



Gary Hanson, Chair  
Chris Nelson, Vice Chair  
Kristie Fiegen, Commissioner

**SOUTH DAKOTA  
PUBLIC UTILITIES COMMISSION**

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July 20, 2015

Ms. Kelli Sitzman  
Hughes County Clerk of Courts  
104 E. Capitol Ave.  
Pierre, SD 57501

**RE: 32CIV15-146 - IN THE MATTER OF THE APPLICATION OF BLACK HILLS INC. FOR  
AUTHORITY TO INCREASE ELECTRIC RATES**

Dear Ms. Sitzman:

Enclosed you will find our file (3 boxes) with reference to the above captioned matter. The boxes are organized by the Chronological Index. Box 1 contains pages 1 - 2479, Box 2 contains pages 2480 - 6367, and Box 3 contains pages 6368-7815. All confidential material is submitted in sealed envelopes.

Also enclosed in separate envelope you will find a Chronological Index, Alphabetical Index, Certification of Record, and Certificate of Service. We have served a copy of the Chronological Index and Alphabetical Index on all interested parties.

Sincerely,

  
John Smith  
Special Assistant Attorney General

Encs.