | | 6 | 8 | | | | | |

Attendee 4
Name & Signature

Mark Johnson Plains

Attendee Sign-in Sheet

Meeting City, St:

HOT SPRINGS SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

11:30 AM/PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|---|--|------------------------------------|--|
| 901 | Print: John Sidos Sign: John Sidos | Fire chief | Smithwick VFD | 11 |
| 902 | Print: [Blank] Sign: Nohm Kierwill | FR county Parzmat | Hot Springs SD | 06 |
| 903 | Print: Mick Tenniger Sign: Mick Tenniger | Oral FD | Oral, SD | 10 |
| 904 | Print: Richard S Wright Sign: R.S. Wright | Oral, FD | Oral, SD | 10 |
| 908 | Print: Kirk Johnson Sign: Kirk Johnson | Water Dept. City of | City of Custer | 3 |
| 912 | Print: Andrew Batah Sign: Andrew Batah | City of Hot Springs | City of HS. | 9 |
| 914 | Print: Marc Lamphere Sign: Marc Lamphere | Training officer Cascade VFD | Cascade VFD. | 1 |
| 916 | Print: Charles Farness Sign: Charles Farness | EMT | HSAS | 9 |
| 921 | Print: Bill Schleining Sign: Bill Schleining | Custer Co SO | Custer, SD | 4 |
| | Print: ROSE FARNESS Sign: ROSE FARNESS | EMT | HSAS | 9 |
| | Print: [Blank] Sign: [Blank] | | | |
| | Print: [Blank] Sign: [Blank] | | | |
| | Print: [Blank] Sign: [Blank] | | | |
| | Print: [Blank] Sign: [Blank] | | | |
| | Print: [Blank] Sign: [Blank] | | | |
| | Print: [Blank] Sign: [Blank] | | | |

Instructor:

Attendee Sign-in Sheet

Meeting City, St:

Hot Springs SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

11:30 AM / PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|---|--|------------------------------------|--|
| 905 | Print: Jason Dumico Sign: | Orin FD | Orin SD | 10 |
| 906 | Print: Les M. J... Sign: | DW 500 | State of South Dakota | |
| 907 | Print: John Davies Sign: J. Davies | Oelrichs FD " SD. 57763 | Orin | |
| 908 | Print: Bill Mueller Sign: | Water operators | City of Custer | 3 |
| 910 | Print: Rick Matsumas Sign: Rick Matsumas | City of Oelrichs water attendant | City of Oelrichs | |
| 911 | Print: Stephanie Akers Sign: | City of Hot Springs Water & Wastewater Supt | City of HS | 9 |
| 913 | Print: Randy Seiler Sign: Randy Seiler | Hwy Supt Fall River Co | | 6 |
| 915 | Print: Jim Degeff Sign: | County Sheriff Town Marshal | Hammer C.O. | 8 |
| 917 | Print: SASHA MARCH Sign: | Deputy | FRCSD | 7 |
| 918 | Print: John Nash Sign: | VFD | Cascade | 1 |
| 919 | Print: ANDY JIMMINS Sign: | ASST EMERGENCY | FALL RIVER CO | 6 |
| 920 | Print: Rick Wheeler Sign: Rick Wheeler | Sheriff | CUSTER CO. | 4 |
| | Print: Sign: | | | |
| | Print: Sign: | | | |
| | Print: Sign: | | | |
| | Print: Sign: | | | |

Instructor:

RSVP Roster

2012 - SD, Mitchell - First Responder Training Program (Lunch)
2/8/2012 11:30:00 AM

| RSVP ID | Web Code | SignIn # | RSVP (66) | Audience | Company | Title | Name | City |
|---------|-----------|----------|-----------|--|--|----------------------------------|-----------------|----------------|
| 1 | H7BW-6DJM | 2 | 2 | Local Public Officials | Alexandria (City Of) | Water Director | Dennis Boggs | ALEXANDRIA, SD |
| 2 | H7BU-NRKM | 3 | 3 | Emergency Officials | Alexandria Fire Dept | Fire Chief | Donny Huberse | ALEXANDRIA, SD |
| 3 | H7BU-RVKK | 1 | 2 | Emergency Officials | Aurora County | Director Of Emergency Manacement | David Baker | PLANKINTON, SD |
| 4 | H7BW-7QJM | 1 | 1 | Local Public Officials | Canova (City Of) | Utilities Director | William Perrine | CANOVA, SD |
| 5 | HA2R-JVDK | 1 | 2 | Emergency Officials - Additional Responders | Davison Cnty Sheriffs Ofc | Chief Deputy | Steve Brink | MITCHELL, SD |
| 6 | H7BU-NMKK | 0 | 1 | Emergency Officials | Davison County Cert | Director | Allan Miller | MITCHELL, SD |
| 7 | H7BW-4GJM | 0 | 4 | Local Public Officials | Davison County Health Department | Health Official | Connie Fergen | MITCHELL, SD |
| 8 | H7BU-NLKK | 1 | 3 | Emergency Officials | Davison County Sheriffs Dept | Sheriff | David Miles | MITCHELL, SD |
| 9 | H7BU-NTKK | 1 | 8 | Emergency Officials | Hanson County, Sd Lepc | Emergency Official | Kevin J Kayser | ALEXANDRIA, SD |
| 10 | H7BU-NPKE | 1 | 8 | Emergency Officials | Hanson County, Sd Local Emergency Plannina Committee | Lepc Coordinator | Ray Thomas | ALEXANDRIA, SD |
| 11 | H7BW-4MJM | 0 | 1 | Local Public Officials | Mitchell (City Of) | Building Official | John Hegg | MITCHELL, SD |
| 12 | HAYV-JJ9M | 5 | 6 | Local Public Officials - Additional Responders | Mitchell (City Of) | Public Works Secretary | Sheila Loecker | MITCHELL, SD |
| 13 | HAYV-JN9M | 7 | 7 | Local Public Officials - Additional Resoonders | Mitchell (City Of) | Public Works Secretary | Sheila Loecker | MITCHELL, SD |
| 14 | H7BW-4HJI | 1 | 2 | Local Public Officials | Mitchell Street & Sanitation | Sanitation Official | Ron Olson | MITCHELL, SD |
| 15 | HCLD-V8R | 0 | 1 | Local Public Officials - Additional Responders | Northwestern | Dot Coordinator | Melissa Baruth | HURON , SD |
| 16 | HEWL-YRX | 0 | 2 | Excavators | Nustar Energy Lp | Manager Of Operations | Bruce Myers | yankton, sd |
| 17 | H7BU-NNKR | 2 | 2 | Emergency Officials | Rosedale Fire Dept | Fire Chief | Moses Waldner | MITCHELL, SD |
| 18 | HB7V-K88M | 2 | 2 | Emergency Officials - Additional Resoonders | Spencer Fire Dept | Fire Chief | Don Rieck | SPENCER, SD |
| 19 | H7BV-LUJI | 4 | 4 | Local Public Officials | Transportation Dept | Transportation Official | Rob Hansen | SALEM, SD |
| 20 | H7BX-4QHM | 2 | 2 | Local Public Officials | Winner (City Of) | Water Director | Danny Ayers | WINNER, SD |

