



Gary Hanson, Chair
Chris Nelson, Vice Chair
Kristie Fiegen, Commissioner

**SOUTH DAKOTA
PUBLIC UTILITIES COMMISSION**

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July 20, 2015

Ms. Kelli Sitzman
Hughes County Clerk of Courts
104 E. Capitol Ave.
Pierre, SD 57501

**RE: 32CIV15-146 - IN THE MATTER OF THE APPLICATION OF BLACK HILLS INC. FOR
AUTHORITY TO INCREASE ELECTRIC RATES**

Dear Ms. Sitzman:

Enclosed you will find:

1. The original transcript from the Evidentiary Hearing held on January 27, 2015, in Pierre, S.D.
2. The original transcript from the Evidentiary Hearing held on January 28, 2015, in Pierre, S.D.
3. The original transcript from the PUC Commission Meeting held on March 2 and May 26, 2015. (These two meetings were the discussions leading up to the Commission's decision.)
4. The original exhibits from the evidentiary hearing.

Sincerely,


John Smith
Special Assistant Attorney General

Encs.