

October 12, 2018

**VIA ELECTRONIC FILING**

Ms. Patricia Van Gerpen  
Executive Secretary  
South Dakota Public Utilities Commission  
500 E Capitol Ave  
Pierre, SD 57501-5070

**RE: In the Matter of the Application by Prevailing Wind Park, LLC for a Permit of a Wind Energy Facility in Bon Homme County, Charles Mix County and Hutchinson County, South Dakota, for the Prevailing Wind Park Project Docket EL18-026**

Dear Ms. Van Gerpen:

In connection with the above-referenced matter, enclosed please find the following document and a Certificate of Service:

- Revised Exhibit I-29, Attachment 4-2 Project Layout.

If you have any questions, please contact me.

Sincerely,

*/s/ Lisa Agrimonti*

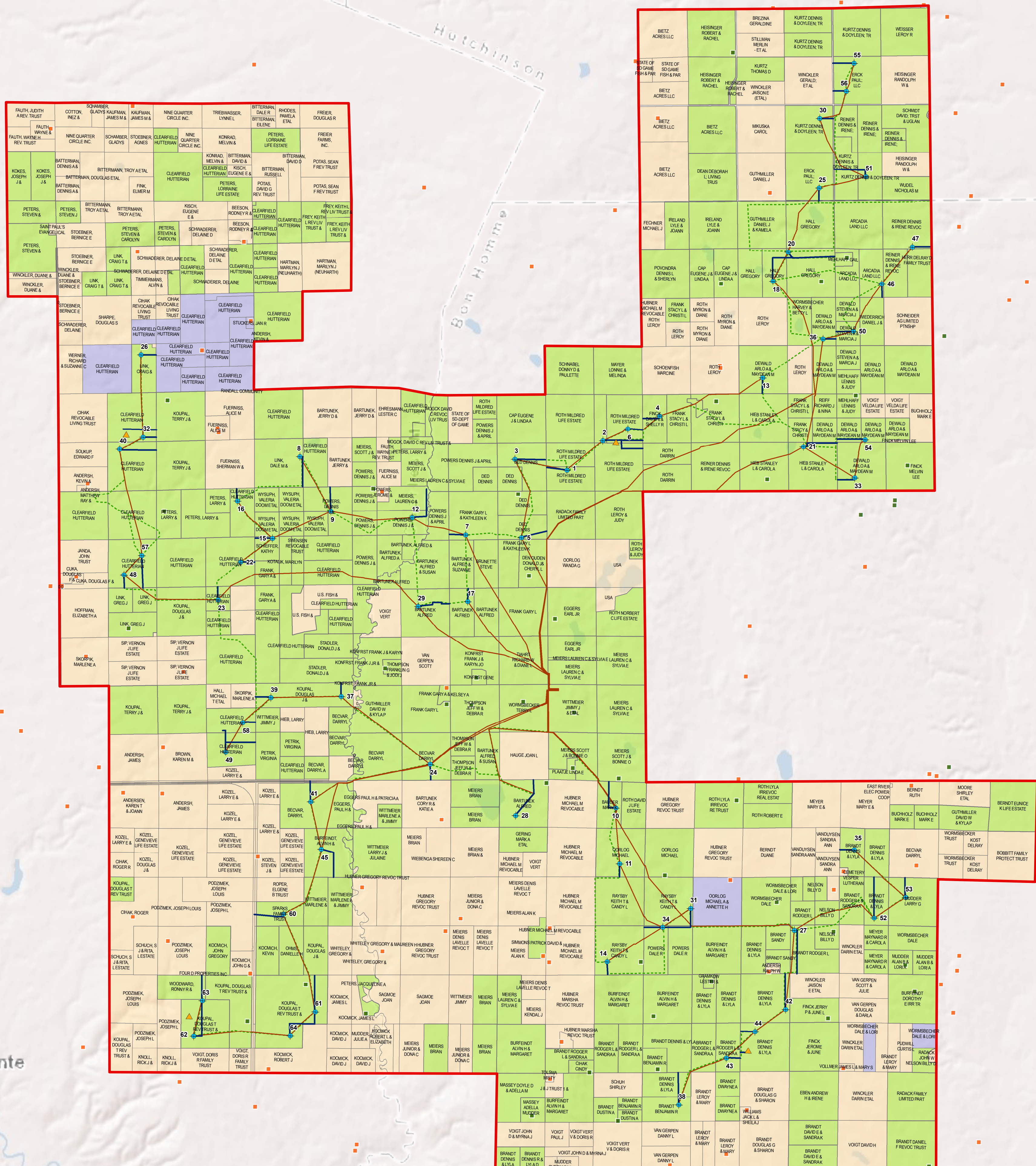
Lisa Agrimonti  
*Attorney at Law*  
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**Email:** lagrimonti@fredlaw.com

Enclosures

cc: Certificate of Service/Service List

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200 South Sixth Street, Suite 4000  
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Path: Z:\Resources\Local\Clients\KCM\NSNS\PowerGroup\104294\_PrevailingWind\ArcGIS\Geospatial\Data\Files\ArcDocs\PUC Data Requests\22x34\_Parcel map.mxd  
 Date: 10/10/2018  
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 COPYRIGHT © 2018 BURNS & MCDONNELL ENGINEERING COMPANY, INC.  
 Service Layer Credits: Copyright © 2014 ESRI