34

63

Sponsor Sign-In Sheet

2012 - SD, Mitchell - First Responder Training Program (Lunch)
2/8/2012 11:30:00 AM

| RSVP ID | Web Code | Sign In # | RSVP (3) | Audience | Company & Contact | Attendee 1 Name & Signature | Attendee 2 Name & Signature | Attendee 3 Name & Signature | Attendee 4 Name & Signature |
|---------|----------|-----------|----------|----------|---|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 1 | HCLF-LDR | (| 1 | Sponsors | NORTHERN NATURAL GAS COMPANY Alvin Madrid | <i>Alvin Madrid</i> | | | |
| 2 | H7BX-MZH | | 1 | Sponsors | PARADIGM LIAISON SERVICES Roberts, Steve | | | | |
| 3 | H7BX-NZH | | 1 | Sponsors | SOUTH DAKOTA PIPELINE ASSOCIATION (PAPA) Styer, Troy | <i>Troy Styer</i> | | | |

Sponsor Sign-In Sheet

| RSVP ID | Web Code | Sign In # | RSVP () | Audience | Company & Contact | Attendee 1 Name & Signature | Attendee 2 Name & Signature | Attendee 3 Name & Signature |
|---------|----------|-----------|---------|----------|-------------------------------|--------------------------------|--------------------------------|--|
| 4 | | 1 | | | TransCanada 989-618-0123 | → Dan Sirois Dan Sirois | | |
| 5 | | 1 | | | Nustar Energy 605-996-2361 | → Herb Albis Herb Albis | | |
| 6 | | 4 | | | NW Energy 605-928-7608 | TEBMOE [Signature] | Allan Hale Allan Hale | Melissa Burch Melissa Burch → Ben Schenkfeldt [Signature] |
| 7 | | 9 | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
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| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |

Attendee Sign-in Sheet

Meeting City, St:

Mitchell, SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

11:30 AM PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|--|---|------------------------------------|--|
| 928 | Print: <u>Nick Rehner</u> Sign: <u>[Signature]</u> | | <u>Alexander Fire Dept</u> | <u>2</u> |
| 931 | Print: <u>Charles Goldmann</u> Sign: <u>[Signature]</u> | <u>Supervisor</u> | <u>Mitchell S.D. DOT</u> | <u>19</u> |
| 933 | Print: <u>Don Bieck</u> Sign: <u>[Signature]</u> | <u>Chief</u> | <u>Spencer Fire</u> | <u>18</u> |
| 934 | Print: <u>John Ruden</u> Sign: <u>[Signature]</u> | <u>Asst Chief</u> | <u>Spencer Fire</u> | <u>18</u> |
| 936 | Print: <u>Marius Laurson</u> Sign: <u>[Signature]</u> | <u>Fire Marshal</u> | <u>Mitchell Fire</u> | |
| | Print: <u>Paul Morris</u> Sign: <u>[Signature]</u> | <u>Asst Fire Chief</u> | <u>Mitchell Fire</u> | |
| 939 | Print: <u>Kelly Hays</u> Sign: <u>[Signature]</u> | <u>Asst. Fire Chief</u> | <u>Alex Fire</u> | <u>2</u> |
| 942 | Print: <u>Russel Weinberg</u> Sign: <u>[Signature]</u> | <u>Co Hwy Supt</u> | <u>DAVISON COUNTY Hwy Dept.</u> | |
| 943 | Print: <u>JERRY R. FISCHER</u> Sign: <u>[Signature]</u> | <u>DAVISON CO. COMMISSIONER</u> | <u>DAVISON COUNTY</u> | |
| 944 | Print: <u>Daniel J. Rehner</u> Sign: <u>[Signature]</u> | <u>Fire Fishery</u> <u>First Responder</u> | <u>Alex Fire</u> | <u>2</u> |
| 945 | Print: <u>David [unclear]</u> Sign: <u>[Signature]</u> | <u>Aurora County</u> | <u>EM</u> | <u>3</u> |
| | Print: | | | |
| | Sign: | | | |
| | Print: | | | |
| | Sign: | | | |
| | Print: | | | |
| | Sign: | | | |
| | Print: | | | |
| | Sign: | | | |

