

BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA

\* \* \* \* \*

IN THE MATTER OF THE APPLICATION  
OF DAKOTA ACCESS, LLC, FOR AN  
ENERGY FACILITY PERMIT TO CONSTRUCT  
THE DAKOTA ACCESS PIPELINE

HP 14-002

NOTICE OF APPEARANCE

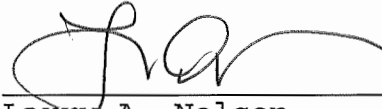
\* \* \* \* \*

Comes now Larry A. Nelson, Attorney for the City of Hartford,  
and hereby notes his appearance in the above-entitled matter on  
behalf of the City of Hartford, South Dakota.

Dated this 18<sup>th</sup> day of April, 2015.

FRIEBERG, NELSON & ASK, L.L.P.

By



\_\_\_\_\_  
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HP 14-002

CERTIFICATE OF SERVICE

\* \* \* \* \*

I, Larry A. Nelson, hereby certify that a true and correct copy of the foregoing document regarding the above-captioned matter and entitled NOTICE OF APPEARANCE was served via email upon those listed below this 1<sup>st</sup> day of April, 2015:

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I further certify that a true and correct copy of the foregoing document regarding the above-captioned matter and entitled NOTICE OF APPEARANCE was served upon those listed below via U.S. mail, first class, postage prepaid, this 1<sup>st</sup> day of April, 2015.

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