



Chris Nelson, Chairperson  
Kristie Fiegen, Vice Chairperson  
Gary Hanson, Commissioner

*South Dakota*

**PUBLIC UTILITIES COMMISSION**

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September 16, 2015

Ms. Kelli Sitzman  
Hughes County Clerk of Courts  
104 E. Capitol Ave.  
Pierre, SD 57501

**RE: 32CIV15-146 - IN THE MATTER OF THE APPLICATION OF BLACK HILLS INC. FOR  
AUTHORITY TO INCREASE ELECTRIC RATES**

Dear Ms. Sitzman:

The following original transcripts were not available when the other original transcripts were filed with the Clerk of Courts.

Enclosed you will find:

1. The original transcript from the PUC Commission Meeting held on April 15, 2014.
2. The original transcript from the PUC Commission Meeting held on June 24, 2014.
3. The original transcript from the PUC Commission Meeting held on September 16, 2014.

Sincerely,

*Karen E. Cremer*

Karen E. Cremer  
Special Assistant Attorney General

Encs.