Instructor:

[Signature]

Attendee Sign-in Sheet

Meeting City, St:
Mitchell, SD

Meeting Type:
 ER - Contractor - Combo

Meeting Time:
11:30 AM / PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|---|--|------------------------------------|--|
| 905 | Print: Loren Skinner Sign: <i>[Signature]</i> | City of Mitchell | waste water | 13 |
| 909 | Print: Kevin Tierce Sign: <i>[Signature]</i> | Mitchell | DOT | 19 |
| 910 | Print: Rob Hansen Sign: | Mitchell | | 19 |
| 913 | Print: Steve Brink Sign: <i>[Signature]</i> | Davison Co S.O. | Dav. Co S.O. | 8 |
| 915 | Print: Moses Waldner Sign: <i>[Signature]</i> | Rosedale FD | Rosedale FD | 17 |
| 917 | Print: Calvin Cerv Sign: <i>[Signature]</i> | Dark water sewer Wagner SD Supervisor | City of winner | 20 |
| 919 | Print: Andy Mentel Sign: <i>[Signature]</i> | Pro Traffic Specialist City of Mitchell Traffic | City of Mitchell Traffic | |
| 921 | Print: Corey Byer Sign: <i>[Signature]</i> | Engineering City of Mitchell | City of Mitchell | 13 |
| 924 | Print: Sign: <i>[Signature]</i> | City of Mitchell | water | 12 |
| 926 | Print: Thomas Schuman Sign: <i>[Signature]</i> | City of Mitchell | water | 12 |
| 927 | Print: Tyler Peterson Sign: <i>[Signature]</i> | City of Mitchell | water | 12 |
| 929 | Print: Denny Boggs Sign: <i>[Signature]</i> | City of Alexandria | | 1 |
| 930 | Print: Robert Juggula Sign: <i>[Signature]</i> | City of Alexandria | | 1 |
| 932 | Print: Greg Nelson Sign: <i>[Signature]</i> | Deputy Sheriff | Hanson Co | |
| 935 | Print: Lyndon Overweg Sign: <i>[Signature]</i> | Chief of Public Safety | Mitchell Public Safety | |
| 938 | Print: Dave Milefsky Sign: <i>[Signature]</i> | Dav. Co | Sheriff | 5 |

Instructor:
[Signature]

Attendee Sign-in Sheet

Meeting City, St:

Mitchell, SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

11:30 AM / PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|--|---|------------------------------------|--|
| 901 | Print: Bill Perrino Sign: <i>Bill Perrino</i> | Vision Manager | Town of Canova | 4 |
| 902 | Print: Tom Schroeder Sign: <i>Tom Schroeder</i> | ambulance | White Lake SD | |
| 903 | Print: Jon Vermeulen Sign: <i>J Vermeulen</i> | City of Mitchell | Mitchell SD | 13 |
| 904 | Print: Eugene Wagaman Sign: <i>E W</i> | City of Mitchell | Mitchell SD | 13 |
| 906 | Print: John D. Hegg Sign: <i>John D Hegg</i> | "Com" | Mitchell SD | 13 |
| 907 | Print: Jeff Lanning Sign: <i>JLM</i> | Code Enf. | Mitchell SD | 13 |
| 908 | Print: Brent Huffman Sign: <i>Brent Huffman</i> | DOT | Mitchell SD | 19 |
| 911 | Print: Ray Thomas Sign: <i>Ray Thomas</i> | Hanson Co L.F.P.C. | Wheat, SD | 10 |
| 912 | Print: Casey Tegethoff Sign: <i>Casey Tegethoff</i> | Hanson Co SD | Alexandria, SD | 9 |
| 914 | Print: Mark Waldner Sign: <i>Mark Waldner</i> | Hanson Co SD | " " " | 17 |
| 916 | Print: Danny Ayers Sign: <i>Danny Ayers</i> | City of Winner | Winner SD | 20 |
| 918 | Print: Dick W & J W Sign: | City of Mitchell Traffic Div | | |
| 920 | Print: RYAN MUCK Sign: <i>Ryan Muck</i> | CITY OF MITCHELL PUBLIC WORKS | | 13 |
| 922 | Print: Brian Wendelbee Sign: <i>Brian Wendelbee</i> | City of Mitchell W-H | | 12 |
| 923 | Print: Rick Unkleschilde Sign: | City of Mitchell Water | | 12 |
| 925 | Print: Ron Olson Sign: <i>Ron Olson</i> | City of Mitchell Street & Sanitation | | 14 |

Instructor:

Dynam

Attendee Sign-in Sheet

Meeting City, St:

Mitchell, SD



Meeting Type:
Contractor - Combo

Meeting Time:

