

STATE OF SOUTH DAKOTA)
)
COUNTY OF HUGHES)
CIRCUIT

IN CIRCUIT COURT

SIXTH JUDICIAL

~~IN THE MATTER OF THE~~)
PUBLIC UTILITIES COMMISSION)
DOCKET NO. HP14-002,)
DAKOTA ACCESS PIPELINE LLC)

~~CERTIFICATE OF SERVICE~~

CIV16-20

I hereby certify that true and correct copies of Chronological Index and Alphabetical Index and Certificate of Service were served electronically to the Parties listed below, on the 9th day of February, 2016, addressed to:

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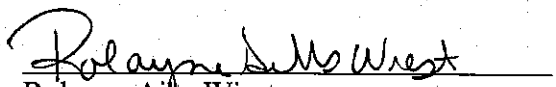
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