<p><b>Project Area</b></p> <p>▲ MET Tower</p> <p>⊕ Turbine</p> <p>⚙ Crane Path</p>	<p><b>Public, commercial, and institutional use (i.e., church)</b></p> <p>— Access Road</p> <p>— Collector Line</p>	<p><b>Residences</b></p> <p>■ Participating</p> <p>■ Non Participating</p>	<p><b>Parcel Status</b></p> <p>■ Leased</p> <p>■ Non-Participating</p> <p>■ Setback</p>	<p>3,000 1,500 0 3,000</p> <p>Scale in Feet</p>		<p>Revised Layout Prevailing Wind Park Wind Energy Facility SDPUC Application</p>
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Source: Source: ESRI, Burns & McDonnell Engineering Company, Inc., South Dakota GIS, Prevailing Winds, LLC

**PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE  
APPLICATION BY PREVAILING  
WIND PARK, LLC, FOR A WIND  
ENERGY FACILITY PERMIT FOR  
THE PREVAILING WIND PARK  
PROJECT**

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**CERTIFICATE OF SERVICE**

**EL18-026**

Alicia P. Jones, of Fredrikson & Byron, P.A., hereby certifies that on the 12th day of October, 2018, true and correct copies of the following documents and this Certificate of Service were served electronically on the persons listed below:

- Revised Exhibit I-29, Attachment 4-2 Project Layout; and
- Filing letter.

Ms. Patricia Van Gerpen Executive Director South Dakota Public Utilities Commission 500 E. Capitol Ave. Pierre, SD 57501 patty.vangerpen@state.sd.us	Ms. Kristen Edwards Staff Attorney South Dakota Public Utilities Commission 500 E. Capitol Ave. Pierre, SD 57501 Kristen.edwards@state.sd.us
Ms. Amanda Reiss Staff Attorney South Dakota Public Utilities Commission 500 E. Capitol Ave. Pierre, SD 57501 amanda.reiss@state.sd.us	Mr. Darren Kearney Staff Analyst South Dakota Public Utilities Commission 500 E. Capitol Ave. Pierre, SD 57501 darren.kearney@state.sd.us
Mr. Jon Thurber Staff Analyst South Dakota Public Utilities Commission 500 E. Capitol Ave. Pierre, SD 57501 jon.thurber@state.sd.us	Ms. Mollie Smith - Representing: Prevailing Wind Park, LLC Fredrikson & Byron, P.A. 200 S. 6th St., Ste. 4000 Minneapolis, MN 55402 msmith@fredlaw.com
Ms. Bridget Canty - Representing: Prevailing Wind Park, LLC Permitting Project Manager sPower 201 Mission St., Ste. 540 San Francisco, CA 94105 bcanty@spower.com	Ms. Lisa M. Agrimonti - Representing: Prevailing Wind Park, LLC Fredrikson & Byron, P.A. 200 South Sixth Street, Suite 4000 Minneapolis, MN 55402-1425 lagrimonti@fredlaw.com

<p>Ms. Tamara Brunken Auditor Bon Homme County PO Box 605 Tyndall, SD 57066 Tamara.Brunken@state.sd.us</p>	<p>Ms. Diane Murtha Auditor Hutchinson County 140 Euclid, Rm. 128 Olivet, SD 57052 auditor@gwtc.net</p>
<p>Ms. Sara Clayton Auditor Charles Mix County PO Box 490 Lake Andes, SD 57356 sclayton@charlesmixcounty.org</p>	<p>Mr. Reece M. Almond - Representing: Gregg C. Hubner, Marsha Hubner, Paul M. Schoenfelder and Lisa A. Schoenfelder Davenport, Evans, Hurwitz &amp; Smith LLP 206 W. 14th St. PO Box 1030 Sioux Falls SD 57101-1030 ralmond@dehs.com</p>
<p>Ms. Marsha Hubner 29976 - 406th Ave. Avon, SD 57315-5446 mjhubner@gmail.com</p>	<p>Mr. Paul M. Schoenfelder 40228 - 296th St. Wagner, SD 57380 PAULLISA5@msn.com</p>
<p>Ms. Lisa A. Schoenfelder 40228 - 296th St. Wagner, SD 57380 PAULLISA5@msn.com</p>	<p>Mr. Keith Mushitz Chairperson Charles Mix County Commission PO Box 490 Lake Andes, SD 57356 sclayton@charlesmixcounty.org</p>
<p>Ms. Karen D. Jenkins 28912 - 410th Ave. Tripp, SD 57376 jenkinskd55@gmail.com</p>	<p>Mr. Sherman Fuerniss 40263 293rd St. Delmont, SD 57330 sol@midstatesd.net</p>
<p>Mr. Gregg C. Hubner 29976 - 406th Ave. Avon, SD 57315-5446 gregghubner@gmail.com</p>	<p>Ms. Kelli Pazour 29668 402nd Ave. Wager, SD 57380 kepazour@hotmail.com</p>

/s/ Alicia P. Jones  
Alicia P. Jones