11:30 AM PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|--|----------------------|--|--|
| 940 | Print: <u>Kevin Kayser</u> Sign: <u>[Signature]</u> | <u>HANSON</u> | <u>HANSON COUNTY SD</u> | |
| 941 | Print: <u>Jim Montgomery</u> Sign: <u>[Signature]</u> | <u>DAVISON Co EM</u> | <u>DAVISON Co</u> <u>EMERGENCY MANAGEMENT</u> | |
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Instructor: Beynon

RSVP Roster

2012 - SD, Pierre - First Responder Training Program (Dinner)
2/2/2012 5:30:00 PM

| RSVP ID | Web Code | SignIn # | RSVP (62) | Audience | Company | Title | Name | City |
|---------|-----------|----------|-----------|--|--|---------------------------------|--------------------------------|-----------------|
| 1 | H7BU-XKKK | 1 | 1 | Emergency Officials | American Medical Response-Pierre | Director | Kandace Kritz | PIERRE, SD |
| 2 | H7BV-4VJM | 1 | 1 | Emergency Officials | Dewey County Jail-Sheriffs Dept | Sheriff | Les Mayer | TIMBER LAKE, SD |
| 3 | H7BV-3HJM | 1 | 1 | Emergency Officials | Dupree Fire Dept | Fire Chief | Robert Menzel | DUPREE, SD |
| 4 | H7BU-Y9KI | 2 | 2 | Emergency Officials | Hughes County Emergency/Disaster | Emergency Official | | PIERRE, SD |
| 5 | HEWY-NQRK | 0 | 4 | Emergency Officials - Additional Responders | Lower Brule Ambulance Service | Training Coordinator | Doug Todd | LOWER BRULE, SD |
| 6 | H7BV-2CJK | 3 | 4 | Emergency Officials | Lyman County Ambulance Service | Director | Karen Willis | PRESHO, SD |
| 7 | H7BW-ZQJM | 2 | 2 | Local Public Officials | Midland (Town Of) | Utilities Director | Reuben Vollmer Jr | MIDLAND, SD |
| 8 | H7BU-XMKK | 4 | 6 | Emergency Officials | Pierre Fire Dept | Chief | William Alexander | PIERRE, SD |
| 9 | H7BU-XZKI | 1 | 1 | Emergency Officials | Pierre Police Chief | Police Chief | Brandon Bloit | PIERRE, SD |
| 10 | H7BW-VNJI | 5 | 5 | Local Public Officials | Pierre Utilities | Utilities Official | Brad Palmer | PIERRE, SD |
| 11 | HEWT-DDVI | 0 | 1 | Local Public Officials - Additional Responders | Rosebud Natural Resources | Biologist | Emily Boyd-Valandra | ROSEBUD, SD |
| 12 | H7BU-XQKK | 1 | 1 | Emergency Officials | Sd State Fire Marshals Ofc | State Fire Marshal | Allen Christie | PIERRE, SD |
| 13 | H7BU-XAKK | 1 | 1 | Emergency Officials | Selby Police Dept | Police Chief | David Tonstad | SELBY, SD |
| 14 | H7BU-Y2KE | 1 | 2 | Emergency Officials | South Dakota Emergency Response Commission | Chair South Dakota Serc | Robert Mcgrath | PIERRE, SD |
| 15 | HEWZ-8JR | 0 | 3 | Excavators | South Dakota Intrastate Pipeline Co. | Vp/Coo | Gordon Woods | Pierre, SD |
| 16 | H7BW-VYJK | 5 | 5 | Local Public Officials | South Dakota Public Utilities Commission | Pipeline Safety Program Manager | Nathan Solem | PIERRE, SD |
| 17 | H7BU-YRJM | 1 | 1 | Emergency Officials | Stanley County Law Enforcement Office | Sheriff | Brad Rathbun | FORT PIERRE, SD |
| 18 | H7BV-TGJL | 0 | 1 | Local Public Officials | State Legislature | State Representative | Honorable Manny J. Steele | SIOUX FALLS, SD |
| 19 | H7BW-THJL | 0 | 1 | Local Public Officials | State Legislature | State Representative | Honorable James W. Bolin | PIERRE, SD |
| 20 | H7BW-UCJL | 0 | 1 | Local Public Officials | State Legislature | State Representative | Honorable Mark K. Willadsen | PIERRE, SD |
| 21 | H7BW-ULJL | 0 | 1 | Local Public Officials | State Legislature | State Representative | Honorable Patrick A. Kirschman | PIERRE, SD |
| 22 | H7BW-UMJL | 0 | 1 | Local Public Officials | State Legislature | State Representative | Honorable Patty Miller | PIERRE, SD |
| 23 | H7BW-UPJL | 0 | 2 | Local Public Officials | State Legislature | State Representative | Honorable Phil Jensen | PIERRE, SD |
| 24 | H7BW-VCJL | 0 | 1 | Local Public Officials | State Legislature | State Representative | Honorable Thomas Jones | PIERRE, SD |
| 25 | H7BW-VHJL | 0 | 2 | Local Public Officials | State Legislature | State Senator | Honorable Tom Hansen | PIERRE, SD |
| 26 | H7BV-2WJK | 2 | 2 | Emergency Officials | Tripp County Sheriff Office | Sheriff | Clifford Schroeder | WINNER, SD |
| 27 | H7BW-PKJM | 1 | 1 | Local Public Officials | Walworth County Offices | Zoning Administrator | Roger Walker | SELBY, SD |
| 28 | H7BV-2VJK | 4 | 5 | Emergency Officials | Winner Fire Dept | Fire Chief | Walter Harter | WINNER, SD |
| 29 | H7BV-3GJM | 0 | 1 | Emergency Officials | Ziebach County Sheriffs Dept | Sheriff | Robert Menzel | DUPREE, SD |
| | | 36 | 60 | | | | | |

