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September 23, 2015

Patricia Van Gerpen
Executive Director
SD Public Utilities Commission
500 East Capitol
Pierre, SD 57501

HP14-002 - In the Matter of the Application of Dakota Access, LLC for an Energy Facility Permit to Construct the Dakota Access Pipeline

Dear Ms. Van Gerpen:


Attached for electronic filing, please find South Dakota Association of Rural Water Systems, Inc. Witness and Exhibit List referencing the above stated matter. If you have any questions, please contact me.

Thank you.

Very truly yours,

RITER, ROGERS, WATTIER
& NORTHRUP, LLP

By:


Margo D. Northrup

MDN-cd
Enclosure

Robert C. Riter, Jr
Margo D. Northrup

Darla Pollman Rogers
Lindsey Riter-Rapp

Jerry L. Wattier
Robert D. Hofer, Of Counsel

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE)	DOCKET NO. HP14-002
APPLICATION OF DAKOTA ACCESS,)	
LLC FOR AN ENERGY FACILITY)	SOUTH DAKOTA ASSOCIATION
PERMIT TO CONSTRUCT THE)	OF RURAL WATER SYSTEMS, INC.
DAKOTA ACCESS PIPELINE)	WITNESS AND EXHIBIT LIST

WITNESS AND EXHIBIT LIST

South Dakota Association of Rural Water System, Inc. (“SDARWS”) hereby submits it’s Witness and Exhibits List for the evidentiary hearing scheduled to begin on September 29, 2015, pursuant to the Scheduling Order dated March 11, 2015.

WITNESS: Dan Zulkosky, the Construction Administrator of Lewis & Clark Regional Water System (“Lewis & Clark”). Mr. Zulkosky submitted pre-filed written testimony in this matter and reserves the right to present rebuttal testimony if necessary.

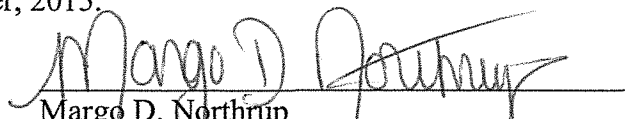
EXHIBITS: The SDARWS intends to use two exhibits during Mr. Zulkosky’s testimony.

Exhibit A-Map; and

Exhibit B-Easement.

SDARWS reserves the right to present additional exhibits on rebuttal testimony if necessary.

Dated this 23rd day of September, 2015.


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South Dakota Association of Rural Water
System, Inc.

CERTIFICATE OF SERVICE

I hereby certify that an original Witness and Exhibit List of the South Dakota Association of Rural Water Systems, Inc., filed in Docket No. HP 14-002, was served upon the SDPUC electronically, directed to the attention of:

Ms. Patricia Van Gerpen, Executive Director
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A copy was also sent by e-mail to each of the following individuals:

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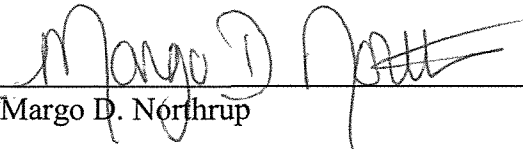
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Dated this 23 day of September, 2015.



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