RECEIVED SEP 1 1 2015 SOUTH DAKOTA PUBLIC THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA IN THE MATTER OF THE APPLICATION OF EL14-026 BLACK HILLS POWER, INC. FOR AUTHORITY TO INCREASE ITS ELECTRIC RATES Transcript of Recorded Proceedings April 15, 2014 BEFORE THE PUBLIC UTILITIES COMMISSION, ORIGINAL GARY HANSON, CHAIRMAN CHRIS NELSON, VICE CHAIRMAN KRISTIE FIEGEN, COMMISSIONER Reported By Cheri McComsey Wittler, RPR, CRR

TRANSCRIPT OF RECORDED PROCEEDINGS, held in the above-entitled matter, at the South Dakota State Capitol Building, 500 East Capitol Avenue, Pierre, South Dakota, on the 15th day of April, 2014.

CHAIRMAN HANSON: EL14-026, In the Matter of the 1 2 Application of Black Hills Power, Incorporated for 3 Authority to Increase its Electric Rates. 4 The questions before the Commission today, Shall 5 the commission assess a filing fee for actual expenses not to exceed \$250,000? And shall the Commission give 6 7 the executive director authority to enter into necessary 8 consulting contracts. 9 I believe Ms. Cremer is up first. 10 MS. CREMER: Thank you. This is Karen Cremer of 11 Staff. And these are typical questions that are posed by 12 the Staff after a rate case filing. And so Staff would 13 request that the Commission assess a filing fee for 14 actual expenses up to the statutory limit of 250,000 and 15 then also provide the executive director with authority 16 to enter into contracts for consulting services. CHAIRMAN HANSON: 17 Thank you. Black Hills Power, any comments? 18 19 MS. KOENIG: This is Amy Koenig. Black Hills 20 Power has no objection. 21 CHAIRMAN HANSON: Thank you. 22 And Black Hills Intervenors. 23 MR. MORATZKA: Thank you, Commissioner. No comment. Thank you. 24 25 CHAIRMAN HANSON: Thank you.

1	Any questions from the Commissioners?
2	Is there a motion?
3	COMMISSIONER NELSON: I'll move in EL14-026 that
4	the Commission assess a filing fee for actual expenses
5	not to exceed \$250,000 and give our executive director
6	authority to enter into the necessary consulting
7	contracts.
8	CHAIRMAN HANSON: Thank you.
9	Discussion on the motion.
10	Commissioner Nelson.
11	COMMISSIONER NELSON: Aye.
12	CHAIRMAN HANSON: Commissioner Fiegen.
13	COMMISSIONER FIEGEN: Fiegen votes aye.
14	CHAIRMAN HANSON: Hanson votes aye.
15	The motion carries.
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1	STATE OF SOUTH DAKOTA)
2	:SS CERTIFICATE
3	COUNTY OF HUGHES)
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5	I, CHERI MCCOMSEY WITTLER, a Registered
6	Professional Reporter, Certified Realtime Reporter and
7	Notary Public in and for the State of South Dakota:
8	DO HEREBY CERTIFY that as the duly-appointed
9	shorthand reporter, I transcribed the electronic
10	recording of the foregoing proceedings.
11	Dated at Pierre, South Dakota this 10th day of
12	September, 2015.
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16	Chu Miling 200
17	Cheri McComsey Wittler,
18	Notary Public and Registered Professional Reporter
19	Certified Realtime Reporter
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