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Page 1 of 1

KEYSTONE 0683

Sponsor Sign-In Sheet

2012 - SD, Pierre - First Responder Training Program (Dinner)
2/2/2012 5:30:00 PM

| RSVP ID | Web Code | Sign In # | RSVP (2) | Audience | Company & Contact | Attendee 1 Name & Signature | Attendee 2 Name & Signature | Attendee 3 Name & Signature |
|---------|----------|-----------|----------|----------|--|--|-----------------------------|-----------------------------|
| 1 | H7BX-MZH | | 1 | Sponsors | PARADIGM LIAISON SERVICES Roberts, Steve | | | |
| 2 | H7BX-NZH | | 1 | Sponsors | SOUTH DAKOTA PIPELINE ASSOCIATION (PAPA) Styer, Troy | <i>Troy Styer</i> <i>Troy Styer</i> | | |

Sponsor Sign-In Sheet

| RSVP ID | Web Code | Sign In # | RSVP () | Audience | Company & Contact | Attendee 1 Name & Signature | Attendee 2 Name & Signature | Attendee 3 Name & Signature |
|---------|----------|-----------|---------|----------|-------------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 5 | | 1 | | | South Dakota Intrastate Pipeline | Gordon Woodis | | |
| 6 | | 1 | | | South Dakota Intrastate Pipeline | Bruce Eastland | | |
| 7 | | 1 | | | TransCanada | Virgil Thomas | | |
| 8 | | 1 | | | South Dakota Intrastate Pipeline | Bob Thomas | | |
| 9 | | 1 | | | TRANSCANADA | And Anderson | | |
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Attendee Sign-in Sheet

Meeting City, St:

Pierre, SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

5:30 AM / PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|---|----------------------------------|------------------------------------|--|
| | Print: Clifford Schroeder Sign: <i>[Signature]</i> | Sheriff | Tripp Co. Sheriff's Off | 26 |
| 905 | Print: Robert Menzel Sign: <i>[Signature]</i> | FD Chief | Dupree VFD | 3 |
| 907 | Print: Sean Kruger Sign: <i>[Signature]</i> | Captain | Pierre VFD | 8 |
| 909 | Print: Reuben Sign: <i>[Signature]</i> | Fire Chief | Midland VFD | 7 |
| 911 | Print: Shawn Husser Sign: <i>[Signature]</i> | crew leader | city of Pierre water | 10 |
| 913 | Print: Corey Swanson Sign: <i>[Signature]</i> | Chief Deputy | Stanley Co. Sheriff's Office | 17 |
| 916 | Print: Dave Cole Sign: <i>[Signature]</i> | EMS | Lyman Co Amb | 6 |
| 915 | Print: Jennifer Leichtman Sign: <i>[Signature]</i> | EMT | N/A | 6 |
| 918 | Print: Glenda Marks Sign: <i>[Signature]</i> | Fire Marshal's Office | Fire Marshal's Office | 12 |
| 920 | Print: Mike Lembo Sign: <i>[Signature]</i> | Sheriff | Hudon County | 4 |
| 922 | Print: Brad Palmer Sign: <i>[Signature]</i> | Utilities Director | City of Pierre | 10 |
| 924 | Print: Joshua Williams Sign: <i>[Signature]</i> | Pipeline Safety Engineer | SD PUC | 16 |
| 928 | Print: Ron McCready Sign: <i>[Signature]</i> | owner | Wagner Fire Dep. | 28 |
| 930 | Print: Patricia King Sign: <i>[Signature]</i> | Environmental Program Specialist | SD DENR - SERC | 14 |
| 934 | Print: Kristie Fiegen Sign: <i>[Signature]</i> | Commissioner PUC | SD PUC | 16 |
| | Print: Sign: | | | |

Instructor:

Attendee Sign-in Sheet

Meeting City, St: _____

Meeting Type:
ER - Contractor - Combo

Meeting Time: _____

____:____ AM / PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|---|------------------------------------|------------------------------------|--|
| 929 | Print: Kara Semmler Sign: <i>[Signature]</i> | Staff Attorney | SD PUC | 16 |
| 931 | Print: John Meyer Sign: <i>[Signature]</i> | | Winner Fire Dept | 28 |
| 932 | Print: Ron Sprengle Sign: <i>[Signature]</i> | | Winner Fire Dept | 28 |
| 933 | Print: Scott Ernest Sign: <i>[Signature]</i> | | Winner Fire Dept. | 28 |
| 935 | Print: Nathan Solem Sign: <i>[Signature]</i> | Pipeline Safety Program Manager | SDPUC | 16 |
| 936 | Print: Gary Hansott Sign: <i>[Signature]</i> | Commission | PUC | 16 |
| | Print: <i>[Signature]</i> Sign: <i>[Signature]</i> | Stat Rep PST ZAP | | |
| | Print: _____ Sign: _____ | | | |
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Instructor: _____

Attendee Sign-in Sheet

Meeting City, St:

Pierre SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

5:30 AM / PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|----------------|--|-------------------------------|------------------------------------|--|
| 901 | Print: Donald Knecht Sign: <u>[Signature]</u> | Police chief | Selby PD | 13 |
| 902 | Print: TODD STIEHL Sign: <u>Todd</u> | DEPUTY SHERIFF | TRIPP CO. SO. | 26 |
| 904 | Print: Roger R Walker Sign: <u>Roger R Walker</u> | Zoning | walworth CO | 27 |
| 906 | Print: LES MAYER Sign: <u>[Signature]</u> | Sheriff | Dewey Co SO | 2 |
| 907 | Print: Bob Thompson Sign: [Signature] | Operations Manager | | |
| 908 | Print: Randy Nemecek Sign: <u>Randy Nemecek</u> | 1st Captain | Midland SD Fire Dept | 7 |
| 910 | Print: Travis Jones Sign: <u>[Signature]</u> | | Pierre Water Dept | 10 |
| 912 | Print: Kerry S Smith Sign: <u>[Signature]</u> | crew leader Street | City of Pierre Street | 10 |
| 914 | Print: Jim Anderson Sign: <u>[Signature]</u> | EMT | Lyman Co Kendall SD | 6 |
| 917 | Print: PATRICK SNYDER Sign: <u>[Signature]</u> | 1st Asst Chief | Pierre FIRE | 8 |
| 919 | Print: Ian Paul Sign: <u>[Signature]</u> | 2nd chief | Pierre Fire | 8 |
| 921 | Print: Bill Alexander Sign: <u>[Signature]</u> | Chief | Pierre Fire | 8 |
| 923 | Print: LYNN PATTON Sign: <u>[Signature]</u> | OPERATIONS Manager | City of Pierre | 10 |
| 925 | Print: Rob Fines Sign: <u>[Signature]</u> | HSCFP | Hughes County | 4 |
| 926 | Print: KANDACE KRITZ Sign: <u>[Signature]</u> | AME OPS SUP | AME | 1 |
| 927 | Print: Bryan Wake Sign: <u>[Signature]</u> | Sgt. | Pierre PD | 9 |

Instructor:

RSVP Roster

2012 - SD, Rapid City - First Responder Training Program (Lunch)
1/31/2012 11:30:00 AM

| RSVP ID | Web Code | SignIn # | RSVP (36) | Audience | Company | Title | Name | City |
|---------|-----------|----------|-----------|---|--|---------------------------------|------------------|-------------------|
| 1 | H7BU-ZHJM | 0 | 2 | Emergency Officials | Bennett County Sheriff Dept | Sheriff | Lindell Adair | MARTIN, SD |
| 2 | H7BV-7RJK | 3 | 5 | Emergency Officials | Box Elder Police Dept | Police Chief | John Keegan | BOX ELDER, SD |
| 3 | H7BX-CQHK | 3 | 5 | Local Public Officials | City Of Box Elder | Planning Director | Michael McMahon | BOX ELDER, SD |
| 4 | HEWM-DEXR | 1 | 1 | Emergency Officials - Additional Responders | Division Emergency Management-South Dakota Dept Of Mil | Hazardous Materials Coordinator | Bob Van Winsen | PIERRE, SD |
| 5 | H7BV-6ZJK | 2 | 2 | Emergency Officials | Ellsworth Afb Fire Dept | Fire Chief | David Olsen | ELLSWORTH AFB, SD |
| 6 | H7BU-YZJK | 0 | 1 | Emergency Officials | Jackson County Sheriff Dept | Sheriff | Ray Clements Jr. | KADOKA, SD |
| 7 | H7BX-ARHN | 1 | 1 | Local Public Officials | Pennington County | Commissioner | Ken Davis | RAPID CITY, SD |
| 8 | H7BV-4YJI | 1 | 1 | Emergency Officials | Pennington County Sheriff | Sheriff | Kevin Thorn | RAPID CITY, SD |
| 9 | H7BX-B7HM | 1 | 1 | Local Public Officials | Rapid City (City Of) | Planning Director | Marcia Elkins | RAPID CITY, SD |
| 10 | HEWT-GXUK | 3 | 3 | Emergency Officials - Additional Responders | Rapid City Fire Dept | Capt/Haz Mat Team Leader | Matt Culberson | RAPID CITY, SD |
| 11 | HAB4-R2MK | 1 | 1 | Emergency Officials - Additional Responders | South Dakota Highway Patrol | Lieutenant | David Berkley | RAPID CITY, SD |
| 12 | H7BV-6TJK | 5 | 4 | Emergency Officials | Whispering Pines Volunteer Fire Dept | Fire Chief | Stephen Keegan | RAPID CITY, SD |
| 13 | H7BV-6FJK | 0 | 2 | Emergency Officials | Williston Basin Interstate Pipeline Co. | Emergency Official | Bob Hendrickson | RAPID CITY, SD |
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Sponsor Sign-In Sheet

2012 - SD, Rapid City - First Responder Training Program (Lunch)
1/31/2012 11:30:00 AM

| RSVP ID | Web Code | Sign In # | RSVP (7) | Audience | Company & Contact | Attendee 1 Name & Signature | Attendee 2 Name & Signature | Attendee 3 Name & Signature |
|---------|----------|-----------|----------|----------|--|--|--|--|
| 1 | HD9V-CMY | 1 | 1 | Sponsors | Black Hills Power Frank A. Hauk | <i>Frank Hauk</i> <i>Frank Hauk</i> | | |
| 2 | H7BX-M2H | 1 | 1 | Sponsors | PARADIGM LIAISON SERVICES Roberts, Steve | | | |
| 3 | HCKQ-UK6 | 4 | 4 | Sponsors | PLAINS PIPELINE Dan Holl | <i>Dan Holl</i> <i>Dan Holl</i> | <i>Clayton Miller</i> <i>Clayton Miller</i> | <i>MARK Johnson</i> <i>MARK Johnson</i> |
| 4 | H7BX-N2H | 0 | 1 | Sponsors | SOUTH DAKOTA PIPELINE ASSOCIATION (PAPA) Sayer, Troy | | | <i>Howard Sellens</i> <i>Howard Sellens</i> |
| 5 | | 2 | " | " | Williston Basin Inter-state | | | |
| 6 | | 2 | " | " | Montana-Dakota Utilities Co | | <i>see pg 2</i> | |

2012 - SD, Rapid City 1/31/12 Lunch

Sponsor Sign-In Sheet

| RSVP ID | Web Code | Sign In # | RSVP () | Audience | Company & Contact | Attendee 1 Name & Signature | Attendee 2 Name & Signature | Attendee 3 Name & Signature |
|---------|----------|-----------|---------|----------|--|-----------------------------------|-----------------------------------|--------------------------------|
| 5 | | 2 | | Sponsor | WILKINSON BASIN INTERSTATE PIPELINE | Don Johnson <i>[Signature]</i> | Bob Hendricksen Bob Odenbach | |
| 6 | | 2 | | Sponsor | Montana-P Dakota Interstate | Ryan Blum <i>[Signature]</i> | Wade Tuttle <i>[Signature]</i> | |
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Page 1 of 4

Attendee Sign-in Sheet

Meeting City, St:

Rapid City, SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

11:30 AM/PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|----------------------------------|--|---|--|
| 901 | Print: Bob Van Winsen Sign: | Haz Mat Coordinator | Office of Emergency Management State of SD | 4 |
| 902 | Print: Craig Farrey Sign: | W.P. VFD Elmwood AFB | Fire Captain Vites | 12 |
| 903 | Print: Gary Klutko Sign: | Whispering Pines VFD | Firefighter | 12 |
| 904 | Print: Chris Misselt Sign: | Sgt Box Elder PD | | 2 |
| 905 | Print: Matt Cuzco Sign: | CAPT - HAZ MAT RCFD | RC Fire Dept | 10 |
| 907 | Print: Eric O'Connor Sign: | FIRE FIGHTER RCFD | RC Fire Dept | 10 |
| 909 | Print: Lon Schnitzler Sign: | Building Inspector City of Rapid City | Community Planning | 9 |
| 912 | Print: Dave Olsen Sign: | Fire Chief | Elmwood AFB Fire Dept. | 5 |
| 913 | Print: Jason Walter Sign: | Sergeant | Box Elder P.D. | 2 |
| 915 | Print: Michael McMahon Sign: | Planner | Box Elder | 3 |
| 918 | Print: David Berkeley Sign: | Lt | SDHM | 11 |
| 919 | Print: Stephen Keegan Sign: | Asst. Fire Chief | Whispering Pines Vol. Fire Dept. | 12 |
| 929 | Print: DENNIS GORTON Sign: | FIRE ADM | Pennington County fire | 7 |
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Instructor:

Attendee Sign-in Sheet

Meeting City, St:

Rapid City, SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

11:30 AM / PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|--|-----------------------------|------------------------------------|--|
| 906 | Print: Jim Frybarger Sign: <i>[Signature]</i> | HAZ-MAT Tech FIREFIGHTER | RCFD | 10 |
| 908 | Print: ALFRED DIAL Sign: <i>[Signature]</i> | MAYOR | City of Box Elder | 3 |
| 910 | Print: Corey Brubakken Sign: <i>[Signature]</i> | Captain | Pennington County Sheriff | 8 |
| 911 | Print: DEAN STEVENSON Sign: <i>[Signature]</i> | A/C Fire | Ellsworth AFB | 5 |
| 914 | Print: Timothy Rood Sign: <i>[Signature]</i> | BERD/Chief | Box Elder Police | 2 |
| 915 | Print: AL TADD Sign: <i>[Signature]</i> | PW DIRECTOR | BOX ELDER | 3 |
| 917 | Print: Bruce Jensen Sign: <i>[Signature]</i> | CHIEF | WPVFD | 12 |
| 920 | Print: Craig Hansen Sign: <i>[Signature]</i> | | WPVFD | 12 |
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Instructor:

RSVP Roster

**2012 - SD, Spearfish - First Responder Training Program (Dinner)
1/31/2012 5:30:00 PM**

| RSVP ID | Web Code | SignIn # | RSVP (25) | Audience | Company | Title | Name | City |
|---------|-----------|----------|-----------|--|---|---|-----------------|-------------------|
| 1 | H7BV-7KJR | 4 | 6 | Emergency Officials | Belle Fourche Fire Dept | Fire Chief | Mark Hespe | BELLE FOURCHE, SD |
| 2 | H7BX-C8HK | 1 | 2 | Local Public Officials | Bureau Of Land Management - South Dakota Field Office | Field Manager | Marian Atkins | BELLE FOURCHE, SD |
| 3 | H7BV-8FJK | 2 | 3 | Emergency Officials | Lawrence Cnty Sheriffs Ofc | 911 Coordinator | Tom Sandvick | DEADWOOD, SD |
| 4 | H7BX-GFHM | 2 | 4 | Local Public Officials | Lead (City Of) | City Manager | Mike Stahl | LEAD, SD |
| 5 | H7BX-J6HM | 2 | 2 | Local Public Officials | Meade County Government Office | Planning Director | Kirk Chaffee | STURGIS, SD |
| 6 | HDTQ-WJHR | 1 | 1 | Emergency Officials - Additional Responders | Saint Onge Fire Dept | Fire Chief | Woody Hover | SAINT ONGE, SD |
| 7 | H9RC-ZWKM | 1 | 1 | Local Public Officials - Additional Responders | Spearfish (City Of) | Water/Wastewater Utilities Superintendent | Robert Glenn | SPEARFISH, SD |
| 8 | H7BV-6FJK | 0 | 2 | Emergency Officials | Williston Basin Interstate Pipeline Co. | Emergency Official | Bob Hendrickson | RAPID CITY, SD |

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Sponsor Sign-In Sheet

2012 - SD, Spearfish - First Responder Training Program (Dinner)
1/31/2012 5:30:00 PM

| RSVP ID | Web Code | Sign In # | RSVP (4) | Audience | Company & Contact | Attendee 1 Name & Signature | Attendee 2 Name & Signature | Attendee 3 Name & Signature |
|---------|----------|-----------|----------|----------|--|--|-----------------------------|-----------------------------|
| 1 | HD9V-CMY | 1 | 1 | Sponsors | Black Hills Power Frank A. Hauk | <i>Frank Hauk</i> <i>Frank A Hauk</i> | | |
| 2 | H7BX-MZH | 1 | 1 | Sponsors | PARADIGM LIAISON SERVICES Roberts, Steve | | | |
| 3 | HCKQ-UK6 | 1 | 1 | Sponsors | PLAINS PIPELINE Dan Holl | <i>Dan Holl</i> <i>Dan Holl</i> | | |
| 4 | H7BX-NZH | 0 | 1 | Sponsors | SOUTH DAKOTA PIPELINE ASSOCIATION (PAPA) Styer, Troy | | | |
| 5 | | 2 | " | | Williston Basin Interstate P.L.C. | | | |
| 6 | | 3 | " | | Montana-Dakota Utilities Co | | | |
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Sponsor Sign-In Sheet

| RSVP ID | Web Code | Sign In # | RSVP () | Audience | Company & Contact | Attendee 1 Name & Signature | Attendee 2 Name & Signature | Attendee 3 Name & Signature |
|---------|----------|-----------|---------|----------|----------------------|--------------------------------------|-----------------------------------|--------------------------------|
| 5 | | 2 | | Sponsor | WBIP | Don Johnson <i>[Signature]</i> | David Brown <i>[Signature]</i> | |
| 6 | | 3 | | Sponsor | M... .. Utilities | Scott Giovanni <i>[Signature]</i> | Bruce Sp... <i>[Signature]</i> | Roni Blum |
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Page 1 of 4

Attendee Sign-in Sheet

Meeting City, St:

Spanish SP

Meeting Type:

ER - Contractor - Combo

Meeting Time:

5:30 AM/PM

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internet Use</small> |
|-----|--|-------------------------------|------------------------------------|--|
| 902 | Print: Shelley Draggio Sign: <i>[Signature]</i> | Telecommunicator | Lawrence County Sheriff's Office | 3 |
| 903 | Print: Robert Glenn Sign: <i>[Signature]</i> | under/owner superintendent | City of Spanish | 7 |
| 905 | Print: Jerilyn Rich Sign: <i>[Signature]</i> | Owner | JBL LLC Neade County | 5 |
| 907 | Print: Ryan Reeves Sign: <i>[Signature]</i> | Lieutenant | Belle Fourche Fire Dept | 1 |
| 909 | Print: Chuck Carter Sign: <i>[Signature]</i> | Deputy Chief | Lead vol fire dept | 4 |
| 912 | Print: Fritz Carlson Sign: <i>[Signature]</i> | Assistant Chief | Belle Fourche VFD | 1 |
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Instructor:

Attendee Sign-in Sheet

Meeting City, St:

Sparks, SD

Meeting Type:

ER - Contractor - Combo

Meeting Time:

5:30 AM (PM)

| TT# | Full Name (Please Print Clearly) | Title | Department / Agency / Company Name | RSVP ID <small>Internal Use</small> |
|-----|---|-----------------------------|------------------------------------|--|
| 901 | Print: <u>MARIAN J HAMILTON</u> Sign: <u>[Signature]</u> | Dispatcher | Lawrence County Sheriff's office | 3 |
| 904 | Print: <u>BILL RICH</u> Sign: <u>[Signature]</u> | Planning Dir. 911 | Meade County ESO Dept | 5 |
| 906 | Print: <u>Waddy Hoover</u> Sign: <u>[Signature]</u> | Fire Chief | ST. ONGE VFD | 6 |
| 908 | Print: <u>Mike Stahl</u> Sign: <u>[Signature]</u> | CITY Admin LVFD | LVFD | 4 |
| 910 | Print: <u>Russell Pigors</u> Sign: <u>[Signature]</u> | Physical Scientist | Bureau of Land Mgt. | 2 |
| 911 | Print: <u>Mark D. Hesse</u> Sign: <u>[Signature]</u> | Belle Fourche Fire Chief | Belle Fourche Fire Dept | 1 |
| 913 | Print: <u>Thomas Jankord</u> Sign: <u>[Signature]</u> | Belle Fourche FD Captain | B F U F D | 1 |
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